

The Jewish Community Study of New York: 2002

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# UJA() Federation of New York 

June 2004

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## UJA-FEDERATION OF NEW YORK

The Jewish Community Study of New York: 2002
GEOGRAPHIC PROFILE

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Special appreciation must also be given to the interviewers who displayed tireless dedication to the study, and to the 4,533 respondents who provided the survey data essential to The Jewish Community Study of New York: 2002. The interactions between the interviewers and respondents resulted in the exceptionally high quality Jewish community survey data.

[^0]hile the initial findings of The Jewish Community Study of New York: 2002 informed us that the size of the New York Jewish community had remained stable overall, a closer look at the data revealed that there has been much change and movement in the population, and community members and professionals have been eagerly awaiting the results of the geographic analysis of the data.

One need only walk the streets of Borough Park, Lower Manhattan, Forest Hills, or Great Neck, to understand the unique nature of our different neighborhoods, and there is, understandably, great interest in identifying demographic trends, in learning more about the current makeup of particular communities, and in relating the data to community needs.
We invite all members of the community to become familiar with what the data tells us. We encourage you to use it to better understand your own community, as well as get a clearer picture of the overall New York community, and the fabric that weaves us together.

The challenge for us now is to respond to these changes by looking at the needs and meeting them with available services and bringing new services to new communities.

We extend our gratitude to the research team - Pearl Beck, Jack Ukeles, and Ron Miller, for their unswerving dedication, professionalism, and insight.

We express our deep appreciation to the Jewish Community Study Committee for their leadership and oversight throughout the process. And we extend our thanks to Lyn Light Geller, Laura Sirowitz, and Alisa Rubin Kurshan for stewarding this effort, and bringing the work to fruition.

As we approach the 350th anniversary of Jews in America, we are proud to present The Jewish Community Study of New York: 2002 Geographic Profile.


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I. Introduction

This report, The Jewish Community Study of New York: 2002 Geographic Profile, provides basic neighborhood-level information on Jewish areas in the New York eight-county area served by UJAFederation of New York. It is meant to serve both as a reference guide, and as a stimulus for planning and policy decisions. It allows those interested in each neighborhood to examine changes in its demographics over the past decade, to obtain a snapshot view of its Jewish population on several important variables, and to compare it to other areas on key characteristics.

All 2002 data is based upon UJA-Federation of New York's Jewish Community Study of New York: 2002 which was conducted to:

- provide useful information about the New York Jewish community in 2002
- highlight basic population changes since 1991
- support more informed decisions in planning, fundraising, service delivery, and connecting people to Jewish communal life

The survey interviewing area consisted of the eight counties that are part of the UJA-Federation of New York service area (New York City: the Bronx, Brooklyn, Manhattan, Queens, and Staten Island, and three suburban counties: Nassau, Suffolk, and Westchester).

Interviewing began on March 11, 2002 and was completed by September 13, 2002, just before the High Holy Days. Over 6,000 Jewish households were identified during the interviewing process and 4,533 interviews were completed. This $75 \%$ interview cooperation rate exceeded initial expectations.

## Criteria Used for Selecting Principal Jewish Areas

To be identified as a principal Jewish area, approximately 80 interviews need to have been conducted within the cluster of zip codes included in the area. These interviews, correspond, on average, to approximately 25,000 Jewish residents. In addition, the UAI (Ukeles Associates Inc.) research team consulted with experts to help identify areas that are considered Jewish neighborhoods. In certain cases, in order to create a Jewish area with a critical mass of interviews, several adjacent neighborhoods may have been aggregated.

The profile of a neighborhood identified as a principal Jewish area will include selected data related to:

- Jewish households and population estimates
- 2000 Census data for area
- Jews as a percentage of total population in area
- demographic changes since 1991
- socio-economic situation, including data on vulnerable populations
- philanthropic patterns
- Jewish connections and Jewish practices
- intermarriage rates

Descriptions of areas containing a sizable, yet smaller, concentration of Jewish residents (approximately 50 interviews within most zip code clusters) will be limited to:

- Jewish households and population estimates
- 2000 Census data for area
- Jews as a percentage of total population in area

The data for these areas are included in Exhibit A (the horizontal exhibit) for each borough and county. These two types of Jewish areas account for $84 \%$ of the $1,667,000$ people residing in Jewish households in the eight-county area.

In addition, Exhibit A also includes data on the "Remainder" (e.g. the population residing outside of these two types of areas), where relevant.

In Profile of Counties, Boroughs, and Neighborhoods, based on the 1991 New York Population Study, community planning districts were used to organize the New York City geographic areas, while in the suburban counties, minor civil divisions were used to organize the areas. Community planning district maps for the five New York City boroughs have been included in this report's appendices. However, supplemental maps have not been included for Nassau, Suffolk, and Westchester, because no analogue to community planning districts exists for these areas.

The 2002 geographic reporting system utilizes zip code groupings for both New York City and the suburbs. The data have been organized by zip code groupings for a number of reasons. First, it is useful to use the same geographic system throughout the eight-county area. Second, the 2002 data file has respondent-based zip codes as its central geographic organizing dimension, and New York City planning districts do not overlay precisely with zip codes. Rather than potentially distort the data to approximate community planning districts, the survey data can be more reliably and precisely based on reported zip codes. Third, Jewish communal agencies within New York City and the suburbs almost always have data on clients available by zip code.

## Presentation of Data and Rounding

All data are presented as percentages. The actual numbers of Jewish households, Jewish persons, and people in Jewish households, on which the percentages are based, are located in the horizontal chart containing data regarding the area's demographics. These numbers also appear in a box on the top of the subsequent page.

Numbers in this The Jewish Community of New York: 2002 Geographic Profile are rounded to the nearest hundred, and percentages are rounded to the nearest full percentage. Where the value in the cell is less than one percent, including where the data is zero, $<1 \%$ is shown. Numbers from the 1991 report included in this study were rounded to the nearest thousand.

## Units of Analysis

Data in this report will be based on three different units of analysis:

- Jewish Households: Includes one or more Jewish adults, at least 18 years old. (For example, data regarding income are reported on a household level.) Data reported by "respondent" is equivalent to data reported by household.
- Jewish Persons: Adults (age 18 and older) who consider themselves Jewish and children being raised as Jews. (Data regarding Jewish practices are typically based on interviews with Jewish persons unless a non-Jewish respondent felt confident reporting on others in the households.)
- People in Jewish Households: Individuals in a Jewish household may also include non-Jewish adults and/or children who are not being raised as Jews.


## How to Read and Use the Data in This Report

The first section of this report presents a demographic overview of the eight-county area. Since more detailed information on the eight-county area is presented in The Jewish Community Study of New York: 2002 Highlights (June, 2003), and in the The Jewish Community Study: 2002 Final Report, this section does not contain a narrative summary.

The subsequent eight sections focus on each of the counties included in the UJA-Federation of New York service area. Each section begins with an overview of the county-level statistics, followed by individual profiles of the areas that met the criteria for inclusion as principal Jewish areas. The county-level profile as well as the Jewish area profile include: an area map, a narrative summary of the most significant findings, and statistical results. The statistical results contain information on Jewish population estimates, demographics, vulnerable populations, and Jewish connections.

## New York Area:

1991 and 2002 Study Comparisons
In addition to the statistical portrait of the Jewish community provided by The Jewish Community Study of New York: 2002, the data from the 2002 study have been compared with the data from the 1991 New York Jewish Population Study in order to provide some insights into trends over time. This report includes changes in the estimates of Jewish households, the number of Jewish persons, and the number of people living in Jewish households since 1991.

While the specific sampling methodologies employed in the 1991 and 2002 studies are not identical, they are sufficiently similar for the comparisons to be viewed as valid. The same interviewing firm, ICR (International Communications Research), conducted the interviewing for both studies. Sampling design, statistical estimation of the number of Jewish households, and survey data weighting for both studies was provided by Dale Kulp, president and CEO of MSG-GENESYS Sampling Systems.

The definition of a Jewish household used in the two studies differs very slightly. Both define a Jewish adult as a person who self-identifies with being Jewish, either by religion (Judaism) or by self-description (considers self Jewish). In the 1991 study, respondents were first asked about their religion and were later asked if they considered themselves to be Jewish; in the 2002 study, the self-definition question was asked first ("Do you consider yourself to be Jewish...?"), and respondents were later asked about their religion. In essence, the 2002 study was designed to follow the 1991 definition of a Jewish household (a "core" Jewish household in 1991 terminology), although the order of the screening questions was altered.

Both studies used the most sophisticated random sampling technique available, and they both used similar definitions of who is Jewish and what is a Jewish household. Given sampling error for the two studies, when all survey respondents are included in an analysis, a difference in results of at least $5-6 \%$ is the minimum required to assert a real difference over time.

## Appendices

Appendices contain additional information, including:
A. a listing of selected variables, rank ordered according to their values, from highest to lowest, by geographic area
B. a discussion of the methodology used for the survey and for this report
C. a definition of geographic areas by zip code clusters
D. community planning district maps for the five New York City boroughs

# II. Eight County Overview 

Eight County Overview


## Exhibit 1

Number of Jewish Households, Jewish Persons and People in Jewish Households: 2002

Jewish Households
Jewish Persons
People in Jewish Households (including non-Jews)

643,000
1,412,000
1,667,000

## Exhibit 1a

Jewish Households by Borough/County: 2002

| Borough/County | Number of Jewish <br> Households 2002 | \% of Jewish Households <br> in Eight-County Area |
| :--- | :---: | :---: |
| Brooklyn | 170,800 | $27 \%$ |
| Manhattan | 154,500 | 24 |
| Nassau County | 89,400 | 14 |
| Queens | 86,900 | 14 |
| Westchester County | 54,600 | 8 |
| Suffolk County | 44,300 | 7 |
| Bronx | 24,200 | 4 |
| Staten Island | $\mathbf{1 8 , 4 0 0}$ | 3 |
| Total Eight Counties | $\mathbf{6 4 3 , 1 0 0 *}$ | $\mathbf{1 0 0 \% *}$ |

[^1]
## Exhibit 1b

Jewish Persons by Borough/County: 2002

| Borough/County | Number of Jewish <br> Persons 2002 | \% of Jewish Persons <br> in Eight-County Area |
| :--- | :---: | :---: |
| Brooklyn | 456,000 | $32 \%$ |
| Manhattan | 243,300 | 17 |
| Nassau County | 221,500 | 16 |
| Queens | 185,800 | 13 |
| Westchester County | 129,100 | 9 |
| Suffolk County | 90,200 | 6 |
| Bronx | 45,100 | 3 |
| Staten Island | 41,600 | $\mathbf{1 0 0} \%^{*}$ |
| Total Eight Counties | $\mathbf{1 , 4 1 2 , 0 0 0 *}$ |  |

## Exhibit 1c

People in Jewish Households by Borough/County: 2002

| Borough/County | Number of People in <br> Jewish Households 2002** | \% of People in Jewish Households <br> in Eight-County Area |
| :--- | :---: | :---: |
| Brooklyn | 516,600 | $31 \%$ |
| Manhattan | 291,800 | 18 |
| Nassau County | 252,000 | 15 |
| Queens | 220,500 | 13 |
| Westchester County | 152,600 | 9 |
| Suffolk County | 127,700 | 8 |
| Bronx | 54,300 | 3 |
| Staten Island | 52,000 | $\mathbf{1 0 0}$ |
| Total Eight Counties | $\mathbf{1 , 6 6 7 , 0 0 0 *}$ |  |

[^2]
## Exhibit 1d

Change in Number of Jewish Households 1991-2002

| Borough/County | Number of Jewish <br> Households 1991 | Number of Jewish <br> Households 2002 | \% Change in Number <br> of Jewish Households <br> $1991-2002$ |
| :--- | ---: | :---: | :---: |
| Brooklyn | 141,000 | 170,800 | $21 \%$ |
| Manhattan | 182,000 | 154,500 | $-15 \%$ |
| Nassau County | 76,000 | 89,400 | $17 \%$ |
| Queens | 112,000 | 86,900 | $-22 \%$ |
| Westchester County | 39,000 | 54,600 | $41 \%$ |
| Suffolk County | 37,000 | 44,300 | $19 \%$ |
| Bronx | 40,000 | 24,200 | $-40 \%$ |
| Staten Island | 11,000 | 18,400 | $64 \%$ |
| Total Eight Counties | $\mathbf{6 3 8 , 0 0 0}$ | $\mathbf{6 4 3 , 1 0 0}$ | $\mathbf{1 \% *}$ |
|  |  |  |  |

## Exhibit 1e

Change in Number of Jewish Persons 1991-2002

| Borough/County | Number of Jewish <br> Persons 1991 | Number of Jewish <br> Persons 2002 | \% Change in Number <br> of Jewish Persons <br> $1991-2002$ |
| :--- | :---: | :---: | :---: |
| Brooklyn | 371,000 | 456,000 | $23 \%$ |
| Manhattan | 308,000 | 243,300 | $-21 \%$ |
| Nassau County | 203,000 | 221,500 | $9 \%$ |
| Queens | 233,000 | 185,800 | $-20 \%$ |
| Westchester County | 92,000 | 129,100 | $40 \%$ |
| Suffolk County | 98,000 | 90,200 | $-8 \%$ |
| Bronx | 82,000 | 45,100 | $-45 \%$ |
| Staten Island | 33,000 | 41,600 | $27 \%$ |
| Total Eight Counties | $\mathbf{1 , 4 2 0 , 0 0 0}$ | $\mathbf{1 , 4 1 2 , 0 0 0 *}$ | $\mathbf{- 1 \% *}$ |

[^3]
## Exhibit $1 f$

Change in Number of People in Jewish Households 1991-2002

| Borough/County | Number of People <br> in Jewish <br> Households 1991** | Number of People <br> in Jewish <br> Households 2002** | \% Change in Number <br> of People in <br> Jewish Households <br> $1991-2002$ |
| :--- | ---: | :---: | :---: |
| Brooklyn | 394,000 | 516,600 | $31 \%$ |
| Manhattan | 338,000 | 291,800 | $-14 \%$ |
| Nassau County | 217,000 | 252,000 | $16 \%$ |
| Queens | 258,000 | 220,500 | $-14 \%$ |
| Westchester County | 104,000 | 152,600 | $47 \%$ |
| Suffolk County | 116,000 | 127,700 | $10 \%$ |
| Bronx | 90,000 | 54,300 | $-40 \%$ |
| Staten Island | 37,000 | 52,000 | $41 \%$ |
| Total Eight Counties | $\mathbf{1 , 5 5 4 , 0 0 0}$ | $\mathbf{1 , 6 6 7 , 0 0 0 *}$ | $\mathbf{7 \% *}$ |

[^4]
# III.THE BRONX 

Kingsbridge/Riverdale
Northeast Bronx

## The Bronx

## Jewish Areas

Number of People in Jewish Households by Zip Code Clusters


Source: Jewish Community Study of New York: 2002

During the past decade, the Bronx has experienced a significant decrease in its Jewish population. From 1991 to 2002, the number of people in Jewish households declined from 90,000 to 54,300 and the Jewish percentage of the borough's population decreased from $7 \%$ to $4 \%$. The majority of people residing in Jewish households are located in two areas - Kingsbridge/Riverdale (44\%) and in the Northeast section of the borough which includes Co-op City, Pelham Parkway, Parkchester, and Morris Heights (29\%).The remaining $27 \%$ are dispersed throughout other areas of the Bronx, including in Bedford Park and East Tremont. These residual areas appear to include sub-populations of impoverished Jews.

The two principal Jewish areas in the Bronx are demographically and economically distinct. Kingsbridge/ Riverdale is a younger, more affluent area with a large population of Orthodox Jews while the Northeast Bronx Jewish population is older and more vulnerable. When these two areas are combined, as they are for this borough-wide profile, some of their distinct characteristics are masked. (See Kingsbridge/Riverdale and Northeast Bronx profiles to examine their area-specific characteristics.)

People residing in Jewish households in the Bronx are generally older than those residing elsewhere in the eight-county area; $25 \%$ of those in the Bronx are 65 and over compared to $18 \%$ overall in the eight counties and $16 \%$ are age 17 and under, compared to $23 \%$ overall in the eight counties. Forty-five percent of the households include an individual who is 65 and over.

People in Jewish households in the Bronx appear to be more vulnerable than elsewhere; they are more likely to be widowed and a greater proportion of the 75 and over population live alone. Economic vulnerability is also more prevalent among Jewish households in this county; nearly one-half of Jewish households earn less than $\$ 35,000$ (compared to approximately one-third in the eight-county area). The incomes of $24 \%$ of Bronx households are below $150 \%$ of the Federal Poverty Guidelines, as compared to $16 \%$ overall in the eight counties. In the Bronx, Russian speakers comprise $7 \%$ of those residing in Jewish households, a smaller proportion than in the overall eight-county area ( $13 \%$ ).

Despite their challenging socio-economic situation, Jewish households in the Bronx exhibit similar philanthropic patterns to Jewish households overall. Nearly $20 \%$ contribute exclusively to Jewish causes and $41 \%$ contribute to both non-Jewish and Jewish causes. The rate of contributions to UJA-Federation in the Bronx (35\%) is higher than in the overall eight-county area (28\%).

In terms of their Jewish profile, Bronx Jewish households are generally comparable to Jewish households elsewhere; $40 \%$ belong to synagogues as do $43 \%$ overall, $35 \%$ maintain a kosher home compared to $28 \%$ overall, and $68 \%$ state that "being Jewish is very important" compared to $65 \%$ overall. Regarding denominational affiliation, $20 \%$ of respondents in the Bronx identify as Orthodox, $27 \%$ as Conservative, and $22 \%$ as Reform compared to $19 \%, 26 \%$, and $29 \%$, respectively, overall in the eight-county area. The intermarriage rate in the Bronx $(15 \%)$ is lower than the overall eight-county rate $(22 \%)$.

## Exhibit 2

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 40,000 | 24,200 |
| Jewish Persons | 82,000 | 45,100 |
| People in Jewish Households <br> (including non-Jews) | 90,000 | 54,300 |
| People in Jewish Households in the <br> Bronx as a \% of All People in the Bronx | $7 \%$ | $4 \%$ |

The Bronx

| Exabit 2 a |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Populatoo and Housenold |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | lemen |
|  | cision | $\underset{\substack{10.30 \\ 880}}{ }$ |  |  |  | (ex | ${ }^{4 \times 8}$ | ${ }_{2}^{2.5000}$ |
| mostos bome | ${ }^{33,000}$ | 5.700 |  | ${ }^{\text {23230 }}$ | ${ }^{14550}$ | ${ }^{26}$ | ${ }^{278}$ | 9,600 |
| room | 483220 | 22,200 | \% | 1,322,600 | 5,300 | ${ }_{88}$ | 1006 | 45100 |

## Exhibit 2b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 24,200 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 45,100 |
| Number of People in Jewish Households: 2002 | 54,300 |


| Age Structure* (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $16 \%$ |
| $18-39$ | 27 |
| $40-64$ | 31 |
| $65-74$ | 9 |
| $75+$ | 16 |
| Marital Status (\% of All Respondents) |  |
| Married | $38 \%$ |
| Never Married | 23 |
| Separated/Divorced | 11 |
| Widowed | 24 |
| Living Together | 4 |

[^5]
## Exhibit 2b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $20 \%$ |
| No Children 17 and Under and No Seniors in Household | 36 |
| Senior Households with No Children 17 and Under | 45 |
| People in Russian-Speaking Jewish Households |  |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $7 \%$ |

[^6]
## Exhibit 2b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $48 \%$ |
| $75+$ Living Alone | 67 |
| Household Income (\% of Households) | $48 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 37 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person | 24 |
| Nazi Victims | 24 |
| \% of Households with a Nazi Victim | $36 \%$ |

## Exhibit 2b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $20 \%$ |
| Conservative | 27 |
| Reform | 22 |
| Non-Denominational - "Just Jewish" | 17 |
| Secular/No Religion | 13 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation | $40 \%$ |
| Household Belongs to Synagogue | 24 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 61 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 44 |
| Feeling Connected | $68 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 67 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $67 \%$ |
| Household Member Attends Seder | 67 |
| Respondent Fasts on Yom Kippur | 35 |
| Household Member Lights Shabbat Candles | 35 |
| Keeps a Kosher Home |  |

## Exhibit 2b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $12 \%$ |
| Supplementary School (Past and/or Current) | 24 |
| Day School (Past and/or Current) | 64 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $74 \%$ |
| Conversionary Marriages | 12 |
| Intermarriage | 15 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $17 \%$ |
| Non-Jewish Gifts Only | 23 |
| Both Jewish and Non-Jewish Gifts | 41 |
| Jewish Gifts Only | 19 |
| \% Contributed to UJA-Federation of New York | $35 \%$ |

[^7]
## The Bronx: Kingsbridge/Riverdale

In Kingsbridge/Riverdale, there are 10,300 Jewish households containing 23,900 people, of whom 21,600 are Jewish. This area contains $44 \%$ of the total people residing in Jewish households in the Bronx. Over the past decade, the number of people in Jewish households as a proportion of the area's total population decreased from $43 \%$ to $26 \%$.

Nearly one-fifth (19\%) of individuals in Kingsbridge/Riverdale Jewish households are age 17 and under and $25 \%$ are age 65 and over. Fifty-two percent are married and $20 \%$ have never been married. Eighteen percent are widowed, which is higher than the overall eight-county average (12\%), yet lower than the overall Bronx rate $(24 \%)$. The percentage of persons 75 and over living alone in this area $(68 \%)$ is consistent with the overall rate in the Bronx (67\%) but much higher than the overall eight-county rate (55\%).

Jewish households in Kingsbridge/Riverdale are more affluent than elsewhere in the borough; 29\% earn $\$ 100,000$ and over per year compared with $15 \%$ overall in the Bronx. Twenty-seven percent of Jewish households earn less than $\$ 35,000$ per year (compared to $48 \%$ overall in the Bronx) and correspondingly, only $10 \%$ of the area's households are under $150 \%$ of the Federal Poverty Guidelines, compared to $24 \%$ of the borough's households and $16 \%$ overall in the eight counties. Regarding their social service utilization, a somewhat higher proportion (18\%) sought services for an older person in this area than in the borough overall (13\%). In contrast, a smaller proportion ( $25 \%$ ) sought assistance for a serious/chronic illness, as compared to $32 \%$ overall in the Bronx. A much higher percentage of households in this area contribute to UJA-Federation (43\%) than overall in the eight counties ( $28 \%$ ). Over one-half ( $52 \%$ ) contribute to both non-Jewish and Jewish causes (as compared to $41 \%$ overall) and $20 \%$ contribute exclusively to Jewish causes.

This area is characterized by high levels of Jewish affiliation and Jewish ritual practice. Over one-half (54\%) of households belong to synagogues and $29 \%$ belong to other Jewish organizations (compared to $40 \%$ and $24 \%$, respectively, overall in the Bronx and $43 \%$ and $20 \%$, respectively, overall in the eight-county area). Forty-two percent of households light Shabbat candles and $36 \%$ keep kosher, which are higher rates than in the Bronx overall ( $35 \%$ for both practices) and in the eight-county area ( $31 \%$ and $28 \%$ respectively). This area has the fourth highest rate of travel to Israel ( $66 \%$ of respondents) among the principal Jewish areas. Twenty-eight percent of respondents in Kingsbridge/Riverdale identify as Orthodox, 24\% as Conservative, and 18\% as Reform. Nineteen percent describe themselves as Non-Denominational and $8 \%$ as Secular. Three-quarters of respondents state that "being Jewish is very important" (as compared to $68 \%$ in the Bronx and $65 \%$ in the eight-county area) and $83 \%$ said that they feel part of the Jewish community (as compared to $55 \%$ in the eight-county area). The intermarriage rate in this area (14\%) is lower than the overall eight-county rate (22\%).

## Exhibit 3

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 16,000 | 10,300 |
| People in Jewish Households <br> (including non-Jews) | 38,600 | 23,900 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $43 \%$ | $26 \%$ |



## Exhibit 3a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 10,300 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 21,600 |
| Number of People in Jewish Households: 2002 | 23,900 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $19 \%$ |
| $18-39$ | 25 |
| $40-64$ | 30 |
| $65-74$ | 9 |
| $75+$ | 16 |
| Marital Status (\% of All Respondents) | $52 \%$ |
| Married | 20 |
| Never Married | 8 |
| Separated/Divorced | 18 |
| Widowed | 2 |
| Living Together |  |

## Exhibit 3a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $24 \%$ |
| No Children 17 and Under and No Seniors in Household | 34 |
| Senior Households with No Children 17 and Under | 42 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $5 \%$ |

[^8]
## Exhibit 3a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $32 \%$ |
| $75+$ Living Alone | 68 |
| Household Income (\% of Households) <br> Under \$35,000 <br> $\$ 35,000-\$ 99,999$ <br> $\$ 100,000+$ <br> Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 29 |

## Exhibit 3a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $28 \%$ |
| Conservative | 24 |
| Reform | 18 |
| Non-Denominational - "Just Jewish" | 19 |
| Secular/No Religion | 8 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $54 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 29 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 82 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 66 |
| Respondent Feels Part of a Jewish Community | $75 \%$ |
| Jewish Practices | 83 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $80 \%$ |
| Household Member Lights Shabbat Candles | 72 |
| Keeps a Kosher Home | 42 |

## Exhibit 3a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :---: | :---: |
| None | 2\% |
| Supplementary School (Past and/or Current) | 24 |
| Day School (Past and/or Current) | 74 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | 78\% |
| Conversionary Marriages | 8 |
| Intermarriage | 14 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | 8\% |
| Non-Jewish Gifts Only | 20 |
| Both Jewish and Non-Jewish Gifts | 52 |
| Jewish Gifts Only | 20 |
| \% Contributed to UJA-Federation of New York | 43\% |

[^9]
## The Bronx: Northeast Bronx

In the Northeast Bronx, there are 8,200 Jewish households containing 15,900 people, of whom 13,900 are Jewish. This area consists primarily of Pelham Parkway and Co-op City and also includes some parts of Parkchester and Morris Park. Over the past decade, the number of people in Jewish households as a proportion of the area's total population decreased from $12 \%$ to $5 \%$.

This principal Jewish area is distinguished by its large proportion of elderly residents; $37 \%$ percent of individuals in Jewish households in the area are 65 and over compared to $25 \%$ overall in the Bronx and $18 \%$ overall in the eight-county area. In the Northeast Bronx, $65 \%$ of those age 75 and older live alone (compared to $55 \%$ overall in the eight counties), which suggests a high level of vulnerability. Only $10 \%$ of all individuals in Jewish households are age 17 and under, compared to $23 \%$ overall in the eight counties. Respondents' marital status is consistent with this age structure; $31 \%$ are widowed, $26 \%$ are married, and $24 \%$ have never been married. The proportion of separated/divorced (18\%) is also higher in this area than in the Bronx (11\%) and than overall in the eight counties ( $9 \%$ ), another possible sign of vulnerability. Russian speakers comprise $11 \%$ of those residing in Jewish households in the Northeast Bronx.

Thirty-eight percent of the area's households are under $150 \%$ of the Federal Poverty Guidelines, which makes the Northeast Bronx the second poorest Jewish area in the entire eight-county region. Sixty three percent of households earn less than $\$ 35,000$, only $7 \%$ earn $\$ 100,000$ and over per year and $63 \%$ report that they "cannot make ends meet or are just managing". Reinforcing this picture of vulnerability is the finding that $46 \%$ of households in this area have sought assistance for serious or chronic illness, considerably higher than the eight-county average (24\%). In addition, $16 \%$ of households have sought assistance for a person with a disability, which is also higher than the eight-county average ( $9 \%$ ). The area's rate of contributing to both Jewish and non-Jewish charities (39\%) and to UJA-Federation ( $25 \%$ ) is comparable to the overall rates. However, $24 \%$ of households in this area do not make any charitable gifts, compared to $12 \%$ overall in the eight counties.

Levels of Jewish ritual practices in this area are comparable to the overall rates; $29 \%$ light Shabbat candles and 30\% keep kosher. However, Northeast Bronx Jewish households are low on Jewish activities which require financial contributions or physical mobility. Only $34 \%$ of households belong to a synagogue, compared to $40 \%$ in the Bronx and $43 \%$ in the eight-county area, and only $37 \%$ attend a Jewish cultural event, compared to $61 \%$ in the Bronx and $62 \%$ overall the eight-county area. Jewish respondents in Northeast Bronx have the second lowest rate of travel to Israel (30\%) and also the lowest level of Jewish education among children ages 6 to 17 ( $46 \%$ have received no formal Jewish education). In this area, $12 \%$ identify as Orthodox, $28 \%$ as Conservative, $31 \%$ as Reform and $15 \%$ as Non-Denominational. A slightly higher proportion (14\%) identify as Secular in this area than in the eight-county area (10\%). The intermarriage rate in this area (17\%) is somewhat below the eight-county average (22\%).

## Exhibit 4

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 15,100 | 8,200 |
| People in Jewish Households <br> (including non-Jews) | 32,800 | 15,900 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $12 \%$ | $5 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 4a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 8,200 |
| :--- | ---: |
| Number of Jewish Persons: 2002 | 13,900 |
| Number of People in Jewish Households: 2002 | 15,900 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $10 \%$ |
| $18-39$ | 20 |
| $40-64$ | 33 |
| $65-74$ | 11 |
| $75+$ | 26 |
| Marital Status (\% of All Respondents) |  |
| Married | $26 \%$ |
| Never Married | 24 |
| Separated/Divorced | 18 |
| Widowed | 31 |
| Living Together | 2 |
|  |  |

## Exhibit 4a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $10 \%$ |
| No Children 17 and Under and No Seniors in Household | 33 |
| Senior Households with No Children 17 and Under | 57 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $11 \%$ |

[^10]
## Exhibit 4a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 31\% |
| 75+ Living Alone | 65 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 63\% |
| \$35,000 - \$99,999 | 30 |
| \$100,000+ | 7 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 63\% |
| Have Enough | 22 |
| Have Extra Money/Wealthy | 16 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 38\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 46\% |
| \% of Households Sought Personal/Family Counseling | 1 |
| \% of Households Sought Job/Career Counseling | 5 |
| \% of Households Sought Services for Person with Disability | 16 |
| \% of Households Sought Services for Older Person | 12 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 6\% |

## Exhibit 4a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $12 \%$ |
| Conservative | 28 |
| Reform | 31 |
| Non-Denominational - "Just Jewish" | 15 |
| Secular/No Religion | 14 |
| Miscellaneous | $<1$ |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $34 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 14 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 37 |
| Feeling Connected | 30 |
| Respondent Said That Being Jewish is "Very Important" | $66 \%$ |
| Respondent Feels Part of a Jewish Community | 54 |
| Jewish Practices |  |
| Household Member Attends Seder | $60 \%$ |
| Respondent Fasts on Yom Kippur | 63 |
| Household Member Lights Shabbat Candles | 29 |
| Keeps a Kosher Home | 30 |

## Exhibit 4a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $46 \%$ |
| Supplementary School (Past and/or Current) | 23 |
| Day School (Past and/or Current) | 31 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $64 \%$ |
| Conversionary Marriages | 20 |
| Intermarriage | 17 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $24 \%$ |
| Non-Jewish Gifts Only | 20 |
| Both Jewish and Non-Jewish Gifts | 39 |
| Jewish Gifts Only | 16 |
| \% Contributed to UJA-Federation of New York | $25 \%$ |

[^11]
# IV. BROOKIYN 

Bensonhurst/Gravesend
Borough Park
Coney Island/Brighton/Sheepshead Bay
Flatbush/Midwood/Kensington
Kingsbay/Madison
Williamsburg

## Brooklyn

Jewish Areas
Number of People in Jewish Households by Zip Code Clusters


Source: Jewish Community Study of New York: 2002

With 516,600 individuals residing in 170,800 Jewish households, Brooklyn is home to the largest concentration of Jews in the eight-county area. From 1991 to 2002, the proportion of people residing in Jewish households as a proportion of Brooklyn's total population increased from $17 \%$ to $21 \%$. Brooklyn's six principal Jewish areas contain $75 \%$ of those residing in the borough's Jewish households. Other Jewish areas include Crown Heights, Brooklyn Heights/Park Slope, and Canarsie/Flatlands.

Jewish households in Brooklyn are more likely to contain a child age 17 and under (30\%) than overall in the eight county area ( $23 \%$ ) and equally as likely ( $17 \%$ ) to contain an age 65 and over individual. Sixty percent of the respondents are married and $16 \%$ have never been married.

Brooklyn is distinguished from the other areas by its strong Jewish religious and ritual profile. In contrast to the eight-county region, where the largest proportions of respondents describe themselves as Reform (29\%) or Conservative (26\%), in Brooklyn, the largest proportion of those interviewed (37\%) describe themselves as Orthodox. Much smaller percentages identify as Conservative (14\%) or as Reform (13\%). Over $50 \%$ of Brooklyn households light Shabbat candles, as compared with $31 \%$ overall in the eight counties, and $43 \%$ keep kosher, as compared with $28 \%$ overall in the eight-county area. The low intermarriage rate in Brooklyn ( $12 \%$ as compared to $22 \%$ overall the eight counties) is consistent with these trends as is the finding that "being Jewish is very important" to $74 \%$ of the respondents interviewed in Brooklyn, compared to $65 \%$ overall in the counties. Interestingly, Brooklyn also has one of the highest proportion of respondents who describe themselves as Non-Denominational (20\%) or as Secular (13\%).

Another distinguishing characteristic is Brooklyn's comparatively high poverty rate; $37 \%$ of the borough's Jewish households are under $150 \%$ of the Federal Poverty Guidelines as compared to $16 \%$ of households overall in the eight-county area. Only $11 \%$ of Brooklyn Jewish households earn more than $\$ 100,000$ per year, compared to $31 \%$ overall, and over $50 \%$ report that they "cannot make ends meet" or are "just managing", compared to $36 \%$ overall. Despite the economic challenges faced by Brooklyn Jewish households, $81 \%$ engage in charitable giving. Nearly one-third (31\%) contribute to both Jewish and non-Jewish causes (compared to $41 \%$ overall) while $26 \%$ give exclusively to Jewish causes (compared to $17 \%$ overall). However Brooklyn households' rate of contributing to UJA-Federation (19\%) is lower than the overall eight-county rate (28\%). Russian speakers comprise $26 \%$ of the individuals residing in Jewish households in Brooklyn, as compared to $13 \%$ overall in the eight counties. A higher percentage of Brooklyn households (13\%) include a Nazi victim than overall in the eight-county area ( $7 \%$ ). Areas containing a high proportion of Nazi victims include: Coney Island, Bensonhurst/Gravesend, Borough Park, and Flatbush/Midwood.

## Exhibit 5

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 141,000 | 170,800 |
| Jewish Persons | 371,000 | 456,000 |
| People in Jewish Households <br> (including non-Jews) | 394,000 | 516,000 |
| People in Jewish Households in Brooklyn <br> as a \% of All People in Brooklyn | $17 \%$ | $21 \%$ |

Brooklyn
Exhibit 5a
Population and Household Estimates by Area, 2002
Sources: The Jewish Community Study of New York, 2002; U.S. Census, 2000
Note: All data are rounded to the nearest hundred for presentation.

* The remainder consists of the population residing outside of the areas described above.


## Exhibit 5b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 170,800 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 456,000 |
| Number of People in Jewish Households: 2002 | 516,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $30 \%$ |
| $18-39$ | 29 |
| $40-64$ | 24 |
| $65-74$ | 8 |
| $75+$ | 9 |
| Marital Status (\% of All Respondents) |  |
| Married | $61 \%$ |
| Never Married | 16 |
| Separated/Divorced | 9 |
| Widowed | 14 |
| Living Together | 1 |

## Exhibit 5b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $34 \%$ |
| No Children 17 and Under and No Seniors in Household | 33 |
| Senior Households with No Children 17 and Under | 33 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $26 \%$ |

[^12]
## Exhibit 5b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 38\% |
| 75+ Living Alone | 54 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 55\% |
| \$35,000 - \$99,999 | 34 |
| \$100,000+ | 11 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 52\% |
| Have Enough | 35 |
| Have Extra Money/Wealthy | 13 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 37\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 24\% |
| \% of Households Sought Personal/Family Counseling | 5 |
| \% of Households Sought Job/Career Counseling | 13 |
| \% of Households Sought Services for Person with Disability | 8 |
| \% of Households Sought Services for Older Person | 12 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 13\% |

## Exhibit 5b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $37 \%$ |
| Conservative | 14 |
| Reform | 13 |
| Non-Denominational - "Just Jewish" | 20 |
| Secular/No Religion | 13 |
| Miscellaneous | 3 |
| Jewish Affiliations \& Participation | $47 \%$ |
| Household Belongs to Synagogue | 16 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 58 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 52 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $74 \%$ |
| Respondent Feels Part of a Jewish Community | 73 |
| Jewish Practices |  |
| Household Member Attends Seder | $74 \%$ |
| Respondent Fasts on Yom Kippur | 79 |
| Household Member Lights Shabbat Candles | 51 |
| Keeps a Kosher Home | 43 |

## Exhibit 5b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $7 \%$ |
| Supplementary School (Past and/or Current) | 8 |
| Day School (Past and/or Current) | 85 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $80 \%$ |
| Conversionary Marriages | 9 |
| Intermarriage | 12 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $19 \%$ |
| Non-Jewish Gifts Only | 24 |
| Both Jewish and Non-Jewish Gifts | 31 |
| Jewish Gifts Only | 26 |
| \% Contributed to UJA-Federation of New York | $19 \%$ |

[^13]
## Brookyn: Bensonhurst/Gravesend

In Bensonhurst/Gravesend, there are 17,000 Jewish households containing 44,500 people, of whom 40,000 are Jewish. Twenty-two percent of the individuals residing in these households are 17 years old and under. Nearly one-quarter of individuals residing in this area are age 65 and over, which is higher than the overall rate in Brooklyn (17\%) and also higher than the overall eight-county rate (18\%). Sixty percent of the respondents are married, $15 \%$ have never been married and $16 \%$ are widowed. Russian speakers comprise $57 \%$ of the people residing in this area's Jewish households, which is substantially higher than the eight-county rate (13\%).

Sixty-six percent of the area's households are in the lowest (under $\$ 35,000$ per year) income category, the largest proportion in this category than any other principal Jewish area. Only $5 \%$ of households in this area are in the highest income category ( $\$ 100,000$ and over per year). Fifty-one percent of the Jewish households in Bensonhurst/Gravesend are under $150 \%$ of the Federal Poverty Guidelines, compared to $37 \%$ overall in Brooklyn and $16 \%$ overall in the eight counties. Furthermore, $52 \%$ of the area's respondents state that "they cannot make ends meet" or that they "are just managing", which is comparable with the borough rate, yet considerably higher than the eight-county average ( $36 \%$ ). The social service utilization rate in this area is somewhat lower than for the borough overall. Bensonhurst/Gravesend contains the second highest proportion of households with a Nazi victim (20\%).

Regarding philanthropic contributions, the Bensonhurst/Gravesend Jewish households have the highest proportion of "non-givers" (34\%), both in Brooklyn and also in the entire region (where the rates of nongiving are $19 \%$ and $12 \%$, respectively). Twenty-four percent of households in this area contribute exclusively to non-Jewish causes and an equal proportion ( $24 \%$ ) contribute exclusively to Jewish causes. Eighteen percent contribute to UJA-Federation, which is comparable to the borough-wide rate ( $19 \%$ ), yet lower than the eight-county rate ( $28 \%$ ).

Nearly one-fifth (19\%) of all respondents identify as Orthodox which is lower than the overall Brooklyn rate ( $37 \%$ ) and identical to the overall eight-county rate. Thirty-four percent describe themselves as NonDenominational, the highest proportion in the borough and higher than the overall eight-county rate ( $15 \%$ ). Seventeen percent describe themselves as Secular. Jewish affiliation is low in this area; only $35 \%$ belong to synagogues and only $10 \%$ belong to other Jewish organizations. Thirty-six percent of this area's Jewish households light Shabbat candles and $26 \%$ keep a kosher home, lower than the borough-wide rates ( $51 \%$ and $43 \%$, respectively), yet comparable to the eight-county rates ( $31 \%$ and $28 \%$, respectively). The intermarriage rate for this area $(20 \%)$ is comparable to the overall eight-county rate $(22 \%)$.

## Exhibit 6

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 12,000 | 17,000 |
| People in Jewish Households <br> (including non-Jews) | 30,900 | 44,500 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $21 \%$ | $27 \%$ |



## Exhibit 6a

## Jewish Population and Household Characteristics DEMOGRAPHICS

| Number of Jewish Households: 2002 | 17,000 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 40,000 |
| Number of People in Jewish Households: 2002 | 44,500 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $22 \%$ |
| $18-39$ | 28 |
| $40-64$ | 26 |
| $65-74$ | 13 |
| $75+$ | 10 |
| Marital Status (\% of All Respondents) | $60 \%$ |
| Married | 15 |
| Never Married | 9 |
| Separated/Divorced | 16 |
| Widowed | 1 |
| Living Together |  |

## Exhibit 6a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $32 \%$ |
| No Children 17 and Under and No Seniors in Household | 27 |
| Senior Households with No Children 17 and Under | 41 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $57 \%$ |

[^14]
## Exhibit 6a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 39\% |
| 75+ Living Alone | 48 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 66\% |
| \$35,000 - \$99,999 | 28 |
| \$100,000+ | 5 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 52\% |
| Have Enough | 37 |
| Have Extra Money/Wealthy | 11 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 51\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 22\% |
| \% of Households Sought Personal/Family Counseling | <1 |
| \% of Households Sought Job/Career Counseling | 12 |
| \% of Households Sought Services for Person with Disability | 7 |
| \% of Households Sought Services for Older Person | 8 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 20\% |

## Exhibit 6a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $19 \%$ |
| Conservative | 12 |
| Reform | 16 |
| Non-Denominational - "Just Jewish" | 34 |
| Secular/No Religion | 17 |
| Miscellaneous | 3 |
| Jewish Affiliations \& Participation | $35 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 10 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 59 |
| \% of Respondents Who Have Ever Traveled to Israel | 43 |
| Feeling Connected | $65 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 72 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $70 \%$ |
| Household Member Attends Seder | 83 |
| Respondent Fasts on Yom Kippur | 36 |
| Household Member Lights Shabbat Candles | 26 |
| Keeps a Kosher Home |  |

## Exhibit 6a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $20 \%$ |
| Supplementary School (Past and/or Current) | 10 |
| Day School (Past and/or Current) | 70 |
| Types of Marriages (\% of Marriages)* | $69 \%$ |
| Inmarriage | 11 |
| Conversionary Marriages | 20 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $34 \%$ |
| No Charitable Gift | 24 |
| Non-Jewish Gifts Only | 19 |
| Both Jewish and Non-Jewish Gifts | 24 |
| Jewish Gifts Only |  |
| \% Contributed to UJA-Federation of New York | $18 \%$ |

[^15]
## Brooklyn: Borough Park

There are 21,600 Jewish households in Borough Park containing 82,600 people, of whom 76,600 are Jewish. Forty-two percent of the people residing in Jewish households in this area are 17 and under (compared to $30 \%$ in Brooklyn and $23 \%$ overall in the eight counties) and only $11 \%$ are 65 and over (compared to $17 \%$ in Brooklyn and $18 \%$ overall in the eight counties). Nearly three-quarters ( $72 \%$ ) of the people residing in Jewish households in Borough Park are married, $12 \%$ are widowed, and $9 \%$ have never been married. In Borough Park, $54 \%$ of those who are age 75 and over live alone, which is very comparable to both the borough rate as well as the eight-county rate. Russian speakers comprise $17 \%$ of the people residing in Jewish households in this area. Borough Park contains the third highest proportion of Nazi victims (13\%) among all the principal areas.

Borough Park is one of the poorest neighborhoods in the eight-county area; $63 \%$ of the area's Jewish households earn less than $\$ 35,000$ and only $10 \%$ earn $\$ 100,000$ and over per year. Thirty-four percent of the households are under $150 \%$ of the Federal Poverty Guidelines, which is substantially above the (16\%) eightcounty average. In fact, $64 \%$ of households report that "they cannot make ends meet" or "are just managing", higher than both the borough rate (52\%) and the overall eight-county rate ( $36 \%$ ). The rate of social service utilization for a person with a chronic or serious illness (17\%) is somewhat below the borough average as well as the eight-county averages ( $24 \%$ for both areas).

Nearly three-quarters of the respondents identify as Orthodox and 10\% describe themselves as Secular. The proportions identifying as Conservative (4\%) or Reform (2\%) are among the lowest in the entire eight-county area. Seventy-two percent belong to synagogues, which is much higher than the borough as well as the overall rates ( $47 \%$ and $43 \%$, respectively) and $19 \%$ belong to another Jewish organization, which is comparable to the overall rate. Ninety percent state that "being Jewish is very important", which is higher than the borough rate and also higher than the eight-county rate ( $74 \%$ and $65 \%$, respectively). Similarly, $84 \%$ report that they feel part of the Jewish community, compared to $73 \%$ overall in Brooklyn and $65 \%$ overall in the eight counties. Consistent with these other findings, the levels of Jewish ritual practice are much higher in this area than elsewhere; $81 \%$ light Shabbat candles (as compared with $51 \%$ overall in Brooklyn and $31 \%$ overall in the eight counties) and $76 \%$ keep kosher homes (as compared with $43 \%$ in Brooklyn and $28 \%$ overall the eight counties.) The intermarriage rate in Borough Park (6\%) is lower than the Brooklyn rate (12\%) and is among the lowest in the eight-county area where the average is $22 \%$.

## Exhibit 7

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 15,700 | 21,600 |
| People in Jewish Households <br> (including non-Jews) | 65,000 | 82,600 |
| People in Jewish Households in this <br> area as a \% of All People in this area | $47 \%$ | $51 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 21,600 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 76,600 |
| Number of People in Jewish Households: 2002 | 82,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $42 \%$ |
| $18-39$ | 28 |
| $40-64$ | 19 |
| $65-74$ | 4 |
| $75+$ | 7 |
| Marital Status (\% of All Respondents) |  |
| Married | $72 \%$ |
| Never Married | 9 |
| Separated/Divorced | 7 |
| Widowed | 12 |
| Living Together | $<1$ |

## Exhibit 7a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $52 \%$ |
| No Children 17 and Under and No Seniors in Household | 21 |
| Senior Households with No Children 17 and Under | 27 |
| People in Russian-Speaking Jewish Households |  |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $17 \%$ |

[^16]
## Exhibit 7a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 29\% |
| 75+ Living Alone | 54 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 63\% |
| \$35,000 - \$99,999 | 27 |
| \$100,000+ | 10 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 64\% |
| Have Enough | 29 |
| Have Extra Money/Wealthy | 6 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 34\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 17\% |
| \% of Households Sought Personal/Family Counseling | 6 |
| \% of Households Sought Job/Career Counseling | 18 |
| \% of Households Sought Services for Person with Disability | 9 |
| \% of Households Sought Services for Older Person | 12 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 13\% |

## Exhibit 7a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $74 \%$ |
| Conservative | 4 |
| Reform | 2 |
| Non-Denominational - "Just Jewish" | 8 |
| Secular/No Religion |  |
| Miscellaneous | 30 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue |  |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | $72 \%$ |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel <br> Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 19 |
| Respondent Feels Part of a Jewish Community | 71 |
| Jewish Practices | $90 \%$ |
| Household Member Attends Seder | 84 |
| Respondent Fasts on Yom Kippur |  |
| Household Member Lights Shabbat Candles | $85 \%$ |
| Keeps a Kosher Home | 91 |

## Exhibit 7a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $3 \%$ |
| Supplementary School (Past and/or Current) | 1 |
| Day School (Past and/or Current) | 76 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $91 \%$ |
| Conversionary Marriages | 3 |
| Intermarriage | 6 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $10 \%$ |
| Non-Jewish Gifts Only | 17 |
| Both Jewish and Non-Jewish Gifts | 38 |
| Jewish Gifts Only | 34 |
| \% Contributed to UJA-Federation of New York | $17 \%$ |

[^17]
## Brooklyn: Coney Sland/Prighton/Sheepshead Bay

In the Coney Island/Brighton/Sheepshead Bay area there are 27,800 Jewish households containing 54,500 people, of whom 49,700 are Jewish. Over the past decade, the number of people in Jewish households as a proportion of the area's total population increased from $31 \%$ to $43 \%$.

Only $9 \%$ of all people residing in Jewish households in Coney Island/Brighton/Sheepshead Bay are 17 and under, a smaller proportion than any other area in Brooklyn. Nearly one-third $(32 \%)$ are age 65 and older, higher than both the borough rate (17\%) and than the eight-county rate (18\%) and $69 \%$ of those 75 and older live alone (compared to $55 \%$ overall in the eight counties). Fifty percent of the area's respondents are married, $13 \%$ have never been married and $27 \%$ are widowed, one of the highest percentage of widows of all the principal Jewish areas. Russian speakers comprise $65 \%$ of all people residing in the area's Jewish households, substantially higher than the borough and eight-county rates ( $26 \%$ and $13 \%$, respectively). Twenty-one percent of households in this area contain a Nazi victim, the highest proportion in the eight-county area.

This area's economic profile is another indication that Coney Island/Brighton/Sheepshead Bay contains a vulnerable population. Sixty percent of households in this area earn less than $\$ 35,000$ per year and only $7 \%$ earn $\$ 100,000$ and over per year. Fifty-four percent say that they "cannot make ends meet" or "are just managing" and $43 \%$ of households are under $150 \%$ of the Federal Poverty Guidelines. One third of all households report that they sought assistance for a serious or chronic illness, which is higher than the borough and eight-county rate ( $24 \%$ ). However, only $10 \%$ sought services for an older person, which is slightly lower than both the borough rate (12\%) and the eight-county rate (11\%). Twenty-two percent report that they do not contribute to any charities compared to $12 \%$ overall the eight-counties. Sixteen percent contribute to UJA-Federation, which is lower than both the borough (19\%) and eight-county (28\%) rates.

In the Coney Island/Brighton/Sheepshead Bay area, only $6 \%$ identify as Orthodox, which is much lower than the Brooklyn and than the overall eight-county rates ( $37 \%$ and $19 \%$, respectively). Twenty-five percent identify as Conservative, which is higher than the borough average, and $25 \%$ identify as Non Denominational, higher than both the borough and the eight-county average ( $20 \%$ and $15 \%$, respectively). Respondents in this area are weakly affiliated with Jewish institutions; only $28 \%$ belong to synagogues, a much lower rate than overall in Brooklyn (47\%) and only $12 \%$ belong to other Jewish organizations. Only $36 \%$ of respondents in this area have traveled to Israel (the fourth lowest rate among all the principal Jewish areas) and $31 \%$ of children ages 6 to 17 have not received any formal Jewish education (the third lowest level of Jewish education in the eight-county area.) Respondents in this area are also low on several measures of Jewish practices; only $62 \%$ attend a Passover Seder (as compared with $74 \%$ in Brooklyn and $78 \%$ overall in the eight counties) and $15 \%$ keep a kosher home (as compared with $43 \%$ in Brooklyn and $28 \%$ overall in the eight counties). The area's intermarriage rate $(23 \%)$ is comparable to the overall eight-county rate $(22 \%)$ yet much higher than the Brooklyn rate (12\%).

## Exhibit 8

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 17,800 | 27,800 |
| People in Jewish Households <br> (including non-Jews) | 37,100 | 54,500 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $31 \%$ | $43 \%$ |



## Exhibit 8a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 27,800 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 49,700 |
| Number of People in Jewish Households: 2002 | 54,500 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $9 \%$ |
| $18-39$ | 22 |
| $40-64$ | 37 |
| $65-74$ | 15 |
| $75+$ | 18 |
| Marital Status (\% of All Respondents) | $50 \%$ |
| Married | 13 |
| Never Married | 10 |
| Separated/Divorced | 27 |
| Widowed | $<1$ |
| Living Together |  |

## Exhibit 8a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $14 \%$ |
| No Children 17 and Under and No Seniors in Household | 37 |
| Senior Households with No Children 17 and Under | 49 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $65 \%$ |

[^18]
## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $54 \%$ |
| 75+ Living Alone | 69 |
| Household Income (\% of Households) | $60 \%$ |
| Under \$35,000 | 32 |
| \$35,000 - \$99,999 | 7 |
| \$100,000+ |  |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | $43 \%$ |

## Exhibit 8a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $6 \%$ |
| Conservative | 25 |
| Reform | 21 |
| Non-Denominational - "Just Jewish" | 25 |
| Secular/No Religion | 21 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation | $28 \%$ |
| Household Belongs to Synagogue | 12 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 51 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 36 |
| Feeling Connected | $66 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 63 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $62 \%$ |
| Household Member Attends Seder | 74 |
| Respondent Fasts on Yom Kippur | 31 |
| Household Member Lights Shabbat Candles | 15 |
| Keeps a Kosher Home |  |

## Exhibit 8a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $31 \%$ |
| Supplementary School (Past and/or Current) | 43 |
| Day School (Past and/or Current) | 26 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $54 \%$ |
| Conversionary Marriages | 23 |
| Intermarriage | 23 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $22 \%$ |
| Non-Jewish Gifts Only | 28 |
| Both Jewish and Non-Jewish Gifts | 22 |
| Jewish Gifts Only | 27 |
| \% Contributed to UJA-Federation of New York | $16 \%$ |

[^19]
## Brookyn: Flatush//Midwood//ensington

Flatbush/Midwood/Kensington is the largest of Brooklyn's principal Jewish areas. It contains 32,500 Jewish households with 107,800 people, of whom 101,100 are Jewish. These individuals represent $21 \%$ of the Jewish persons residing in the borough.

Thirty-five percent of the people residing in Jewish households in this area are 17 and under, which is slightly higher than the overall borough average ( $30 \%$ ), and considerably higher than the eight-county average ( $23 \%$ ). Thirteen percent of those residing in Jewish households are age 65 and over, which is slightly lower than both the borough and the eight-county averages ( $17 \%$ and $18 \%$, respectively). Sixty-nine percent of the people in this area are married, a higher marriage rate than for Brooklyn overall ( $61 \%$ ) and than for the eight-county area ( $57 \%$ ). Russian speakers comprise $22 \%$ of the people residing in Jewish households in this area.This area contains the fourth highest proportion of Nazi victims ( $12 \%$ of households) of the principal Jewish areas.

Forty-six percent of households in this area earn less than $\$ 35,000$ per year. Although this is higher than the eight-county rate ( $31 \%$ ), it is below the overall Brooklyn rate ( $55 \%$ ) in this income category. Similarly, in the Flatbush area, $18 \%$ of households are in the highest income category ( $\$ 100,000$ and over), which is lower than the overall eight-county rate ( $31 \%$ ), yet higher than the overall Brooklyn rate ( $11 \%$ ). Forty-five percent of respondents in this area report that they "cannot make ends meet" or "are just managing". Twenty-nine percent of households are under $150 \%$ of the Federal Poverty Guidelines, higher than the eight-county rate $(16 \%)$, yet lower than the overall borough average ( $37 \%$ ). Regarding charitable giving, this area's households are more likely to contribute exclusively to Jewish causes (29\%) than are households overall in the eight counties $(17 \%)$. The largest proportion ( $37 \%$ ) of households contribute to both non-Jewish and Jewish causes. Eighteen percent contribute to UJA-Federation, which is comparable to the overall Brooklyn rate (19\%), yet below the overall eight-county rate (28\%).

Fifty-four percent of Flatbush respondents identify as Orthodox, which is the third highest rate in the eightcounty area where $19 \%$ of respondents identify as Orthodox. Only $8 \%$ identify as Conservative (compared to $26 \%$ overall the eight-counties), $15 \%$ describe themselves as Non-Denominational (which is similar to the eight-county rate) and $14 \%$ identify as Reform, considerably below the $29 \%$ overall eight-county rate. Area residents are very high on Jewish indicators of affiliation, feeling connected to Jewish life, and also Jewish practice. Sixty-three percent belong to a synagogue (compared to $47 \%$ overall in Brooklyn and $43 \%$ overall in the eight counties) and $26 \%$ belong to another Jewish organization (compared to $16 \%$ overall in Brooklyn and $20 \%$ overall in the eight counties). Eighty-eight percent state that "being Jewish is very important to them", compared to $74 \%$ in Brooklyn and $65 \%$ overall in the eight counties. Seventy-one percent of households in the Flatbush area light Shabbat candles (as compared to $51 \%$ in Brooklyn and $31 \%$ overall in the eight counties) and $62 \%$ keep kosher (compared to $43 \%$ percent in Brooklyn and $28 \%$ overall in the eight counties). The intermarriage rate in this area (3\%) is the lowest among all the Jewish areas.

## Exhibit 9

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 24,700 | 32,500 |
| People in Jewish Households <br> (including non-Jews) | 80,000 | 107,800 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $40 \%$ | $48 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 9a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 32,500 |
| :--- | ---: |
| Number of Jewish Persons: 2002 | 101,100 |
| Number of People in Jewish Households: 2002 | 107,800 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $35 \%$ |
| $18-39$ | 30 |
| $40-64$ | 23 |
| $65-74$ | 6 |
| $75+$ | 7 |
| Marital Status (\% of All Respondents) |  |
| Married | $69 \%$ |
| Never Married | 14 |
| Separated/Divorced | 7 |
| Widowed | 8 |
| Living Together | 2 |

## Exhibit 9a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $39 \%$ |
| No Children 17 and Under and No Seniors in Household | 35 |
| Senior Households with No Children 17 and Under | 26 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $22 \%$ |

[^20]
## Exhibit 9a (continued)

| VULNERABLE POPULATIONS |  |
| :--- | :---: |
| Isolated Seniors (\% of Respondents) | Percent |
| 65 - 74 Living Alone | $23 \%$ |
| 75+ Living Alone | 45 |
| Household Income (\% of Households) | $46 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 36 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 48 |

## Exhibit 9a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $54 \%$ |
| Conservative | 8 |
| Reform | 14 |
| Non-Denominational - "Just Jewish" | 15 |
| Secular/No Religion | $<1$ |
| Miscellaneous |  |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $63 \%$ |
| Household Belongs to Other Jewish Organization <br> (ncluding JCC) | 26 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 63 |
| Feeling Connected | 65 |
| Respondent Said That Being Jewish is "Very Important" | $88 \%$ |
| Respondent Feels Part of a Jewish Community | 81 |
| Jewish Practices |  |
| Household Member Attends Seder | $87 \%$ |
| Respondent Fasts on Yom Kippur | 86 |
| Household Member Lights Shabbat Candles | 71 |
| Keeps a Kosher Home | 62 |

## Exhibit 9a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $6 \%$ |
| Supplementary School (Past and/or Current) | 2 |
| Day School (Past and/or Current) | 92 |
| Types of Marriages (\% of Marriages)* | $92 \%$ |
| Inmarriage | 5 |
| Conversionary Marriages | 3 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $13 \%$ |
| No Charitable Gift | 21 |
| Non-Jewish Gifts Only | 37 |
| Both Jewish and Non-Jewish Gifts | 29 |
| Jewish Gifts Only | $18 \%$ |

[^21]
## Brooklyn: Kingshay/Madison

In the Kingsbay/Madison area there are 15,300 Jewish households containing 36,200 people, of whom 33,700 are Jewish. Over the past decade, the number of people in Jewish households as a proportion of the area's total population increased from $40 \%$ to $45 \%$.

Individuals who are age 65 and over represent $25 \%$ of those residing in the area's Jewish households, a higher percentage than overall for Brooklyn and than overall for the eight counties ( $17 \%$ and $18 \%$, respectively). Fifty percent of respondents are married, 18\% have never been married and $20 \%$ are widowed. In Kingsbay/ Madison, a higher percentage of people 75 and over live alone (65\%) than overall in Brooklyn and than overall in the eight counties (approximately $55 \%$ live alone in both areas). Russian speakers comprise $40 \%$ of the people residing in Jewish households in this area, higher than both the borough-wide average ( $26 \%$ ) and the eight-county average (13\%).

The income breakdowns for this area are similar to those of Brooklyn as a whole; $55 \%$ earn under $\$ 35,000$ per year and $10 \%$ earn $\$ 100,000$ and over per year. Fifty-two percent of respondents in this area state that they "cannot make ends meet" or "are just managing" which is comparable to the overall Brooklyn average. Thirtysix percent of households are under $150 \%$ of the Federal Poverty Guidelines which is substantially higher than the eight- county average ( $16 \%$ ). Overall, the area's social service utilization rate is on par with the Brooklyn rate. A slightly higher percentage of Kingsbay/Madison households (15\%) sought assistance for an older person than overall in Brooklyn (12\%). Regarding philanthropic giving, 30\% of the area's Jewish households contribute to a combination of non-Jewish and Jewish causes. Twenty-nine percent contribute exclusively to Jewish causes, which is comparable to the overall Brooklyn rate (26\%) and higher than the eight-county rate (17\%). Twenty-five percent of Kingsbay/Madison households contribute to UJA-Federation, which is on par with the eight-county rate $(28 \%)$ and higher than the borough rate $(19 \%)$.

The Kingsbay/Madison area has a sizable proportion of respondents who identify as Conservative or Reform Jews ( $38 \%$ of respondents vs. $27 \%$ for Brooklyn) as well as a sizable proportion who describe themselves as Non-Denominational (23\%) or as Secular (16\%). In this area, fewer respondents identify as Orthodox (21\%) than overall in Brooklyn (37\%). Synagogue membership rates are lower in this area (38\%) than overall in Brooklyn ( $47 \%$ ). Jewish ritual practices are also somewhat lower in this area than overall in Brooklyn, yet higher than in the eight-county area. For example, $41 \%$ of the area's households report that they light Shabbat candles as compared to $51 \%$ in Brooklyn and $31 \%$ overall in the eight counties. Similarly, $31 \%$ of the area's households keep kosher as compared to $43 \%$ overall in Brooklyn and $28 \%$ overall in the eight counties. The intermarriage rate in Kingsbay/Madison is $13 \%$ - on par with the borough-wide rate, yet lower than the eight-county rate (22\%).

## Exhibit 10

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 12,700 | 15,300 |
| People in Jewish Households <br> (including non-Jews) | 28,400 | 36,200 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $40 \%$ | $45 \%$ |



## Exhibit 10a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 15,300 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 36,200 |
| Number of People in Jewish Households: 2002 | 33,700 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $17 \%$ |
| $18-39$ | 21 |
| $40-64$ | 37 |
| $65-74$ | 13 |
| $75+$ | 12 |
| Marital Status (\% of All Respondents) | $50 \%$ |
| Married | 18 |
| Never Married | 11 |
| Separated/Divorced | 20 |
| Widowed | 1 |
| Living Together |  |

## Exhibit 10a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $20 \%$ |
| No Children 17 and Under and No Seniors in Household | 39 |
| Senior Households with No Children 17 and Under | 41 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $40 \%$ |

[^22]
## Exhibit 10a (continued)

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 44\% |
| 75+ Living Alone | 65 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 55\% |
| \$35,000 - \$99,999 | 35 |
| \$100,000+ | 10 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 52\% |
| Have Enough | 36 |
| Have Extra Money/Wealthy | 12 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 36\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 28\% |
| \% of Households Sought Personal/Family Counseling | 5 |
| \% of Households Sought Job/Career Counseling | 10 |
| \% of Households Sought Services for Person with Disability | 9 |
| \% of Households Sought Services for Older Person | 15 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 6\% |

## Exhibit 10a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $21 \%$ |
| Conservative | 21 |
| Reform | 17 |
| Non-Denominational - "Just Jewish" | 23 |
| Secular/No Religion | 16 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $38 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 14 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 54 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 41 |
| Respondent Feels Part of a Jewish Community | $72 \%$ |
| Jewish Practices | 76 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $65 \%$ |
| Household Member Lights Shabbat Candles | 74 |
| Keeps a Kosher Home | 41 |

## Exhibit 10a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $15 \%$ |
| Supplementary School (Past and/or Current) | 11 |
| Day School (Past and/or Current) | 74 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $75 \%$ |
| Conversionary Marriages | 12 |
| Intermarriage | 13 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $18 \%$ |
| Non-Jewish Gifts Only | 23 |
| Both Jewish and Non-Jewish Gifts | 30 |
| Jewish Gifts Only | 29 |
| \% Contributed to UJA-Federation of New York | $25 \%$ |

[^23]In Williamsburg, there are 11,800 Jewish households containing 57,600 people, of whom 52,700 are Jewish. Over the past decade, the number of people in Jewish households as a proportion of the area's total population increased from $8 \%$ to $38 \%$.

Individuals age 17 and under constitute the large majority (54\%) of those people residing in Jewish households. In fact, Williamsburg has the highest percentage in this age range than any other principal Jewish area in the eight-county area. On the other end of the spectrum, only $3 \%$ of the residents of Jewish households in Williamsburg are age 65 and over, compared to $17 \%$ overall in Brooklyn and $18 \%$ overall in the eight counties. Marital status rates are consistent with these findings; $81 \%$ of respondents are married and only $1 \%$ are widowed. Despite the small proportion of elderly residing in this area, a high proportion (68\%) of those who are 75 and over live alone, which is higher than the borough-wide and eight-county rate (approximately $55 \%$ for both areas).

Williamsburg has the highest poverty level of all the principal Jewish areas; $61 \%$ of households are under $150 \%$ of the Federal Poverty Guidelines compared to $37 \%$ overall in Brooklyn and $16 \%$ overall in the eight counties. Sixty-four percent of households in Williamsburg earn less than $\$ 35,000$ per year and only $5 \%$ earn $\$ 100,000$ and over per year. Sixty-two percent of respondents indicate that they "cannot make ends meet" or are "just managing". Reflecting their challenging economic circumstances, $25 \%$ of households in this area report that they have sought job or career counseling, higher than the comparable borough-wide (13\%) and eight-county (12\%) rates.

Philanthropic patterns for Williamsburg differ from the overall eight-county rates. Only $10 \%$ of households contribute exclusively to non-Jewish causes (compared to $24 \%$ overall in Brooklyn and $29 \%$ overall in the eight counties) and $44 \%$ contribute exclusively to Jewish causes, compared to $26 \%$ in Brooklyn and $17 \%$ overall in the eight counties. Only 9\% of households in Williamsburg contribute to UJA-Federation, the lowest rate among all the principal Jewish areas.

The overwhelming majority ( $94 \%$ ) of Williamsburg respondents identify as Orthodox. Over three-quarters of respondents in this area report that they feel part of the Jewish community. The synagogue membership rate in Williamsburg is higher (79\%) than overall in Brooklyn (47\%) and overall in the eight counties (43\%). However, substantially fewer (8\%) Williamsburg households belong to other Jewish organizations than in Brooklyn overall (16\%) and than in the eight counties overall (20\%). Jewish households in this area are very high on Jewish practices ( $80 \%$ light Shabbat candles and $92 \%$ keep a kosher home). The intermarriage rate in Williamsburg is $6 \%$, among the lowest in the eight counties, where the intermarriage rate is $22 \%$.

## Exhibit 11

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | ---: | :---: |
| Jewish Households | 2,900 | 11,800 |
| People in Jewish Households <br> (including non-Jews) | 12,000 | 57,600 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $8 \%$ | $38 \%$ |



## Exhibit 11a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 11,800 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 52,700 |
| Number of People in Jewish Households: 2002 | 57,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $54 \%$ |
| $18-39$ | 33 |
| $40-64$ | 9 |
| $65-74$ | 2 |
| $75+$ | 1 |
| Marital Status (\% of All Respondents) |  |
| Married | $81 \%$ |
| Never Married | 10 |
| Separated/Divorced | 3 |
| Widowed | 1 |
| Living Together | 4 |

## Exhibit 11a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $64 \%$ |
| No Children 17 and Under and No Seniors in Household | 26 |
| Senior Households with No Children 17 and Under | 10 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $<1 \%$ |

[^24]
## Exhibit 11a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 29\% |
| 75+ Living Alone | 68 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 64\% |
| \$35,000 - \$99,999 | 31 |
| \$100,000+ | 5 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 62\% |
| Have Enough | 27 |
| Have Extra Money/Wealthy | 11 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 61\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 14\% |
| \% of Households Sought Personal/Family Counseling | 3 |
| \% of Households Sought Job/Career Counseling | 25 |
| \% of Households Sought Services for Person with Disability | 5 |
| \% of Households Sought Services for Older Person | 13 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 3\% |

## Exhibit 11a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $94 \%$ |
| Conservative | $<1$ |
| Reform | 1 |
| Non-Denominational - "Just Jewish" | 4 |
| Secular/No Religion | $<1$ |
| Miscellaneous | $<1$ |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $79 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 8 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel <br> Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 41 |
| Respondent Feels Part of a Jewish Community | 58 |
| Jewish Practices | $88 \%$ |
| Household Member Attends Seder | 77 |
| Respondent Fasts on Yom Kippur | $94 \%$ |
| Household Member Lights Shabbat Candles | 91 |
| Keeps a Kosher Home | 80 |

## Exhibit 11a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $<1 \%$ |
| Supplementary School (Past and/or Current) | 2 |
| Day School (Past and/or Current) | 98 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $94 \%$ |
| Conversionary Marriages | $<1$ |
| Intermarriage | 6 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $19 \%$ |
| Non-Jewish Gifts Only | 10 |
| Both Jewish and Non-Jewish Gifts | 26 |
| Jewish Gifts Only | 44 |
| \% Contributed to UJA-Federation of New York |  |

[^25]
# V. MANHATTAN <br> Gramercy Park/Murray Hill 

Lower Manhattan
Upper East Side
Upper West Side

## Manhattan

Jewish Areas
Number of People in Jewish Households by Zip Code Clusters

The 291,900 individuals residing in Manhattan's 154,500 Jewish households primarily live in four areas: the Upper East Side, the Upper West Side, Lower Manhattan (below 14th Street), and Gramercy Park/Murray Hill. In Lower Manhattan, the largest concentration of people residing in Jewish households is found in the Lower East Side. The four principal areas identified in Manhattan account for $81 \%$ of the people who live in Jewish households in the borough. All together, those residing in Jewish households comprise 19\% of the Manhattan population, a decrease of $4 \%$ since 1991. This decrease might be related to the events of $9 / 11$ and might represent a temporary and reversible trend. Most of those not included in the four principal areas are located in Chelsea/Clinton or in Washington Heights. In Washington Heights, which contains 9,700 people in Jewish households, it appears that over $50 \%$ of households contain an individual who is age 65 and older.

The family and age structure of Manhattan's Jewish residents distinguish them from their counterparts in the other counties. Only $40 \%$ of the Manhattan respondents are married, which is considerably lower than the overall eight-county rate ( $57 \%$ ). Similarly, in Manhattan, $35 \%$ of those interviewed have never been married which is much higher than the overall rate ( $20 \%$ ). Consistent with these findings is the small proportion of children residing in Jewish households in Manhattan; only 13\% are age 17 and under, in contrast to the overall eight-county rate (23\%).

Manhattan Jewish households are economically well off compared to the other counties. Only $6 \%$ of households are under $150 \%$ of the Federal Poverty Guidelines, compared to $16 \%$ elsewhere and only $18 \%$ of the Manhattan Jewish households earn less than $\$ 35,000$ per year compared to $31 \%$ of Jewish households overall in the eight-county area. A very large proportion (44\%) of Manhattan Jewish households earn $\$ 100,000$ and over per year. Despite their relatively higher socio-economic situation, the percentage of Manhattan households who make charitable contributions is equivalent to the overall rate ( $88 \%$ ). The percentage contributing exclusively to Jewish causes $(12 \%)$ is lower than overall in the eight counties (17\%). One-quarter of Manhattan households contribute to UJA-Federation, which is comparable to the overall eight-county level (28\%).

Manhattan Jewish residents are lower on commonly used measures of Jewish practices. Only $30 \%$ of the households belong to a synagogue (compared to $43 \%$ overall) and only $55 \%$ report that "being Jewish is very important", compared to $65 \%$ overall. In Manhattan, $18 \%$ keep a kosher home, as compared to $28 \%$ overall, and $14 \%$ light Shabbat candles, as compared to $31 \%$ overall the eight counties. In Manhattan, $31 \%$ of marriages are intermarriages as compared to $22 \%$ overall. Eleven percent of Manhattan respondents identify as Orthodox, $26 \%$ as Conservative, and $35 \%$ as Reform, compared to $19 \%, 26 \%$, and $29 \%$, overall in the eight counties. The proportions of Manhattan respondents who describe themselves as Non-Denominational (16\%) or as Secular $(10 \%)$ are comparable to the eight-county rates.

## Exhibit 12

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 182,000 | 154,500 |
| Jewish Persons | 308,000 | 243,300 |
| People in Jewish Households <br> (including non-Jews) | 338,000 | 291,900 |
| People in Jewish Households in Manhattan <br> as a \% of All People in Manhattan | $23 \%$ | $19 \%$ |

Manhattan

## Exhibit 12a

| Exhibit 12a |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Population and Household Estimates by Area, 2002 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Area } \\ & \text { Name } \end{aligned}$ | $\begin{aligned} & \text { All } \\ & \text { Households } \end{aligned}$ (Census) | Jewish Households | Jewish Housenolds as $a$ \% of All Households | $\underset{\text { People }}{\text { All }}$ <br> (Census) | People in Jewish Household | People in Jewish Househoids as a in Area | People in Jewish Households in People in Jewish Households in County | $\begin{aligned} & \text { Jewish } \\ & \text { Persons } \end{aligned}$ |
|  | 76,700 | 22,100 | 29\% | 124,000 | 37,500 | 30\% | 13\% | 32,500 |
| Lower Manhatan | 148,600 | 26,700 | 18\% | 310,900 | 5,900 | 17\% | 18\% | 41,100 |
| Upper East Side | 120,500 | 38,900 | 32\% | 206,700 | 73,300 | 35\% | 25\% | 64,700 |
| Upper West Side | 118,000 | 37,100 | 31\% | 219,200 | 71,800 | 33\% | 25\% | 59,400 |
| Chesea/Clinton | 73,500 | 17,200 | 23\% | 124,300 | 31,100 | 25\% | 11\% | 24,600 |
| Wastington Heights | 50,700 | 5,400 | 11\% | 147,000 | 9,700 | 7\% | 3\% | 8,800 |
| Remainder, Manhatan | 150,600 | 7,100 | 5\% | 405,100 | 15,600 | 4\% | 5\% | 12,200 |
| total | 738,600 | 154,500 | 21\% | 1,537,200 | 291,900 | 19\% | 100\% | 243,300 |

* The remainder consists of the population residing outside of the areas described above.


## Exhibit 12b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 154,500 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 243,300 |
| Number of People in Jewish Households: 2002 | 291,900 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $13 \%$ |
| $18-39$ | 33 |
| $40-64$ | 35 |
| $65-74$ | 10 |
| $75+$ | 10 |
| Marital Status (\% of All Respondents) |  |
| Married | $40 \%$ |
| Never Married | 35 |
| Separated/Divorced | 13 |
| Widowed | 8 |
| Living Together | 4 |

## Exhibit 12b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $15 \%$ |
| No Children 17 and Under and No Seniors in Household | 57 |
| Senior Households with No Children 17 and Under | 28 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $3 \%$ |

[^26]
## Exhibit 12b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $38 \%$ |
| $75+$ Living Alone | 62 |
| Household Income (\% of Households) | $18 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 38 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 24 |

## Exhibit 12b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $11 \%$ |
| Conservative | 26 |
| Reform | 35 |
| Non-Denominational - "Just Jewish" | 16 |
| Secular/No Religion | 10 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation | $30 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 16 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 70 |
| \% of Respondents Who Have Ever Traveled to Israel | 55 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $55 \%$ |
| Respondent Feels Part of a Jewish Community | 57 |
| Jewish Practices | $75 \%$ |
| Household Member Attends Seder | 62 |
| Respondent Fasts on Yom Kippur | 14 |
| Household Member Lights Shabbat Candles | 18 |
| Keeps a Kosher Home |  |

## Exhibit 12b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $25 \%$ |
| Supplementary School (Past and/or Current) | 35 |
| Day School (Past and/or Current) | 40 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $62 \%$ |
| Conversionary Marriages | 7 |
| Intermarriage | 31 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $12 \%$ |
| Non-Jewish Gifts Only | 36 |
| Both Jewish and Non-Jewish Gifts | 40 |
| Jewish Gifts Only | 12 |
| \% Contributed to UJA-Federation of New York | $26 \%$ |

[^27]
## Manhatan: Cramercy Park/Murray Hill

There are 22,100 Jewish households containing 37,500 people, of whom 32,500 are Jewish, in the Gramercy Park/Murray Hill area of Manhattan. Over the past decade, the number of people in Jewish households as a proportion of the area's total population decreased from $43 \%$ to $30 \%$.

This neighborhood differs substantially in terms of its demographics from the other areas in Manhattan and also from the overall eight-county area. Gramercy Park/Murray Hill has the lowest percentage of children 17 and under $(6 \%)$ and the lowest percentage of married people ( $31 \%$ ). The largest proportion of respondents have never been married ( $47 \%$ ) which is higher than both the Manhattan rate ( $35 \%$ ) and the eight-county rate (20\%). Only $15 \%$ of the people residing in its Jewish households are age 65 and older.

Nearly one-half (49\%) of the Gramercy Park/Murray Hill households earn $\$ 100,000$ and over per year. Only $11 \%$ of Gramercy Park/Murray Hill Jewish households earn less than $\$ 35,000$ per year, a lower proportion than in Manhattan as a whole ( $18 \%$ ) and lower than overall in the eight-counties ( $31 \%$ ). Only $3 \%$ of this area's households are under $150 \%$ of the Federal Poverty Guidelines, compared to $16 \%$ overall in the eight counties. Despite this area's above average economic profile, its level of charitable giving is consistent with the overall average; $40 \%$ contribute to both non-Jewish and Jewish causes, $12 \%$ contribute exclusively to Jewish causes and $27 \%$ contribute to UJA-Federation, compared to $41 \%, 17 \%$, and $28 \%$, respectively, in the overall eight counties.

Respondents from this area, appear to be relatively low on both Jewish affiliation and Jewish practice. Only $27 \%$ belong to a synagogue compared to $30 \%$ in Manhattan and $43 \%$ overall in the eight counties. Four percent light Shabbat candles and $14 \%$ keep a kosher home, compared to $14 \%$ and $18 \%$, respectively overall in Manhattan. Despite their lower levels of affiliation and practice, $64 \%$ of the Jewish residents in this neighborhood report that "being Jewish is very important", compared to $55 \%$ overall in Manhattan. The largest proportion ( $45 \%$ ) of Gramercy Park/Murray Hill respondents identify as Reform, $34 \%$ identify as Conservative and only $4 \%$ identify as Orthodox. The intermarriage rate in this area (34\%) is among the highest in the eight-county area, where the average rate is $22 \%$.

## Exhibit 13

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 32,500 | 22,100 |
| People in Jewish Households <br> (including non-Jews) | 51,800 | 37,500 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $43 \%$ | $30 \%$ |



## Exhibit 13a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 22,100 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 32,500 |
| Number of People in Jewish Households: 2002 | 37,500 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $6 \%$ |
| $18-39$ | 41 |
| $40-64$ | 38 |
| $65-74$ | 7 |
| $75+$ | 8 |
| Marital Status (\% of All Respondents) | $31 \%$ |
| Married | 47 |
| Never Married | 13 |
| Separated/Divorced | 4 |
| Widowed | 5 |
| Living Together |  |

## Exhibit 13a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $8 \%$ |
| No Children 17 and Under and No Seniors in Household | 74 |
| Senior Households with No Children 17 and Under | 18 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $2 \%$ |

[^28]
## Exhibit 13a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $12 \%$ |
| $75+$ Living Alone | 60 |
| Household Income (\% of Households) | $11 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 39 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 39 |

## Exhibit 13a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $4 \%$ |
| Conservative | 34 |
| Reform | 45 |
| Non-Denominational - "Just Jewish" | 12 |
| Secular/No Religion | 4 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | $27 \%$ |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 14 |
| Feeling Connected | 72 |
| Respondent Said That Being Jewish is "Very Important" | 57 |
| Respondent Feels Part of a Jewish Community | $64 \%$ |
| Jewish Practices | 56 |
| Household Member Attends Seder | $70 \%$ |
| Respondent Fasts on Yom Kippur | 60 |
| Household Member Lights Shabbat Candles | 4 |
| Keeps a Kosher Home | 14 |

## Exhibit 13a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $<1 \%$ |
| Supplementary School (Past and/or Current) | 78 |
| Day School (Past and/or Current) | 22 |
| Types of Marriages (\% of Marriages)* | $66 \%$ |
| Inmarriage | $<1$ |
| Conversionary Marriages | 34 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $11 \%$ |
| No Charitable Gift | 37 |
| Non-Jewish Gifts Only | 40 |
| Both Jewish and Non-Jewish Gifts | 12 |
| Jewish Gifts Only | $27 \%$ |

[^29]
## Manhattan: Lower Manhattan

There are 26,700 households which include at least one Jewish person in the 12 zip codes comprising Lower Manhattan. A total of 52,900 people reside in these Jewish households, of whom 41,100 are Jewish persons. The Lower East Side (consisting of zip codes 10002,10003 \& 10009) is the area which contains the largest number of people in Jewish households in Lower Manhattan. From 1991 to 2002, the number of people in Jewish households in Lower Manhattan as a proportion of all people in this area decreased from $20 \%$ to $17 \%$, possibly as a result of the events of 9/11.

Compared to other neighborhoods in the eight-county area, the Jewish population of Lower Manhattan is less likely to be married (40\%), more likely to have never been married (33\%) and more likely to be separated/ divorced ( $16 \%$ ). Thirteen percent of individuals in Jewish households in Lower Manhattan are age 17 and under, which is lower than the overall eight-county rate ( $23 \%$ ) and comparable to the overall Manhattan rate $(13 \%)$.

Lower Manhattan households are generally economically stable; $32 \%$ earn $\$ 100,000$ and over per year and only $5 \%$ are under $150 \%$ of the Federal Poverty Guidelines. Among Manhattan's principal Jewish areas, Lower Manhattan has the highest rate (26\%) of people who sought assistance for a serious or chronic illness. This area's level of charitable giving was somewhat lower than overall; $16 \%$ do not contribute to any charity, $31 \%$ contribute to a combination of Jewish and non-Jewish charities, and 20\% contribute to UJA-Federation, which is below both the borough rate ( $26 \%$ ) and the overall eight-county rate ( $28 \%$ ).

Regarding their denominational affiliations, 4\% identify as Orthodox, $22 \%$ identify as Conservative, $33 \%$ identify as Reform, and $23 \%$ describe themselves as Non-Denominational. Only one-quarter of households belong to a synagogue and few (11\%) belong to another Jewish organization such as a JCC. Despite the existence of an Orthodox population on the Lower East Side, on the whole, people residing in Lower Manhattan's Jewish households are low on traditional Jewish ritual practices, such as lighting Shabbat candles ( $11 \%$ in this area, compared to $31 \%$ overall in the eight counties) and keeping kosher ( $17 \%$ in this area, compared to $28 \%$ overall in the eight counties.) Despite their relatively lower rate of formal affiliation, $70 \%$ attended a Jewish cultural event during the past year. The intermarriage rate for Lower Manhattan (36\%) is the second highest in the eight-county area where the average rate is $22 \%$.

## Exhibit 14

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 31,500 | 26,700 |
| People in Jewish Households <br> (including non-Jews) | 61,200 | 52,900 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $20 \%$ | $17 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 14a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 26,700 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 41,100 |
| Number of People in Jewish Households: 2002 | 52,900 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $13 \%$ |
| $18-39$ | 34 |
| $40-64$ | 32 |
| $65-74$ | 9 |
| $75+$ | 12 |
| Marital Status (\% of All Respondents) |  |
| Married | $40 \%$ |
| Never Married | 33 |
| Separated/Divorced | 16 |
| Widowed | 8 |
| Living Together | 2 |

## Exhibit 14a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $17 \%$ |
| No Children 17 and Under and No Seniors in Household | 52 |
| Senior Households with No Children 17 and Under | 31 |
| People in Russian-Speaking Jewish Households | $1 \%$ |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households |  |

[^30]
## Exhibit 14a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $48 \%$ |
| $75+$ Living Alone | 62 |
| Household Income (\% of Households) | $24 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 45 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person | 22 |
| Nazi Victims | 41 |
| \% of Households with a Nazi Victim | 30 |

## Exhibit 14a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $4 \%$ |
| Conservative | 22 |
| Reform | 33 |
| Non-Denominational - "Just Jewish" | 23 |
| Secular/No Religion | 16 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation | $25 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 11 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 70 |
| Feeling Connected | 40 |
| Respondent Said That Being Jewish is "Very Important" <br> Respondent Feels Part of a Jewish Community | $47 \%$ |
| Jewish Practices | 52 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $73 \%$ |
| Household Member Lights Shabbat Candles | 57 |
| Keeps a Kosher Home | 11 |

## Exhibit 14a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $19 \%$ |
| Supplementary School (Past and/or Current) | $<1$ |
| Day School (Past and/or Current) | 81 |
| Types of Marriages (\% of Marriages)* | $52 \%$ |
| Inmarriage | 12 |
| Conversionary Marriages | 36 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $16 \%$ |
| No Charitable Gift | 42 |
| Non-Jewish Gifts Only | 31 |
| Both Jewish and Non-Jewish Gifts | 11 |
| Jewish Gifts Only | $20 \%$ |
| \% Contributed to UJA-Federation of New York |  |

[^31]
## Manhattan: Upper East Side

There are 38,900 Jewish households containing 73,300 people, of whom 64,700 are Jewish, on Manhattan's Upper East Side. The population living in Jewish households in this area represent $25 \%$ of the borough's total.

As in Manhattan's other areas, there are proportionately fewer married individuals in this area (43\%) than overall in the eight counties (57\%) and a greater proportion of never married individuals (29\%) than in the eight-county area (20\%). There are also proportionately fewer individuals 17 and under (14\%) on the Upper East Side than overall in the eight-county area (23\%). Twenty percent of the individuals in Jewish households are age 65 and over, which is comparable to the borough and to the eight-county rates.

Over one-half of the area's households earn $\$ 100,000$ and over per year and only $14 \%$ are in the lowest income category, $\$ 35,000$ and under per year. Nearly one-half of the households in this area contribute to both non-Jewish and Jewish causes and $34 \%$ donate to UJA-Federation, which is higher than the overall rate ( $28 \%$ ).

Thirty-eight percent of households belong to a synagogue which is somewhat higher than the borough rate (30\%), yet below the overall eight-county rate (43\%). Sixty percent of the respondents state that being Jewish is important to them, which is slightly lower than the eight-county average ( $65 \%$ ) and $59 \%$ state that they feel part of the Jewish community, also slightly lower than the eight-county average (65\%).

Ten percent of respondents identify as Orthodox, $29 \%$ as Conservative, and $42 \%$ as Reform. Thirteen percent of the area's household members light Shabbat candles and $15 \%$ keep a kosher home. Both of these proportions are similar to ritual observance levels in other Manhattan areas, but lower than the overall eight-county rates ( $31 \%$ and $28 \%$, respectively). The intermarriage rate on Manhattan's Upper East Side ( $20 \%$ ) is comparable to the overall eight-county rate ( $22 \%$ ).

## Exhibit 15

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 40,200 | 38,900 |
| People in Jewish Households <br> (including non-Jews) | 80,600 | 73,300 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $40 \%$ | $35 \%$ |



## Exhibit 15a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 38,900 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 64,700 |
| Number of People in Jewish Households: 2002 | 73,300 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $14 \%$ |
| $18-39$ | 31 |
| $40-64$ | 35 |
| $65-74$ | 12 |
| $75+$ | 8 |
| Marital Status (\% of All Respondents) | $43 \%$ |
| Married | 29 |
| Never Married | 14 |
| Separated/Divorced | 10 |
| Widowed | 4 |

## Exhibit 15a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $16 \%$ |
| No Children 17 and Under and No Seniors in Household | 54 |
| Senior Households with No Children 17 and Under | 29 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $2 \%$ |

[^32]
## Exhibit 15a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $37 \%$ |
| $75+$ Living Alone | 56 |
| Household Income (\% of Households) |  |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | $34 \%$ |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic lliness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | $21 \%$ |

## Exhibit 15a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $10 \%$ |
| Conservative | 29 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 9 |
| Secular/No Religion | 8 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation | $38 \%$ |
| Household Belongs to Synagogue | 19 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 73 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 57 |
| Feeling Connected | $60 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 59 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $78 \%$ |
| Household Member Attends Seder | 68 |
| Respondent Fasts on Yom Kippur | 13 |
| Household Member Lights Shabbat Candles | 15 |
| Keeps a Kosher Home |  |

## Exhibit 15a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $13 \%$ |
| Supplementary School (Past and/or Current) | 73 |
| Day School (Past and/or Current) | 14 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $75 \%$ |
| Conversionary Marriages | 5 |
| Intermarriage | 20 |
| Philanthropy (\% of Households) | $13 \%$ |
| No Charitable Gift | 26 |
| Non-Jewish Gifts Only | 47 |
| Both Jewish and Non-Jewish Gifts | 14 |
| Jewish Gifts Only | $34 \%$ |

[^33]
## Manhattan: Upper West Side

There are 37,100 Jewish households containing 71,800 people, of whom 59,400 are Jewish, on Manhattan's Upper West Side. This area contains $25 \%$ of all the people residing in Jewish households in Manhattan.

In this area, there are proportionately fewer young people and more older people than overall in the eight counties. The percentage of individuals in Jewish households who are 17 and under (14\%) is comparable to Manhattan overall, though lower than the overall eight-county rate ( $23 \%$ ). Twenty-two percent of those residing in Jewish households in this area are age 65 and over, comparable to overall in Manhattan and higher than overall in the eight counties (18\%). Forty percent of residents in this area are married, considerably below the overall eight-county rate ( $57 \%$ ), and $44 \%$ have never been married, which is substantially higher than the overall rate ( $20 \%$ ).

Relative to the overall rates, residents of the Upper West side are fairly well off; $45 \%$ of households earn $\$ 100,000$ and over per year, compared to $31 \%$ overall in the eight counties, and $17 \%$ earn less than $\$ 35,000$, compared to $31 \%$ overall the eight counties. Only $4 \%$ are under $150 \%$ of the Federal Poverty Guidelines. Nearly one-half (47\%) contribute to a combination of non-Jewish and Jewish causes and 29\% contribute to UJA-Federation, which is comparable to the eight-county average (28\%).

Thirty percent of Upper West Side households belong to a synagogue, consistent with the overall rate in Manhattan, yet substantially below the eight-county rate (43\%). In fact, the Upper West Side's rate of synagogue membership is the fourth lowest in the eight-county area. Upper West Side Jewish households are somewhat higher on Jewish ritual practice than elsewhere in Manhattan, yet lower than overall in the eightcounties; $17 \%$ light Shabbat candles and $20 \%$ maintain a kosher home, as compared to $31 \%$ and $28 \%$, respectively, overall in the eight counties. Fourteen percent of Upper West Side respondents identify as Orthodox, $25 \%$ identify as Conservative, and $28 \%$ as Reform. Consistent with both borough-wide and eight-county rates, $16 \%$ describe themselves as Non-Denominational and $13 \%$ as Secular. On the Upper West Side, $28 \%$ of children between the ages of 6 and 17 have received no formal Jewish education, the fourth lowest rate among the principal Jewish areas. However, on the other end of the spectrum, $47 \%$ of children in the area have received some Jewish day school education. Sixty-four percent of Upper West Side respondents have visited Israel, one of the highest rates in the eight-county area. The intermarriage rate in this area $(35 \%)$ is slightly higher than the Manhattan rate (31\%) and considerably higher than the eight-county rate (22\%).

On the Upper West Side, there appear to be two populations distinct in their levels of Jewish affiliation and practice. One sub-population belongs to synagogues, travels to Israel, enrolls their children in Jewish day schools and is involved in Jewish ritual practice. In contrast, there is also a more unaffiliated sub-population which accounts for this area's lower than average level of synagogue membership and higher than average intermarriage rate.

## Exhibit 16

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 39,700 | 37,100 |
| People in Jewish Households <br> (including non-Jews) | 76,800 | 71,800 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $34 \%$ | $33 \%$ |



## Exhibit 16a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 37,100 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 59,400 |
| Number of People in Jewish Households: 2002 | 71,800 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $14 \%$ |
| $18-39$ | 26 |
| $40-64$ | 37 |
| $65-74$ | 11 |
| $75+$ | 11 |
| Marital Status (\% of All Respondents) |  |
| Married | $44 \%$ |
| Never Married | 40 |
| Separated/Divorced | 10 |
| Widowed | 5 |
| Living Together | 1 |

## Exhibit 16a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $19 \%$ |
| No Children 17 and Under and No Seniors in Household | 49 |
| Senior Households with No Children 17 and Under | 32 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $6 \%$ |

[^34]
## Exhibit 16a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $40 \%$ |
| $75+$ Living Alone | 57 |
| Household Income (\% of Households) | $17 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ <br> Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 45 |

## Exhibit 16a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $14 \%$ |
| Conservative | 25 |
| Reform | 28 |
| Non-Denominational - "Just Jewish" | 16 |
| Secular/No Religion <br> Miscellaneous <br> Jewish Affiliations \& Participation <br> Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 3 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel <br> Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $30 \%$ |
| Respondent Feels Part of a Jewish Community | 20 |
| Jewish Practices | 73 |
| Household Member Attends Seder | 64 |
| Respondent Fasts on Yom Kippur | $55 \%$ |
| Household Member Lights Shabbat Candles | 58 |
| Keeps a Kosher Home | $76 \%$ |

## Exhibit 16a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $28 \%$ |
| Supplementary School (Past and/or Current) | 25 |
| Day School (Past and/or Current) | 47 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $55 \%$ |
| Conversionary Marriages | 10 |
| Intermarriage | 35 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $9 \%$ |
| Non-Jewish Gifts Only | 34 |
| Both Jewish and Non-Jewish Gifts | 47 |
| Jewish Gifts Only | 10 |
| \% Contributed to UJA-Federation of New York | $29 \%$ |

[^35]
# VI. QUEENS 

Fresh Meadows/Kew Garden Hills/Hillside
Northeast Queens
Rego Park/Forest Hills

## Queens

Jewish Areas
Number of People in Jewish Households by Zip Code Clusters


Source: Jewish Community Study of New York: 2002

The 220,500 individuals residing in 86,900 Jewish households comprise $10 \%$ of Queens' residents, a decrease of 3\% from 1991. Forty-six percent of the people who reside in Jewish households in Queens live in three principal areas: Fresh Meadows/Kew Gardens/Hillside, Northeast Queens, and Rego Park/Forest Hills. The remainder are scattered among several communities including the Rockaways. These areas had extremely small populations and insufficient interviews to provide a statistically valid basis for full profiles. This is the only county of the eight counties where more than $50 \%$ of the people in Jewish households live outside of the principal Jewish areas.

Queens' proportion of individuals age 65 and over residing in Jewish households (26\%) is higher than the overall eight-county rate ( $18 \%$ ).Twenty-one percent of the individuals residing in Queens' Jewish households are age 17 and under which is comparable to the overall eight-county rate. Approximately one-half of respondents are married and $18 \%$ have never been married. The proportion of widowed individuals $(20 \%)$ is higher than the eight-county average $(12 \%)$ and reflects the relatively large proportion of elderly in the borough. Nearly $60 \%$ of those age 75 and older live alone.

The overall borough profile is one of economic and social vulnerability. Approximately one-half of the borough's households have incomes under $\$ 35,000$ per year (compared with $31 \%$ overall) and $24 \%$ are under $150 \%$ of the Federal Poverty Guidelines, compared to $16 \%$ overall. However, similar to the Bronx, Queens is comprised of several quite distinct areas. The inclusion of the Rockaways, which is an extremely poor area, in the borough-wide profile, substantially affects the borough's socio-economic characteristics.

Queens' Jewish households are more likely to contribute exclusively to Jewish causes (27\%) than households overall in the eight counties $(17 \%)$. The proportion of Queens' households that contribute both to nonJewish and Jewish causes ( $37 \%$ ) and to UJA-Federation (26\%) is comparable to overall rates. Russian speakers comprise $20 \%$ of those residing in Jewish households in the borough, as compared to $13 \%$ overall.

Twenty percent of the respondents in Queens identify as Orthodox, which is comparable to the overall rate, $32 \%$ as Conservative (overall rate is $26 \%$ ), and $25 \%$ identify as Reform,(overall rate is $29 \%$ ). In terms of their Jewish characteristics, the Queens Jewish community has somewhat higher levels of practice, affiliation, and of feeling connected; $46 \%$ of Queens' households belong to a synagogue (compared to $43 \%$ overall), $74 \%$ state that "being Jewish is very important" (compared to $65 \%$ overall), $43 \%$ light Shabbat candles (compared to $31 \%$ overall) and $36 \%$ keep a kosher home (compared to $28 \%$ overall). The intermarriage rate in Queens $(20 \%)$ is comparable to the overall rate ( $22 \%$ ).

## Exhibit 17

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 112,000 | 86,900 |
| Jewish Persons | 233,000 | 185,800 |
| People in Jewish Households <br> (including non-Jews) | 258,000 | 220,500 |
| People in Jewish Households in Queens <br> as a \% of All People in Queens | $13 \%$ | $10 \%$ |

Queens
Population and Household Estimates by Area, 2002

* The remainder consists of the population residing outside of the areas described above.


## Exhibit 17b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 86,900 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 185,800 |
| Number of People in Jewish Households: 2002 | 220,500 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $21 \%$ |
| $18-39$ | 24 |
| $40-64$ | 29 |
| $65-74$ | 11 |
| $75+$ | 15 |
| Marital Status (\% of All Respondents) |  |
| Married | $51 \%$ |
| Never Married | 18 |
| Separated/Divorced | 10 |
| Widowed | 20 |
| Living Together | 1 |

## Exhibit 17b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $26 \%$ |
| No Children 17 and Under and No Seniors in Household | 31 |
| Senior Households with No Children 17 and Under | 43 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $20 \%$ |

[^36]
## Exhibit 17b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 33\% |
| 75+ Living Alone | 59 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 46\% |
| \$35,000 - \$99,999 | 37 |
| \$100,000+ | 16 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 48\% |
| Have Enough | 35 |
| Have Extra Money/Wealthy | 16 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 24\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 29\% |
| \% of Households Sought Personal/Family Counseling | 7 |
| \% of Households Sought Job/Career Counseling | 11 |
| \% of Households Sought Services for Person with Disability | 9 |
| \% of Households Sought Services for Older Person | 9 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 8\% |

## Exhibit 17b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $20 \%$ |
| Conservative | 32 |
| Reform | 25 |
| Non-Denominational - "Just Jewish" | 15 |
| Secular/No Religion | 7 |
| Miscellaneous |  |
| Jewish Affiliations \& Participation | $46 \%$ |
| Household Belongs to Synagogue | 21 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 56 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 48 |
| Feeling Connected | $74 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 66 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $80 \%$ |
| Household Member Attends Seder | 80 |
| Respondent Fasts on Yom Kippur | 43 |
| Household Member Lights Shabbat Candles | 36 |
| Keeps a Kosher Home |  |

## Exhibit 17b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $29 \%$ |
| Supplementary School (Past and/or Current) | 20 |
| Day School (Past and/or Current) | 51 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $74 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 20 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $12 \%$ |
| Non-Jewish Gifts Only | 24 |
| Both Jewish and Non-Jewish Gifts | 37 |
| Jewish Gifts Only | 27 |

[^37][^38]
## Fresh Meadows/Kew Garden Hills/hillside

There are 10,700 Jewish households containing 31,000 people, of whom 28,200 are Jewish, in the Fresh Meadows/Kew Garden Hills/Hillside area. The area contains $14 \%$ of the people residing in Jewish households in the borough. Over the past decade, the number of people in Jewish households as a proportion of the area's total population decreased substantially from $49 \%$ to $33 \%$.

This area contains a slightly larger ( $24 \%$ ) proportion of individuals 17 and under than overall in Queens (21\%) and a smaller proportion of age 65 and over individuals (20\%) than overall in Queens ( $26 \%$ ). Nearly one-half of those who are age 75 and over live alone. Russian speakers comprise $15 \%$ of the people residing in Jewish households in this area.

This area consists of two different sub-groups - one economically more secure than the other. The majority of households in this area ( $42 \%$ ) are in the lowest ( $\$ 35,000$ and under) income category and $23 \%$ are under $150 \%$ of the Federal Poverty Guidelines. Over one-half of all respondents claim that they "cannot make ends meet" or "are just managing". However, Fresh Meadows/Kew Garden Hills/Hillside also has a sizeable proportion (21\%) of households in the highest income category ( $\$ 100,000$ and over). This is higher than overall in Queens (16\%), yet below the eight-county average (31\%). Regarding charitable giving, the proportion who contribute exclusively to Jewish causes (27\%) is higher than the overall eight-county average (17\%), yet identical to the borough-wide rate. This area's level of contributing to UJA-Federation (38\%) is higher than both the borough-wide average ( $26 \%$ ) as well as the eight-county average ( $28 \%$ ).

Residents in this area are very high on commonly used indicators of Jewish observance and affiliation. Seventy percent of households belong to a synagogue (compared to $46 \%$ overall in Queens and $43 \%$ overall in the eight counties), and $35 \%$ belong to other Jewish organizations (compared to $21 \%$ overall in Queens and $20 \%$ overall in the eight counties). Eighty-four percent state that "being Jewish is very important" and $81 \%$ feel part of the Jewish community, which is higher than overall for the eight counties (both being 65\%). Sixty-seven percent of households in this area light Shabbat candles (as compared to $43 \%$ for Queens and $31 \%$ overall in the eight counties) and $64 \%$ maintain a kosher home (as compared to $36 \%$ overall for Queens and $28 \%$ overall in the eight counties). Jewish respondents in this area have the highest level of travel to Israel (74\%) in the eight-county area.

Fifty-one percent of respondents in this area identify as Orthodox (considerably above the borough as well as the eight-county averages ( $20 \%$ and $19 \%$, respectively). Sixteen percent identify as Conservative, another $16 \%$ identify as Reform, (which are both below the local and eight-county averages), and $13 \%$ describe themselves as Non-Denominational. The intermarriage rate in this area is $6 \%$, one of the lowest rates in the eight-county region where the average is $22 \%$.

## Exhibit 18

Jewish Populations Compared: 1991-2002

|  | 1991 | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 15,500 | 10,700 |
| People in Jewish Households <br> (including non-Jews) | 40,700 | 31,000 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $49 \%$ | $33 \%$ |



## Exhibit 18a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 10,700 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 28,200 |
| Number of People in Jewish Households: 2002 | 31,000 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $24 \%$ |
| $18-39$ | 28 |
| $40-64$ | 28 |
| $65-74$ | 8 |
| $75+$ | 12 |
| Marital Status (\% of All Respondents) | $53 \%$ |
| Married | 16 |
| Never Married | 9 |
| Separated/Divorced | 21 |
| Widowed | 2 |

## Exhibit 18a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $29 \%$ |
| No Children 17 and Under and No Seniors in Household | 31 |
| Senior Households with No Children 17 and Under | 40 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $15 \%$ |

[^39]
## Exhibit 18a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $54 \%$ |
| $75+$ Living Alone | 49 |
| Household Income (\% of Households) <br> Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | $42 \%$ |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person | 21 |
| Nazi Victims | $23 \%$ |
| \% of Households with a Nazi Victim | 14 |

## Exhibit 18a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $51 \%$ |
| Conservative | 16 |
| Reform | 16 |
| Non-Denominational - "Just Jewish" | 13 |
| Secular/No Religion | 4 |
| Miscellaneous |  |
| Jewish Affiliations \& Participation | $70 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 35 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 56 |
| \% of Respondents Who Have Ever Traveled to Israel | 74 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $84 \%$ |
| Respondent Feels Part of a Jewish Community | 81 |
| Jewish Practices |  |
| Household Member Attends Seder | $91 \%$ |
| Respondent Fasts on Yom Kippur | 90 |
| Household Member Lights Shabbat Candles | 67 |
| Keeps a Kosher Home | 64 |

## Exhibit 18a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $8 \%$ |
| Supplementary School (Past and/or Current) | $<1$ |
| Day School (Past and/or Current) | 92 |
| Types of Marriages (\% of Marriages)* | $94 \%$ |
| Inmarriage | $<1$ |
| Conversionary Marriages | 6 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $11 \%$ |
| No Charitable Gift | 16 |
| Non-Jewish Gifts Only | 46 |
| Both Jewish and Non-Jewish Gifts | 27 |
| Jewish Gifts Only | $38 \%$ |

[^40]
## Queens: Northeast Queens

Northeast Queens, which includes Little Neck, Douglaston, and Bayside, is the smallest of the borough's principal Jewish areas. There are 12,400 Jewish households containing 28,200 people in this area, of whom 24,100 are Jewish. Northeast Queens contains a higher percentage of age 65 and over individuals ( $26 \%$ ) than any other principal area in Queens. Forty-two percent of those who are 75 and older live alone.

This area is more economically secure than the other principal Jewish areas in Queens. In fact, its economic characteristics closely resemble those of the eight-county area. Twenty-eight percent of households in Northeast Queens earn less than $\$ 35,000$ per year, $41 \%$ earn $\$ 35,000$ to $\$ 99,999$ and $31 \%$ earn $\$ 100,000$ and over per year. One-third of respondents in this area report that they "cannot make ends meet" or "are just managing", which is slightly below the eight-county average (36\%). Only $6 \%$ of households in this area are under $150 \%$ of the Federal Poverty Guidelines, compared to $16 \%$ overall in the eight-county area. Social service utilization is generally similar to overall patterns, with the exception of the somewhat higher proportion of households ( $32 \%$ ) who sought assistance for a serious or chronic illness, as compared with $29 \%$ overall in Queens and $24 \%$ overall in the eight counties. Fifty-seven percent of households in Northeast Queens contribute to both Jewish and non-Jewish causes, which is higher than the overall eight-county rate (41\%) and $38 \%$ contribute to UJA-Federation, which is higher than the overall Queens rate ( $26 \%$ ) and is also higher than the eight-county rate ( $28 \%$ ).

In Northeast Queens, the majority of respondents identify as Conservative (45\%), a much higher proportion than overall in Queens ( $32 \%$ ) and also much higher than overall in the eight counties $(26 \%)$. Forty-five percent of households belong to a synagogue, which is consistent with the local and eight-county rates, and $29 \%$ belong to other Jewish organizations, higher than overall in Queens (21\%) and also higher than overall in the eight counties $(20 \%)$. Households in this area are somewhat lower in their Jewish ritual practices than other Queens neighborhoods; 25\% light Shabbat candles (compared to $43 \%$ overall in Queens and $31 \%$ overall in the eight counties) and $26 \%$ keep a kosher home (as compared to $36 \%$ overall in Queens and $28 \%$ overall in the eight counties). The intermarriage rate ( $22 \%$ ) is slightly higher than for the borough as a whole $(20 \%)$ and is identical with the eight-county rate.

## Exhibit 19

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 23,000 | 12,400 |
| People in Jewish Households <br> (including non-Jews) | 52,900 | 28,200 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $44 \%$ | $22 \%$ |



## Exhibit 19a

## Jewish Population and Household Characteristics

## DEMOGRAPHICS

| Number of Jewish Households: 2002 | 12,400 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 24,100 |
| Number of People in Jewish Households: 2002 | 28,200 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $17 \%$ |
| $18-39$ | 23 |
| $40-64$ | 34 |
| $65-74$ | 9 |
| $75+$ | 17 |
| Marital Status (\% of All Respondents) |  |
| Married | $56 \%$ |
| Never Married | 14 |
| Separated/Divorced | 9 |
| Widowed | 22 |
| Living Together | $<1$ |

## Exhibit 19a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $27 \%$ |
| No Children 17 and Under and No Seniors in Household | 34 |
| Senior Households with No Children 17 and Under | 39 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $1 \%$ |

[^41]
## Exhibit 19a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 46\% |
| 75+ Living Alone | 42 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 28\% |
| \$35,000 - \$99,999 | 41 |
| \$100,000+ | 31 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 33\% |
| Have Enough | 46 |
| Have Extra Money/Wealthy | 21 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 6\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 32\% |
| \% of Households Sought Personal/Family Counseling | 8 |
| \% of Households Sought Job/Career Counseling | 4 |
| \% of Households Sought Services for Person with Disability | 5 |
| \% of Households Sought Services for Older Person | 8 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 6\% |

## Exhibit 19a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $7 \%$ |
| Conservative | 35 |
| Reform | 12 |
| Non-Denominational - "Just Jewish" | 3 |
| Secular/No Religion | 1 |
| Miscellaneous |  |
| Jewish Affiliations \& Participation | $45 \%$ |
| Household Belongs to Synagogue | 29 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 56 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 46 |
| \% of Respondents Who Have Ever Traveled to Israel | $69 \%$ |
| Feeling Connected | 72 |
| Respondent Said That Being Jewish is "Very Important" |  |
| Respondent Feels Part of a Jewish Community | $88 \%$ |
| Jewish Practices | 77 |
| Household Member Attends Seder | 25 |
| Respondent Fasts on Yom Kippur | 26 |
| Household Member Lights Shabbat Candles |  |
| Keeps a Kosher Home |  |

## Exhibit 19a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $19 \%$ |
| Supplementary School (Past and/or Current) | 71 |
| Day School (Past and/or Current) | 10 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $72 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 22 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $12 \%$ |
| Non-Jewish Gifts Only | 18 |
| Both Jewish and Non-Jewish Gifts | 57 |
| Jewish Gifts Only | 13 |
| \% Contributed to UJA-Federation of New York | $38 \%$ |

[^42]There are 19,300 Jewish households containing 42,400 people in Rego Park/Forest Hills, of whom 39,100 are Jewish. Nineteen percent of all people in Jewish households in Queens reside in this neighborhood.This area has somewhat fewer people in both the youngest age category $(0-17)$ and in the oldest age category (65 and over) than other principal Jewish areas in Queens and than overall in the eight-county area. However, $67 \%$ of individuals in this area who are 75 and over live alone, which is higher than the overall Queens rate ( $59 \%$ ) and than the overall eight-county rate ( $55 \%$ ).

Nearly one-half of respondents ( $48 \%$ ) are married, a somewhat lower percentage than overall in the eightcounty area $(57 \%)$, although similar to the Queens average. One quarter of respondents have never been married, which is higher than the Queens average ( $18 \%$ ) and $14 \%$ are widowed. Russian speakers comprise $36 \%$ of all those residing in the area's Jewish households, which is much higher than the eight-county average ( $13 \%$ ).

Jewish households in this area are generally financially insecure. Only $13 \%$ earn $\$ 100,000$ and over per year (compared to $16 \%$ overall in Queens and $31 \%$ overall in the eight-county area). Nearly one-half of households are in the middle-income category ( $\$ 35,000-\$ 99,999$ ), which is higher than the eight-county rate $(38 \%)$, and $39 \%$ earn less than $\$ 35,000$ per year, higher than the overall eight-county rate ( $31 \%$ ). Over $50 \%$ of those interviewed maintain that they "cannot make ends meet" or "are just managing" and $25 \%$ of households are under $150 \%$ of the Federal Poverty Guidelines (compared to $24 \%$ overall in Queens and $16 \%$ overall in the eight-county area). Thirty percent of households sought assistance for a serious or chronic illness, similar to the borough average, yet higher than the eight-county average (24\%).

Thirty-nine percent of households contribute to both Jewish and non-Jewish causes and one-quarter contribute only to Jewish causes, which is similar to the Queens average ( $27 \%$ ) and higher than the eight-county average ( $17 \%$ ). Twenty-four percent contribute to UJA-Federation, which is comparable to both the local and eight-county rates.

Rego Park/Forest Hill residents are strong on some Jewish indicators; households in this area are somewhat more likely to light Shabbat candles ( $46 \%$ ) and to maintain a kosher home ( $42 \%$ ), than overall in Queens and much more likely to perform these Jewish ritual behaviors than overall in the eight counties ( $31 \%$ and $28 \%$, respectively). Three-quarters of respondents in this area state that "being Jewish is very important", compared to $74 \%$ overall in Queens and $65 \%$ overall in the eight counties. Forty-two percent of the households belong to a synagogue, compared to $46 \%$ overall in Queens and $43 \%$ overall in the eight-county area. However, Rego Park/Forest Hills has the second lowest level of Jewish education; 39\% of children between the ages of 6 and 17 have not received any formal Jewish education.

Denominational affiliations are generally comparable to those overall, except that a higher percentage (20\%) describe themselves as Non-Denominational (as compared to $15 \%$ overall the eight counties). The intermarriage rate in this area $(20 \%)$ is similar to the overall eight-county rate $(22 \%)$.

## Exhibit 20

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 19,300 | 19,300 |
| People in Jewish Households <br> (including non-Jews) | 41,300 | 42,400 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $39 \%$ | $37 \%$ |



## Exhibit 20a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 19,300 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 39,100 |
| Number of People in Jewish Households: 2002 | 42,400 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $15 \%$ |
| $18-39$ | 26 |
| $40-64$ | 36 |
| $65-74$ | 13 |
| $75+$ | 10 |
| Marital Status (\% of All Respondents) | $48 \%$ |
| Married | 25 |
| Never Married | 12 |
| Separated/Divorced | 14 |
| Widowed | 1 |

## Exhibit 20a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $23 \%$ |
| No Children 17 and Under and No Seniors in Household | 41 |
| Senior Households with No Children 17 and Under | 36 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $36 \%$ |

[^43]
## Exhibit 20a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 42\% |
| 75+ Living Alone | 67 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 39\% |
| \$35,000 - \$99,999 | 48 |
| \$100,000+ | 13 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 51\% |
| Have Enough | 31 |
| Have Extra Money/Wealthy | 18 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 25\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 30\% |
| \% of Households Sought Personal/Family Counseling | 5 |
| \% of Households Sought Job/Career Counseling | 14 |
| \% of Households Sought Services for Person with Disability | 6 |
| \% of Households Sought Services for Older Person | 9 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 6\% |

## Exhibit 20a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $16 \%$ |
| Conservative | 28 |
| Reform | 25 |
| Non-Denominational - "Just Jewish" | 20 |
| Secular/No Religion | 9 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation | $42 \%$ |
| Household Belongs to Synagogue | 22 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 54 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 57 |
| \% of Respondents Who Have Ever Traveled to Israel | $76 \%$ |
| Feeling Connected | 71 |
| Respondent Said That Being Jewish is "Very Important" |  |
| Respondent Feels Part of a Jewish Community | $79 \%$ |
| Jewish Practices | 86 |
| Household Member Attends Seder | 46 |
| Respondent Fasts on Yom Kippur | 42 |
| Household Member Lights Shabbat Candles |  |
| Keeps a Kosher Home |  |

## Exhibit 20a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $39 \%$ |
| Supplementary School (Past and/or Current) | 26 |
| Day School (Past and/or Current) | 35 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $75 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 20 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $14 \%$ |
| Non-Jewish Gifts Only | 22 |
| Both Jewish and Non-Jewish Gifts | 39 |
| Jewish Gifts Only | 25 |
| \% Contributed to UJA-Federation of New York | $24 \%$ |

[^44]
# VII. STATEN ISLAND 

Mid Staten Island

## Staten Island

## Jewish Area

Number of People in Jewish Households by Zip Code Clusters


Source: Jewish Community Study of New York: 2002

Staten Island is home to the smallest number of individuals $(52,000)$ residing in Jewish households $(18,400)$ in any of the eight counties. Staten Island is one of the fastest growing counties; from 1991 to 2002 the borough's Jewish households increased $40 \%$. In 2002, people in Jewish households accounted for $12 \%$ of the borough's total population, a $2 \%$ increase since 1991. Sixty-five percent of the county's Jewish population is clustered in four zip codes located in Mid Staten Island, with the remaining population dispersed throughout the remaining zip codes.

Staten Island's Jewish population is demographically distinct from the other counties in its very small proportion ( $8 \%$ ) of age 65 and over individuals residing in its Jewish households. There is a higher than average proportion of married respondents in Staten Island (64\%) as compared to overall in the eight counties (57\%).

Staten Island's Jewish households enjoy relative economic well-being. Only $9 \%$ are under $150 \%$ of the Federal Poverty Guidelines (compared to $16 \%$ overall) and only $18 \%$ earn less than $\$ 35,000$ per year, compared to $31 \%$ overall in the eight counties. People in Jewish households in Staten Island are more likely to contribute exclusively to non-Jewish causes ( $42 \%$ ) than overall (29\%).Thirty-two percent of Staten Island households contribute to a combination of Jewish and non-Jewish causes, which is lower than the eight-county areas (41\%). Twenty percent of Staten Island Jewish households contribute to UJA-Federation, lower than overall in the eight counties ( $28 \%$ ). Russian speakers comprise $22 \%$ of all those residing in the borough's Jewish households, compared to $13 \%$ overall in the eight-county area.

Staten Island Jewish residents are low on most Jewish indicators; they are less likely to belong to a synagogue ( $33 \%$ in Staten Island and $43 \%$ overall in the eight counties), less likely to say that "being Jewish is very important" ( $59 \%$ in Staten Island and $65 \%$ overall), less likely to keep kosher ( $19 \%$ in Staten Island and $28 \%$ overall), and also less likely to light Shabbat candles ( $19 \%$ in Staten Island and $31 \%$ overall). Although a smaller proportion of Staten Island respondents identify as Orthodox (10\%) than overall in the eight counties (19\%), the denominational profile of Staten Island respondents resembles that of the overall eight-county area. The borough-wide intermarriage rate is $29 \%$, which is higher than the eight-county rate ( $22 \%$ ).

## Exhibit 21

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 11,000 | 18,400 |
| Jewish Persons | 33,000 | 41,600 |
| People in Jewish Households <br> (including non-Jews) | 37,000 | 52,000 |
| People in Jewish Households in Staten <br> Island as a \% of All People Staten Island | $10 \%$ | $12 \%$ |

Staten Island

| Exhibit 21a |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Population and Household Estimates by Area, 2002 |  |  |  |  |  |  |  |  |
| Area <br> Name | All Households (Census) | Jewish <br> Households | Jewish <br> Households as a \% of All Households | All People (Census) | People in Jewish Households | People in Jewish Households as a \% of All People in Area | People in Jewish Households in Area as a \% of People in Jewish Households in County | Jewish Persons |
| Mid-Staten Island | 70,300 | 11,300 | 16 | 202,000 | 34,000 | 17\% | 65\% | 29,500 |
| Remainder, Staten Island | 86,000 | 7,100 | 8 | 241,700 | 18,000 | 7\% | 35\% | 12,100 |
| TOTAL | 156,300 | 18,400 | 12 | 443,700 | 52,000 | 12\% | 100\% | 41,600 |

## Exhibit 21b

## Jewish Population and Household Characteristics

## DEMOGRAPHICS

| Number of Jewish Households: 2002 | 18,400 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 41,600 |
| Number of People in Jewish Households: 2002 | 52,000 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $24 \%$ |
| $18-39$ | 31 |
| $40-64$ | 37 |
| $65-74$ | 4 |
| $75+$ | 4 |
| Marital Status (\% of All Respondents) |  |
| Married | $64 \%$ |
| Never Married | 14 |
| Separated/Divorced | 13 |
| Widowed | 9 |
| Living Together | 1 |

## Exhibit 21b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $38 \%$ |
| No Children 17 and Under and No Seniors in Household | 48 |
| Senior Households with No Children 17 and Under | 14 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $22 \%$ |

[^45]
## Exhibit 21b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $30 \%$ |
| $75+$ Living Alone | 44 |
| Household Income (\% of Households) <br> Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ <br> Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 28 |

## Exhibit 21b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $10 \%$ |
| Conservative | 26 |
| Reform | 33 |
| Non-Denominational - "Just Jewish" | 17 |
| Secular/No Religion | 14 |
| Miscellaneous | $<1$ |
| Jewish Affiliations \& Participation | $33 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 12 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 51 |
| \% of Respondents Who Have Ever Traveled to Israel | 32 |
| Feeling Connected | $59 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 51 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $71 \%$ |
| Household Member Attends Seder | 70 |
| Respondent Fasts on Yom Kippur | 20 |
| Household Member Lights Shabbat Candles | 19 |
| Keeps a Kosher Home |  |

## Exhibit 21b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $14 \%$ |
| Supplementary School (Past and/or Current) | 62 |
| Day School (Past and/or Current) | 24 |
| Types of Marriages (\% of Marriages)* | $66 \%$ |
| Inmarriage | 5 |
| Conversionary Marriages | 29 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $13 \%$ |
| No Charitable Gift | 42 |
| Non-Jewish Gifts Only | 32 |
| Both Jewish and Non-Jewish Gifts | 13 |
| Jewish Gifts Only | $20 \%$ |

[^46]Staten Island's Jewish population is concentrated in one principal Jewish area, Mid Staten Island, comprising $65 \%$ of the borough's Jewish population.

There are 11,300 Jewish households containing 34,000 people in this area, of whom 29,500 are Jewish. Nearly one-quarter ( $23 \%$ ) of the individuals residing in these Jewish households are age 17 and under. Only $9 \%$ of the individuals residing in this area's households are age 65 and over, considerably lower than the eightcounty rate $(18 \%)$. Three-quarters of respondents are married, a higher rate than overall in the eight counties ( $57 \%$ ) and only a small proportion ( $8 \%$ ) have never been married, which is lower than the overall rate ( $20 \%$ ).

The largest proportion of households (58\%) are in the middle-income category ( $\$ 35,000-\$ 99,999$ ) which is higher than the overall eight-county proportion (38\%) in this category. A slightly smaller percentage of Mid Staten Island households ( $27 \%$ ) than overall (31\%) are in the highest income bracket and also a smaller percentage are in the lowest bracket ( $16 \%$ in Mid Staten Island compared to $31 \%$ overall). Seven percent of Mid Staten Island households are under $150 \%$ of the Federal Poverty Guidelines, compared to $16 \%$ overall in the eight counties. The area's rate of charitable giving is generally similar to overall rates; $40 \%$ contribute to both non-Jewish and Jewish causes and $17 \%$ contribute exclusively to Jewish causes. Twenty-three percent contribute to UJA-Federation, which is lower than the overall eight-county rate (28\%).

Mid Staten Island households' levels of Jewish ritual observance, such as the proportion of households lighting Shabbat candles ( $25 \%$ ) and keeping kosher ( $26 \%$ ), are slightly lower than overall in the eight counties ( $31 \%$ and $28 \%$, respectively). The level of synagogue membership for households in this area (40\%) is also slightly lower than the eight-county rate $(43 \%)$. Fewer people in Mid Staten Island attend Jewish cultural events ( $48 \%$ ) than in the overall eight-county area ( $62 \%$ ). Over one-half of respondents indicate that they feel part of the Jewish community and $58 \%$ report that "being Jewish is important to them", as compared with $65 \%$ on both indicators in the eight-county area. Fourteen percent of respondents identify as Orthodox, $33 \%$ as Conservative, and $23 \%$ as Reform. The proportion of those who report that they are Non-Denominational (21\%) is slightly higher than overall (16\%) and 10\% describe themselves as Secular, similar to the overall rate. The intermarriage rate is slightly higher in Mid Staten Island (27\%) than overall in the eight-county area $(22 \%)$.

## Exhibit 22

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 7,900 | 11,300 |
| People in Jewish Households <br> (including non-Jews) | 27,400 | 34,000 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $16 \%$ | $17 \%$ |



## Exhibit 22a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 11,300 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 29,500 |
| Number of People in Jewish Households: 2002 | 34,000 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $23 \%$ |
| $18-39$ | 29 |
| $40-64$ | 40 |
| $65-74$ | 5 |
| $75+$ | 4 |
| Marital Status (\% of All Respondents) | $75 \%$ |
| Married | 8 |
| Never Married | 4 |
| Separated/Divorced | 12 |
| Widowed | 1 |
| Living Together |  |

## Exhibit 22a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $35 \%$ |
| No Children 17 and Under and No Seniors in Household | 49 |
| Senior Households with No Children 17 and Under | 15 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $23 \%$ |

[^47]
## Exhibit 22a (continued)

| VULNERABLE POPULATIONS |  |
| :--- | :---: |
| Isolated Seniors (\% of Respondents) | Percent |
| 65 - 74 Living Alone | $6 \%$ |
| 75+ Living Alone |  |
| Household Income (\% of Households) | $16 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 58 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | $43 \%$ |

## Exhibit 22a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :---: | :---: |
| Orthodox | 14\% |
| Conservative | 33 |
| Reform | 23 |
| Non-Denominational - "Just Jewish" | 21 |
| Secular/No Religion | 10 |
| Miscellaneous | <1 |
| Jewish Affiliations \& Participation |  |
| Household Belongs to Synagogue | 40\% |
| Household Belongs to Other Jewish Organization (Including JCC) | 17 |
| Household Attended Jewish Cultural Event or Jewish Museum in the Last Year | 48 |
| \% of Respondents Who Have Ever Traveled to Israel | 39 |
| Feeling Connected |  |
| Respondent Said That Being Jewish is "Very Important" | 58\% |
| Respondent Feels Part of a Jewish Community | 58 |
| Jewish Practices |  |
| Household Member Attends Seder | 71\% |
| Respondent Fasts on Yom Kippur | 79 |
| Household Member Lights Shabbat Candles | 25 |
| Keeps a Kosher Home | 26 |

## Exhibit 22a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $18 \%$ |
| Supplementary School (Past and/or Current) | 48 |
| Day School (Past and/or Current) | 34 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $69 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 25 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $13 \%$ |
| Non-Jewish Gifts Only | 30 |
| Both Jewish and Non-Jewish Gifts | 40 |
| Jewish Gifts Only | 17 |
| \% Contributed to UJA-Federation of New York | $23 \%$ |

[^48]
# VIII. NASSAU 

## East Meadow/Bellmore

Five Towns/Atlantic Beach Great Neck

Northeast Nassau
South Shore

## Nassau

Jewish Areas
Number of People in Jewish Households by Zip Code Clusters


Source: Jewish Community Study of New York: 2002

Nassau County contains 251,900 people residing in 89,400 Jewish households. People residing in Jewish households comprise $19 \%$ of the total population of the county, an increase of $2 \%$ from 1991.The five identified principal areas contain $78 \%$ of Nassau's Jewish population. The Great Neck area, which has 53,000 people in Jewish households is the largest of these areas, followed by the Five Towns/Atlantic Beach $(44,100)$, while East Meadow/Bellmore $(34,400)$ is the area with the smallest population.

The demographics of Nassau resemble those of the two other suburban counties (Westchester and Suffolk). Seventy percent of the population are married, $23 \%$ are 17 and under and $19 \%$ are age 65 and over. Thirtyeight percent of the respondents who are 75 and over live alone, which is lower than the eight-county average (55\%).

Nassau households are relatively economically secure. Nearly one-half of the households earn $\$ 100,000$ and over per year, compared with $31 \%$ overall in the eight counties, and only $11 \%$ earn less than $\$ 35,000$ per year (compared to $31 \%$ overall). A larger proportion of Nassau households ( $58 \%$ ) contribute to both Jewish and non-Jewish causes than overall in the eight counties (41\%) and $41 \%$ contribute to UJA-Federation, compared to $28 \%$ overall.

Nassau Jewish households are characterized by a higher than average rate of synagogue membership ( $56 \%$ in Nassau and $43 \%$ overall) and a higher than average rate of membership in other Jewish organizations ( $33 \%$ in Nassau compared to $20 \%$ overall in the eight counties). Consistent with this finding, Nassau's Jewish respondents were more likely than those in any other county to report that they "feel part of the Jewish community" ( $72 \%$ in Nassau as compared with $65 \%$ overall). There is considerable variability among the five principal areas regarding Jewish denominational identifications. For example, in Bellmore/East Meadow and in Northeast Nassau approximately 5\% of respondents identified as Orthodox, compared to $34 \%$ in the Five Towns/Atlantic Beach. Overall, $11 \%$ of Nassau Jewish respondents describe themselves as Orthodox, $35 \%$ as Conservative, and 39\% as Reform. Regarding Jewish ritual practices, such as lighting Shabbat candles and keeping kosher, the overall Nassau rates are similar to the overall eight-county rates. The county's intermarriage rate ( $17 \%$ ) is slightly lower than the overall rate ( $22 \%$ ).

## Exhibit 23

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | :---: | :---: |
| Jewish Households | 76,000 | 89,400 |
| Jewish Persons | 203,000 | 221,500 |
| People in Jewish Households <br> (including non-Jews) | 217,000 | 252,000 |
| People in Jewish Households in <br> Nassau as a \% of All People in Nassau | $17 \%$ | $19 \%$ |

Population and Household Estimates by Area, 2002

## Exhibit 23b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 89,400 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 221,500 |
| Number of People in Jewish Households: 2002 | 251,900 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $23 \%$ |
| $18-39$ | 21 |
| $40-64$ | 38 |
| $65-74$ | 10 |
| $75+$ | 9 |
| Marital Status (\% of All Respondents) |  |
| Married | $70 \%$ |
| Never Married | 12 |
| Separated/Divorced | 6 |
| Widowed | 11 |
| Living Together | 1 |

## Exhibit 23b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $34 \%$ |
| No Children 17 and Under and No Seniors in Household | 33 |
| Senior Households with No Children 17 and Under | 32 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $4 \%$ |

[^49]
## Exhibit 23b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| $65-74$ Living Alone | $19 \%$ |
| $75+$ Living Alone | 38 |
| Household Income (\% of Households) <br> Under \$35,000 <br> $\$ 35,000-\$ 99,999$ <br> $\$ 100,000+$ <br> Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person | 48 |
| Nazi Victims | $34 \%$ |
| \% of Households with a Nazi Victim | 34 |

## Exhibit 23b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $11 \%$ |
| Conservative | 35 |
| Reform | 39 |
| Non-Denominational - "Just Jewish" | 11 |
| Secular/No Religion | 4 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $56 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 33 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 66 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $65 \%$ |
| Respondent Feels Part of a Jewish Community | 72 |
| Jewish Practices |  |
| Household Member Attends Seder | $88 \%$ |
| Respondent Fasts on Yom Kippur | 78 |
| Household Member Lights Shabbat Candles | 28 |
| Keeps a Kosher Home | 27 |

## Exhibit 23b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $9 \%$ |
| Supplementary School (Past and/or Current) | 53 |
| Day School (Past and/or Current) | 38 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $79 \%$ |
| Conversionary Marriages | 4 |
| Intermarriage | 17 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $6 \%$ |
| Non-Jewish Gifts Only | 25 |
| Both Jewish and Non-Jewish Gifts | 58 |
| Jewish Gifts Only | 12 |
| \% Contributed to UJA-Federation of New York | $41 \%$ |

[^50]There are 11,900 Jewish households containing 34,400 people, of whom 30,100 are Jewish, in the East Meadow/Bellmore area, which also includes Merrick. It is the smallest of Nassau's principal Jewish areas.

East Meadow/Bellmore's marriage rate (80\%) is higher than any other principal Jewish area in Nassau (70\%) and much higher than the eight-county rate (57\%). There are also fewer never married in this area (8\%) than overall in Nassau (13\%) and overall in the eight-county area (20\%).

East Meadow/Bellmore is the fourth most affluent principal Jewish area. Only $6 \%$ of the Jewish households in East Meadow/Bellmore report yearly income below $\$ 35,000$, while the majority ( $60 \%$ ) earned $\$ 100,000$ and over per year. Only $2 \%$ of the households in this area are under $150 \%$ of the Federal Poverty Guidelines. Jewish households in this area are characterized by high rates of charitable giving; only $1 \%$ do not contribute to any charity. Fifty-six percent of Jewish households contribute to both non-Jewish and to Jewish causes and $39 \%$ contribute to UJA-Federation. Both of these levels are comparable to the overall Nassau rate and higher than the overall eight-county rate.

Fifty-four percent of households in this area belong to a synagogue and $71 \%$ report that they feel part of the Jewish community, proportions which correspond to the county averages ( $56 \%$ and $72 \%$, respectively), yet are higher than the overall eight-county averages ( $43 \%$ and $65 \%$, respectively). The percentage of respondents who identify as Orthodox (4\%) is lower than the overall Nassau rate (11\%) and also lower than the overall eight-county rate (19\%). Forty percent identify as Conservative and $47 \%$ identify as Reform. Six percent describe themselves as Non-Denominational and virtually none identify as Secular. A somewhat lower percentage of East Meadow/Bellmore residents maintain a kosher home (19\%) than overall in Nassau (27\%), while the proportion of respondents who light Shabbat candles ( $27 \%$ ) is similar to the overall Nassau average. Jewish household members in this area are more likely to attend a Passover Seder (98\%) than overall in Nassau ( $88 \%$ ) and than overall in the eight-county area ( $78 \%$ ). This area's intermarriage rate ( $18 \%$ ) is comparable to the overall eight-county rate $(22 \%)$.

## Exhibit 24

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 9,300 | 11,900 |
| People in Jewish Households <br> (including non-Jews) | 29,300 | 34,400 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $13 \%$ | $16 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 24a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 11,900 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 30,100 |
| Number of People in Jewish Households: 2002 | 34,400 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $25 \%$ |
| $18-39$ | 17 |
| $40-64$ | 41 |
| $65-74$ | 8 |
| $75+$ | 9 |
| Marital Status (\% of All Respondents) | $80 \%$ |
| Married | 8 |
| Never Married | 4 |
| Separated/Divorced | 6 |
| Widowed | 1 |

## Exhibit 24a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $40 \%$ |
| No Children 17 and Under and No Seniors in Household | 30 |
| Senior Households with No Children 17 and Under | 30 |
| People in Russian-Speaking Jewish Households |  |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $<1 \%$ |

[^51]
## Exhibit 24a (continued)

| VULNERABLE POPULATIONS |  |
| :--- | :---: |
| Isolated Seniors (\% of Respondents) | Percent |
| 65 - 74 Living Alone | $19 \%$ |
| $75+$ Living Alone | 26 |
| Household Income (\% of Households) | $6 \%$ |
| Under \$35,000 | 38 |
| \$35,000 - \$99,999 | 56 |
| \$100,000+ |  |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing | $27 \%$ |
| Have Enough | 49 |
| Have Extra Money/Wealthy | 24 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | $2 \%$ |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for |  |
| Serious/Chronic Illness |  |
| \% of Households Sought Personal/Family Counseling |  |
| \% of Households Sought Job/Career Counseling | $21 \%$ |
| \% of Households Sought Services for Person with Disability |  |
| \% of Households Sought Services for Older Person | 16 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 13 |

## Exhibit 24a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $4 \%$ |
| Conservative | 40 |
| Reform | 48 |
| Non-Denominational - "Just Jewish" | 6 |
| Secular/No Religion | 2 |
| Miscellaneous |  |
| Jewish Affiliations \& Participation | $54 \%$ |
| Household Belongs to Synagogue | 29 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 68 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 44 |
| \% of Respondents Who Have Ever Traveled to Israel |  |
| Feeling Connected | $67 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 71 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $98 \%$ |
| Household Member Attends Seder | 84 |
| Respondent Fasts on Yom Kippur | 27 |
| Household Member Lights Shabbat Candles | 19 |
| Keeps a Kosher Home |  |

## Exhibit 24a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $23 \%$ |
| Supplementary School (Past and/or Current) | 71 |
| Day School (Past and/or Current) | 6 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $81 \%$ |
| Conversionary Marriages | 1 |
| Intermarriage | 18 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $1 \%$ |
| Non-Jewish Gifts Only | 26 |
| Both Jewish and Non-Jewish Gifts | 56 |
| Jewish Gifts Only | 17 |
| \% Contributed to UJA-Federation of New York | $39 \%$ |

[^52]
## Nassaul: Five Towns/Atlantic Beach

There are 16,700 Jewish households containing 44,100 people, of whom 41,400 are Jewish, in the Five Towns/ Atlantic Beach area. Eighteen percent of the people who reside in Nassau's Jewish households reside in this area, making it the second largest Jewish area in the county. Twenty percent of the people in Jewish households are children 17 and under, and $25 \%$ are age 65 and over, the highest percentage of elderly in the county. Forty percent of individuals age 75 and over live alone, which is lower than the overall eight-county rate $(55 \%)$. Sixty-seven percent of the respondents in the Five Towns/Atlantic Beach area are married and $15 \%$ are widowed - a higher proportion of widowed people than overall in Nassau (11\%). Russian speakers comprise $7 \%$ of the people in Jewish households in this area.

Forty-seven percent of the area's Jewish households earn $\$ 100,000$ and over per year which is considerably higher than the eight-county average (31\%). Another $39 \%$ earn between $\$ 35,000-\$ 99,999$ and $15 \%$ are in the lowest income category (under $\$ 35,000$ per year), which is considerably lower than the eight-county average ( $31 \%$ ). Only $6 \%$ of the Jewish households in the Five Towns/Atlantic Beach area are under $150 \%$ of the Federal Poverty Guidelines. Sixty-four percent of households make charitable contributions to both Jewish and non-Jewish causes, which is higher than the eight-county rate (41\%) and $47 \%$ contribute to UJAFederation, which is much higher than the overall eight-county rate (28\%).

The large majority ( $68 \%$ ) of Five Towns/Atlantic Beach households belong to a synagogue and $42 \%$ belong to another Jewish organization. Consistent with this affiliation pattern is the high percentage of respondents who feel part of the Jewish community ( $81 \%$ ) and who have travelled to Israel $(70 \%)$, the third highest rate of Israel travel among the principal Jewish areas. Over one-quarter of those interviewed describe themselves as Orthodox, the highest proportion in Nassau County. Another 35\% identify as Conservative and $25 \%$ identify as Reform. Forty-four percent of households in the area keep kosher and $47 \%$ light Shabbat candles, much higher rates than overall in Nassau and than overall in the eight counties. In addition, the percentage of children who have attended Jewish day school in the area ( $75 \%$ ) is twice as large as the Nassau County rate $(38 \%)$.The Five Towns/Atlantic Beach intermarriage rate ( $6 \%$ ) is the lowest of the five Nassau principal areas and the second lowest of all the Jewish principal areas where the overall rate is $22 \%$.

## Exhibit 25

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 11,900 | 16,700 |
| People in Jewish Households <br> (including non-Jews) | 35,600 | 44,100 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $34 \%$ | $40 \%$ |



## Exhibit 25a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 16,700 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 41,400 |
| Number of People in Jewish Households: 2002 | 44,100 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $20 \%$ |
| $18-39$ | 21 |
| $40-64$ | 34 |
| $65-74$ | 11 |
| $75+$ | 14 |
| Marital Status (\% of All Respondents) |  |
| Married | $67 \%$ |
| Never Married | 12 |
| Separated/Divorced | 6 |
| Widowed | 15 |
| Living Together | $<1$ |

## Exhibit 25a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $25 \%$ |
| No Children 17 and Under and No Seniors in Household | 32 |
| Senior Households with No Children 17 and Under | 43 |
| People in Russian-Speaking Jewish Households |  |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $7 \%$ |

[^53]
## Exhibit 25a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 22\% |
| 75+ Living Alone | 40 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 15\% |
| \$35,000 - \$99,999 | 39 |
| \$100,000+ | 47 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 23\% |
| Have Enough | 44 |
| Have Extra Money/Wealthy | 33 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 6\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 19\% |
| \% of Households Sought Personal/Family Counseling | 6 |
| \% of Households Sought Job/Career Counseling | 6 |
| \% of Households Sought Services for Person with Disability | 6 |
| \% of Households Sought Services for Older Person | 9 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 2\% |

## Exhibit 25a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $26 \%$ |
| Conservative | 35 |
| Reform | 25 |
| Non-Denominational - "Just Jewish" | 10 |
| Secular/No Religion | 3 |
| Miscellaneous |  |
| Jewish Affiliations \& Participation | $68 \%$ |
| Household Belongs to Synagogue | 42 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 61 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 70 |
| Feeling Connected | $78 \%$ |
| Respondent Said That Being Jewish is "Very Important" | 81 |
| Respondent Feels Part of a Jewish Community |  |
| Jewish Practices | $89 \%$ |
| Household Member Attends Seder | 87 |
| Respondent Fasts on Yom Kippur | 47 |
| Household Member Lights Shabbat Candles | 44 |
| Keeps a Kosher Home |  |

## Exhibit 25a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $5 \%$ |
| Supplementary School (Past and/or Current) | 20 |
| Day School (Past and/or Current) | 75 |
| Types of Marriages (\% of Marriages)* | $92 \%$ |
| Inmarriage | 2 |
| Conversionary Marriages | 6 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $9 \%$ |
| No Charitable Gift | 15 |
| Non-Jewish Gifts Only | 64 |
| Both Jewish and Non-Jewish Gifts | 12 |
| Jewish Gifts Only | $47 \%$ |

[^54]There are 19,000 Jewish households containing 53,700 people, of whom 47,900 are Jewish, in the Great Neck area, which includes Glen Cove, Port Washington, Roslyn Heights, and Manhasset. It is the largest of Nassau's principal Jewish areas, containing $21 \%$ of all people residing in the county's Jewish households. Approximately one-quarter of the people in Great Neck's Jewish households are 17 and under (higher than the eight-county average but comparable to overall Nassau rates) and $17 \%$ are age 65 and over. Nearly threequarters are married (higher than the eight-county average but comparable to the overall Nassau rate) and $12 \%$ are widowed. Russian speakers comprise $7 \%$ of all people in Jewish households.

Great Neck is the third most affluent of the Nassau principal areas, with $62 \%$ of the households in the $\$ 100,000$ and over per year income category and only $5 \%$ in the lowest (under $\$ 35,000$ per year) category. Sixty-one percent of the households make charitable donations to both Jewish and non-Jewish causes, which is higher than the eight-county rate. Fifty-two percent contribute to UJA-Federation, which is higher than the overall Nassau rate (41\%) and much higher than the overall eight-county rate (28\%).

The level of synagogue membership in Great Neck (59\%) is comparable to that of the county's other Jewish areas and higher than the overall eight-county area level (43\%). Three-quarters of Great Neck's Jewish respondents report that they feel part of the Jewish community, which is higher than the overall eight-county average ( $65 \%$ ). Seventy-five percent of Great Neck Jewish household members have attended a Jewish cultural event during the past year, compared to $62 \%$ overall in the eight counties. Twelve percent of respondents identify as Orthodox, $31 \%$ identify as Conservative, and $42 \%$ as Reform. The proportions of respondents in this area who light Shabbat candles (33\%) and who keep kosher (30\%) are comparable to the Nassau rates as well as the overall eight-county rates. The intermarriage rate in Great Neck (19\%) is slightly higher than the Nassau rate (17\%) and slightly lower than the overall rate ( $22 \%$ ).

## Exhibit 26

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 14,400 | 19,000 |
| People in Jewish Households <br> (including non-Jews) | 41,900 | 53,700 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $29 \%$ | $35 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 26a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 19,000 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 47,900 |
| Number of People in Jewish Households: 2002 | 53,700 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $27 \%$ |
| $18-39$ | 19 |
| $40-64$ | 37 |
| $65-74$ | 10 |
| $75+$ | 7 |
| Marital Status (\% of All Respondents) | $72 \%$ |
| Married | 9 |
| Never Married | 7 |
| Separated/Divorced | 12 |
| Widowed | $<1$ |
| Living Together |  |

## Exhibit 26a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $38 \%$ |
| No Children 17 and Under and No Seniors in Household | 33 |
| Senior Households with No Children 17 and Under | 29 |
| People in Russian-Speaking Jewish Households |  |
| People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $7 \%$ |

[^55]
## Exhibit 26a (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $11 \%$ |
| $75+$ Living Alone | 43 |
| Household Income (\% of Households) | $5 \%$ |
| Under \$35,000 | 33 |
| \$35,000 - \$99,999 | 62 |
| \$100,000+ |  |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 46 |

## Exhibit 26a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :---: | :---: |
| Orthodox | 12\% |
| Conservative | 31 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 10 |
| Secular/No Religion | 4 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation |  |
| Household Belongs to Synagogue | 59\% |
| Household Belongs to Other Jewish Organization (Including JCC) | 38 |
| Household Attended Jewish Cultural Event or Jewish Museum in the Last Year | 75 |
| \% of Respondents Who Have Ever Traveled to Israel | 60 |
| Feeling Connected |  |
| Respondent Said That Being Jewish is "Very Important" | 64\% |
| Respondent Feels Part of a Jewish Community | 75 |
| Jewish Practices |  |
| Household Member Attends Seder | 89\% |
| Respondent Fasts on Yom Kippur | 80 |
| Household Member Lights Shabbat Candles | 33 |
| Keeps a Kosher Home | 30 |

## Exhibit 26a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $5 \%$ |
| Supplementary School (Past and/or Current) | 55 |
| Day School (Past and/or Current) | 39 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $74 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 19 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $6 \%$ |
| Non-Jewish Gifts Only | 17 |
| Both Jewish and Non-Jewish Gifts | 61 |
| Jewish Gifts Only | 16 |
| \% Contributed to UJA-Federation of New York | $52 \%$ |

[^56]There are 12,900 Jewish households containing 39,600 people, of whom 37,500 are Jewish, in Northeast Nassau. Communities in this area include Woodbury, Syosset, Jericho, Plainview, and Hicksville. Over the past decade, the number of people in Jewish households as a proportion of the area's total population increased from $26 \%$ to $35 \%$, corresponding to a $38 \%$ increase in the number of people in Jewish households in the area.

One-quarter of those living in Jewish households in this area are age 17 and under, while $16 \%$ are 65 and over. Approximately three-quarters (76\%) of respondents are married, which is much higher than the eightcounty average (57\%) and $10 \%$ are widowed.

Household income distributions in Northeast Nassau differ somewhat from Nassau's other areas; a greater proportion of households ( $16 \%$ ) are in the lowest income category (under $\$ 35,000$ per year) and a larger proportion (42\%) are in the highest category (\$100,000 and over per year). Although virtually no households are under $150 \%$ of the Federal Poverty Guidelines, $32 \%$ claim that they are either "just managing" or that they "cannot make ends meet". Corresponding to this finding, a somewhat higher proportion of households in this area sought career counseling ( $16 \%$ in Northeast Nassau, compared to $9 \%$ overall in Nassau and $11 \%$ overall in the eight-county area). Sixty percent of the area's households contribute to both Jewish and nonJewish causes, which is higher than the overall average ( $41 \%$ ) and $41 \%$ contribute to UJA-Federation, which is also higher than the overall eight-county rate (28\%).

Northeast Nassau households have a high rate (64\%) of synagogue membership compared to the other Nassau areas ( $56 \%$ ) and also compared to overall in the eight-county area ( $43 \%$ ). A comparatively high proportion $(82 \%)$ report that they feel part of the Jewish community, a higher percentage than overall in Nassau $(72 \%)$ and than overall in the eight-county area (65\%). Four percent identify as Orthodox, $43 \%$ as Conservative, and $37 \%$ as Reform, as compared to $19 \%, 26 \%$, and $29 \%$, respectively, overall in the eight counties. The intermarriage rate for this area ( $10 \%$ ) is lower than the county rate $(17 \%)$ and also lower than the overall eight-county rate ( $22 \%$ ).

## Exhibit 27

Jewish Populations Compared: 1991-2002

|  | 1991 | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 9,200 | 12,900 |
| People in Jewish Households <br> (including non-Jews) | 28,600 | 39,600 |
| People in Jewish Households in this <br> area as a \% of All People in this area | $26 \%$ | $35 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 27a

## Jewish Population and Household Characteristics DEMOGRAPHICS

| Number of Jewish Households: 2002 | 12,900 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 37,500 |
| Number of People in Jewish Households: 2002 | 39,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $25 \%$ |
| $18-39$ | 21 |
| $40-64$ | 39 |
| $65-74$ | 11 |
| $75+$ | 5 |
| Marital Status (\% of All Respondents) |  |
| Married | $76 \%$ |
| Never Married | 8 |
| Separated/Divorced | 6 |
| Widowed | 10 |
| Living Together | $<1$ |

## Exhibit 27a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $44 \%$ |
| No Children 17 and Under and No Seniors in Household | 30 |
| Senior Households with No Children 17 and Under | 27 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $2 \%$ |

[^57]
## Exhibit 27a (continued)

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 16\% |
| 75+ Living Alone | 22 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 16\% |
| \$35,000 - \$99,999 | 42 |
| \$100,000+ | 42 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 32\% |
| Have Enough | 39 |
| Have Extra Money/Wealthy | 28 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | <1\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 19\% |
| \% of Households Sought Personal/Family Counseling | 9 |
| \% of Households Sought Job/Career Counseling | 16 |
| \% of Households Sought Services for Person with Disability | 6 |
| \% of Households Sought Services for Older Person | 11 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 4\% |

## Exhibit 27a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $4 \%$ |
| Conservative | 43 |
| Reform | 37 |
| Non-Denominational - "Just Jewish" | 13 |
| Secular/No Religion <br> Miscellaneous <br> Jewish Affiliations \& Participation <br> Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 2 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel <br> Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $64 \%$ |
| Respondent Feels Part of a Jewish Community | 27 |
| Jewish Practices | 65 |
| Household Member Attends Seder | 46 |
| Respondent Fasts on Yom Kippur | 82 |
| Household Member Lights Shabbat Candles | $92 \%$ |
| Keeps a Kosher Home | 82 |

## Exhibit 27a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $16 \%$ |
| Supplementary School (Past and/or Current) | 76 |
| Day School (Past and/or Current) | 8 |
| Types of Marriages (\% of Marriages)* | $86 \%$ |
| Inmarriage | 4 |
| Conversionary Marriages | 10 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $2 \%$ |
| No Charitable Gift | 27 |
| Non-Jewish Gifts Only | 60 |
| Both Jewish and Non-Jewish Gifts | 10 |
| Jewish Gifts Only | $41 \%$ |

[^58]
## Nassuv: South Shore

There are 9,800 Jewish households containing 29,400 people on the South Shore of Nassau County of whom 25,200 are Jewish. This area includes Oceanside, Baldwin, and Freeport.

The largest proportion of those residing in Jewish households in this area ( $41 \%$ ) are between the ages of 40 and 64 and $15 \%$ are age 65 and over. This area has a higher proportion of never married (16\%) than the other Nassau areas. Forty-two percent of individuals who are 75 and over live alone, somewhat lower than the overall eight-county rate.

Economically, this area is within the mid-range level. It has a higher proportion of households (44\%) in the middle income category ( $\$ 35,000-\$ 99,999$ ) than any other Jewish area in Nassau County. Forty-eight percent of the area's Jewish households earn $\$ 100,000$ and over per year, which is higher than the overall eight-county rate ( $31 \%$ ) and only $8 \%$ earn less than $\$ 35,000$ per year. Compared to the other Nassau areas, the South Shore has the highest levels of social service needs and utilization. For example, $23 \%$ of households sought assistance for a serious/chronic illness, $11 \%$ sought personal/family counseling, and $10 \%$ sought services for an older person. Fifty-six percent of households contribute to both Jewish and non-Jewish causes (compared to 41\% overall), and $37 \%$ contribute to UJA-Federation, which is higher than the overall eight-county rate (28\%).

The South Shore's rate of synagogue membership (51\%) is the lowest among Nassau's five areas (where $56 \%$ of households belong to synagogues), yet it is higher than the overall eight-county rate (43\%).This area's rates of keeping kosher (22\%), lighting Shabbat candles (26\%), and stating that "being Jewish is very important" (65\%) were comparable to both the overall Nassau rates and with the overall eight-county rates. In terms of their denominational affiliation, 12\% of Nassau's South Shore respondents identify as Orthodox, 29\% as Conservative and $42 \%$ as Reform. The South Shore's intermarriage rate ( $20 \%$ ) is generally comparable to that found in Nassau (17\%) and overall in the eight counties (22\%).

## Exhibit 28

Jewish Populations Compared: 1991-2002

|  | 1991 | $\mathbf{2 0 0 2}$ |
| :--- | ---: | ---: |
| Jewish Households | 9,400 | 9,800 |
| People in Jewish Households <br> (including non-Jews) | 26,100 | 29,400 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $17 \%$ | $18 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000 Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 28a

## Jewish Population and Household Characteristics

## DEMOGRAPHICS

| Number of Jewish Households: 2002 | 9,800 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 25,200 |
| Number of People in Jewish Households: 2002 | 29,400 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $21 \%$ |
| $18-39$ | 23 |
| $40-64$ | 41 |
| $65-74$ | 8 |
| $75+$ | 7 |
| Marital Status (\% of All Respondents) | $65 \%$ |
| Married | 16 |
| Never Married | 2 |
| Separated/Divorced | 12 |
| Widowed | 4 |
| Living Together |  |

## Exhibit 28a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $33 \%$ |
| No Children 17 and Under and No Seniors in Household | 35 |
| Senior Households with No Children 17 and Under | 32 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $5 \%$ |

[^59]
## Exhibit 28a (continued)

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 25\% |
| 75+ Living Alone | 42 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 8\% |
| \$35,000 - \$99,999 | 44 |
| \$100,000+ | 48 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 26\% |
| Have Enough | 37 |
| Have Extra Money/Wealthy | 37 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 6\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 23\% |
| \% of Households Sought Personal/Family Counseling | 11 |
| \% of Households Sought Job/Career Counseling | 5 |
| \% of Households Sought Services for Person with Disability | 9 |
| \% of Households Sought Services for Older Person | 10 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 2\% |

## Exhibit 28a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $12 \%$ |
| Conservative | 29 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 9 |
| Secular/No Religion | 8 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $51 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 34 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 67 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 61 |
| Respondent Feels Part of a Jewish Community | $60 \%$ |
| Jewish Practices | 65 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur |  |
| Household Member Lights Shabbat Candles | $80 \%$ |
| Keeps a Kosher Home | 67 |

## Exhibit 28a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $<1 \%$ |
| Supplementary School (Past and/or Current) | 42 |
| Day School (Past and/or Current) | 58 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $74 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 20 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $5 \%$ |
| Non-Jewish Gifts Only | 28 |
| Both Jewish and Non-Jewish Gifts | 56 |
| Jewish Gifts Only | 10 |
| \% Contributed to UJA-Federation of New York | $37 \%$ |

[^60]

## Western Suffolk

## Central Suffolk



The Jewish population in Suffolk is concentrated in Western Suffolk and in Central Suffolk. In Suffolk, there is a considerable difference between the number of people residing in Jewish households $(127,600)$ and the number of Jewish persons $(90,200)$. This difference is attributable to the county's intermarriage rate $(41 \%)$, the highest of the eight counties, where the overall rate is $22 \%$. The eastern tip of Long Island contains an additional $19 \%(24,300)$ of the Jewish population. The Jewish population as a proportion of the county's total population $(9 \%)$ has remained steady over the past decade.

Nearly one-quarter (24\%) of the individuals residing in Jewish households in this area are 17 and under, which is comparable to the eight-county rate, and $12 \%$ are age 65 and over, which is lower than the eightcounty rate $(18 \%)$. Suffolk contains a higher than average proportion of married individuals $(69 \%$ in Suffolk compared to $57 \%$ overall in the eight counties) and a somewhat lower than average proportion of never married individuals ( $13 \%$ in Suffolk compared to $20 \%$ overall in the eight counties).

Income is structured differently in Suffolk than in the two other suburban counties; the highest proportion of Suffolk households ( $50 \%$ ) earn between $\$ 35,000$ and $\$ 99,999$ per year whereas the highest proportions in Nassau and in Westchester earn $\$ 100,000$ and over per year. Nearly one-third of Suffolk households claim that they "cannot make ends meet" or are "just managing." Regarding philanthropy, the largest percentage of households (44\%) contribute exclusively to non-Jewish causes, which is higher than the overall rate (29\%) and $41 \%$ contribute to a combination of non-Jewish and Jewish causes, which is comparable to the overall rate. Twenty-one percent contribute to UJA-Federation, which is lower than the overall rate (28\%).

Jewish households in Suffolk County exhibit lower levels of synagogue membership (36\%) and lower levels of attendance at Jewish cultural events (54\%) than overall in the eight counties ( $43 \%$ and $62 \%$ respectively). Reflecting this affiliation pattern, only $51 \%$ of Suffolk respondents report that they feel part of the Jewish community compared to $65 \%$ overall in the eight counties. In Suffolk, $3 \%$ of respondents identify as Orthodox (the lowest rate among the eight counties), $29 \%$ identify as Conservative, and $41 \%$ identify as Reform. Levels of Jewish practice are also lower in this county; only $11 \%$ of households maintain a kosher home and $14 \%$ light Shabbat candles, compared to $31 \%$ and $28 \%$ respectively, overall.

## Exhibit 29

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | ---: | :---: |
| Jewish Households | 37,000 | 44,300 |
| Jewish Persons | 98,000 | 90,200 |
| People in Jewish Households <br> (including non-Jews) | 116,000 | 127,600 |
| People in Jewish Households in Suffolk <br> as a \% of All People in the Suffolk | $9 \%$ | $9 \%$ |

mant

| Area <br> Name | All Households (Census) | Jewish Households | Jewish Households as a \% of All Households | All <br> People (Census) | People in Jewish Households | People in Jewish Households as a \% of All People in Area | People in Jewish Households in Area as a \% of People in Jewish Households in County | Jewish <br> Persons |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Western Suffolk | 141,800 | 15,100 | 11\% | 427,800 | 47,100 | 11\% | 37\% | 36,500 |
| Central Suffolk | 189,400 | 17,500 | 9\% | 592,000 | 48,200 | 8\% | 38\% | 34,200 |
| Eastern Suffolk | 75,100 | 8,500 | 11\% | 208,200 | 24,300 | 12\% | 19\% | 13,400 |
| OTHER* | 63,000 | 3,200 | 5\% | 191,400 | 8,000 | 4\% | 6\% | 6,100 |
| TOTAL | 469,300 | 44,300 | 9\% | 1,419,400 | 127,600 | 9\% | 100\% | 90,200 |

## Exhibit 29b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 44,300 |
| :--- | ---: |
| Number of Jewish Persons: 2002 | 90,200 |
| Number of People in Jewish Households: 2002 | 127,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $24 \%$ |
| $18-39$ | 27 |
| $40-64$ | 37 |
| $65-74$ | 7 |
| $75+$ | 5 |
| Marital Status (\% of All Respondents) |  |
| Married | $69 \%$ |
| Never Married | 13 |
| Separated/Divorced | 8 |
| Widowed | 7 |
| Living Together | 2 |

## Exhibit 29b (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $36 \%$ |
| No Children 17 and Under and No Seniors in Household | 42 |
| Senior Households with No Children 17 and Under | 22 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $2 \%$ |

[^61]
## Exhibit 29b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $29 \%$ |
| $75+$ Living Alone | 42 |
| Household Income (\% of Households) | $17 \%$ |
| Under \$35,000 |  |
| \$35,000 - \$99,999 | 50 |
| \$100,000+ | 33 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | $34 \%$ |

## Exhibit 29b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $3 \%$ |
| Conservative | 29 |
| Reform | 41 |
| Non-Denominational - "Just Jewish" | 14 |
| Secular/No Religion | 8 |
| Miscellaneous | 5 |
| Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | $36 \%$ |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | 16 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 54 |
| Feeling Connected | 30 |
| Respondent Said That Being Jewish is "Very Important" | $49 \%$ |
| Respondent Feels Part of a Jewish Community | 51 |
| Jewish Practices |  |
| Household Member Attends Seder | $69 \%$ |
| Respondent Fasts on Yom Kippur | 64 |
| Household Member Lights Shabbat Candles | 14 |
| Keeps a Kosher Home | 11 |

## Exhibit 29b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $22 \%$ |
| Supplementary School (Past and/or Current) | 64 |
| Day School (Past and/or Current) | 14 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $52 \%$ |
| Conversionary Marriages | 7 |
| Intermarriage | 41 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $9 \%$ |
| Non-Jewish Gifts Only | 44 |
| Both Jewish and Non-Jewish Gifts | 41 |
| Jewish Gifts Only | 6 |
| \% Contributed to UJA-Federation of New York | $23 \%$ |

[^62]There are 15,100 Jewish households containing 47,100 people, of whom 36,500 are Jewish, in Western Suffolk, an area comprising Huntington, Dix Hills, and Commack.

Over one-quarter of the individuals residing in Western Suffolk's Jewish households are age 17 and under. Only $8 \%$ are age 65 and over, which is one of the lowest proportions of elderly individuals in the eightcounty area. Forty-two percent of Western Suffolk respondents who are 75 and over, live alone which is lower than overall in the eight counties (55\%). Nearly three-quarters of the respondents are married, compared to $57 \%$, and only $10 \%$ have never been married, compared to $20 \%$ overall in the eight counties.

Households in this area are almost evenly divided between those earning $\$ 100,000$ and over per year (44\%) and those earning $\$ 35,000-\$ 99,999$ per year (41\%). Only $16 \%$ earn less than $\$ 35,000$ per year. This income distribution is also reflected in the area's relatively low poverty level; only $6 \%$ of its households are under $150 \%$ of Federal Poverty Guidelines, compared with $16 \%$ overall in the eight counties. Western Suffolk's Jewish households' philanthropic patterns are similar to the average rates; $48 \%$ contribute to both non-Jewish and Jewish causes, $38 \%$ contribute only to non-Jewish causes and $30 \%$ contribute to UJAFederation. However in Western Suffolk a smaller proportion of households contribute exclusively to Jewish causes $(5 \%)$ than in the eight-county area (17\%).

A very small proportion (2\%) of Western Suffolk respondents identify as Orthodox, 31\% identify as Conservative and the largest proportion (42\%) identify as Reform. Ten percent describe themselves as Non-Denominational and another $10 \%$ describe themselves as Secular. The proportion of households in Western Suffolk belonging to synagogues (46\%) is comparable to the overall eight-county membership rate ( $43 \%$ ). Fifty percent of the respondents state that "being Jewish is important" which is consistent with Suffolk's overall average (49\%), yet below the eight-county average ( $65 \%$ ). A larger proportion of Western Suffolk respondents feel part of the Jewish community than overall Suffolk respondents ( $61 \%$ in this area as compared to $51 \%$ overall in Suffolk). Similarly, Western Suffolk Jewish households are more likely to practice Jewish rituals such as lighting Shabbat candles (21\%) and attending a Passover Seder (76\%) than overall in Suffolk ( $14 \%$ and $69 \%$, respectively). However, these rates of Jewish ritual observance are lower than the overall eight-county rates ( $31 \%$ and $78 \%$, respectively). Western Suffolk has the third lowest rate of travel to Israel (35\%) of any other Jewish area. Western Suffolk's $33 \%$ intermarriage rate is higher than the eightcounty average $(22 \%)$ and is in fact, one of the highest rates among all the Jewish principal areas.

## Exhibit 30

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 13,600 | 15,100 |
| People in Jewish Households <br> (including non-Jews) | 41,300 | 47,100 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $10 \%$ | $11 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 30a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 15,100 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 36,500 |
| Number of People in Jewish Households: 2002 | 47,100 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $27 \%$ |
| $18-39$ | 26 |
| $40-64$ | 39 |
| $65-74$ | 5 |
| $75+$ | 3 |
| Marital Status (\% of All Respondents) | $74 \%$ |
| Married | 10 |
| Never Married | 8 |
| Separated/Divorced | 4 |
| Widowed | 4 |

## Exhibit 30a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $43 \%$ |
| No Children 17 and Under and No Seniors in Household | 40 |
| Senior Households with No Children 17 and Under | 17 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $1 \%$ |

[^63]
## Exhibit 30a (continued)

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 8\% |
| 75+ Living Alone | 42 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 16\% |
| \$35,000-\$99,999 | 41 |
| \$100,000+ | 44 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 29\% |
| Have Enough | 37 |
| Have Extra Money/Wealthy | 34 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 6\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 26\% |
| \% of Households Sought Personal/Family Counseling | 9 |
| \% of Households Sought Job/Career Counseling | 7 |
| \% of Households Sought Services for Person with Disability | 13 |
| \% of Households Sought Services for Older Person | 12 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 1\% |

## Exhibit 30a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $2 \%$ |
| Conservative | 31 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 10 |
| Secular/No Religion <br> Miscellaneous <br> Jewish Affiliations \& Participation <br> Household Belongs to Synagogue | 6 |
| Household Belongs to Other Jewish Organization <br> (Including JCC) | $46 \%$ |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 23 |
| Feeling Connected 61 <br> Respondent Said That Being Jewish is "Very Important" 35 <br> Respondent Feels Part of a Jewish Community $50 \%$ <br> Jewish Practices 61 <br> Household Member Attends Seder  <br> Respondent Fasts on Yom Kippur $76 \%$ <br> Household Member Lights Shabbat Candles 64 <br> Keeps a Kosher Home 21 |  |

## Exhibit 30a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $17 \%$ |
| Supplementary School (Past and/or Current) | 62 |
| Day School (Past and/or Current) | 21 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $60 \%$ |
| Conversionary Marriages | 6 |
| Intermarriage | 33 |
| Philanthropy (\% of Households) | $8 \%$ |
| No Charitable Gift | 38 |
| Non-Jewish Gifts Only | 48 |
| Both Jewish and Non-Jewish Gifts | 5 |
| Jewish Gifts Only | $30 \%$ |

[^64]There are 17,500 Jewish households containing 48,200 people, of whom 34,200 are Jewish in Central Suffolk. This area includes Smithtown, Hauppauge, Central Islip, and Stonybrook.

Central Suffolk has fewer individuals age 17 and under (22\%) residing in its Jewish households than Western Suffolk ( $27 \%$ ) and a higher proportion (13\%) of individuals age 65 and over. Sixty-five percent of respondents in this area are married, $14 \%$ have never been married and $10 \%$ are widowed. Forty-six percent of individuals age 75 and over live alone.

In Central Suffolk, a larger proportion of households (54\%) are in the moderate income category (\$35,000 to $\$ 99,999)$ than in Western Suffolk $(41 \%)$ and than overall in the eight counties $(38 \%)$, yet this rate is comparable to the overall Suffolk proportion in this income category. Seven percent of Central Suffolk households are under $150 \%$ of the Federal Poverty Guidelines and $33 \%$ of respondents report that they "cannot make ends meet" or are "just managing" compared to $36 \%$ overall in the eight counties. This area's level of service utilization is on par with overall rates. The exception is the proportion of households seeking services for someone with a disability (13\%) which is slightly above the Suffolk and the eight-county averages (11\% and $9 \%$, respectively).

As in Western Suffolk, Central Suffolk's level of charitable giving to exclusively Jewish causes (5\%) is below the eight-county average (17\%). Forty-five percent of Jewish households in the area contribute to both non-Jewish and Jewish causes and $44 \%$ contribute exclusively to non-Jewish causes. Twenty-four percent of households contribute to UJA-Federation, which is slightly below the eight-county average (28\%).

Central Suffolk is low on many commonly used indicators of Jewish affiliation and Jewish practice. Only 34\% of the area's Jewish households belong to a synagogue as compared with $43 \%$ overall in the eight counties and only $45 \%$ feel part of the Jewish community, compared with $51 \%$ in Suffolk and $65 \%$ overall in the eight counties. Only $51 \%$ state that "being Jewish is important" compared to $65 \%$ overall the eight counties. Nine percent of Jewish households in this area light Shabbat candles and $7 \%$ keep kosher, compared to $31 \%$ and $28 \%$ respectively, overall in the eight counties. Four percent of respondents identify as Orthodox (much lower than the eight-county rate of $19 \%$ ), $32 \%$ identify as Conservative, and $42 \%$ identify as Reform. Central Suffolk has the lowest rate of travel to Israel (27\%) among the principal Jewish areas and the highest intermarriage rate (41\%).

## Exhibit 31

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 15,800 | 17,500 |
| People in Jewish Households <br> (including non-Jews) | 51,400 | 48,200 |
| People in Jewish Households in this <br> area as a \% of All People in this area | $9 \%$ | $8 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 31a

## Jewish Population and Household Characteristics DEMOGRAPHICS

| Number of Jewish Households: 2002 | 17,500 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 34,200 |
| Number of People in Jewish Households: 2002 | 48,200 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $22 \%$ |
| $18-39$ | 27 |
| $40-64$ | 39 |
| $65-74$ | 8 |
| $75+$ | 5 |
| Marital Status (\% of All Respondents) |  |
| Married | $65 \%$ |
| Never Married | 14 |
| Separated/Divorced | 8 |
| Widowed | 10 |
| Living Together | 2 |

## Exhibit 31a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $33 \%$ |
| No Children 17 and Under and No Seniors in Household | 47 |
| Senior Households with No Children 17 and Under | 20 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $3 \%$ |

[^65]
## Exhibit 31a (continued)

| VULNERABLE POPULATIONS |  |
| :--- | :---: |
| Isolated Seniors (\% of Respondents) | Percent |
| 65 - 74 Living Alone | $32 \%$ |
| 75+ Living Alone | 46 |
| Household Income (\% of Households) |  |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ | 54 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 32 |

## Exhibit 31a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $4 \%$ |
| Conservative | 32 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 10 |
| Secular/No Religion | 5 |
| Miscellaneous | 7 |
| Jewish Affiliations \& Participation | $34 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 17 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 53 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 27 |
| Respondent Feels Part of a Jewish Community | $51 \%$ |
| Jewish Practices | 45 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $72 \%$ |
| Household Member Lights Shabbat Candles | 70 |
| Keeps a Kosher Home | 9 |

## Exhibit 31a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $22 \%$ |
| Supplementary School (Past and/or Current) | 60 |
| Day School (Past and/or Current) | 8 |
| Types of Marriages (\% of Marriages)* | $52 \%$ |
| Inmarriage | 7 |
| Conversionary Marriages | 41 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $7 \%$ |
| No Charitable Gift | 44 |
| Non-Jewish Gifts Only | 45 |
| Both Jewish and Non-Jewish Gifts | 5 |
| Jewish Gifts Only | $24 \%$ |

[^66]
# X.WESTCHESTER 

Southwestern Westchester
Central/Southeastern Westchester
Northern Westchester

## Westchester

Jewish Area


Source: Jewish Community Study of New York: 2002

## Westchester

Westchester is home to 152,600 persons residing in 54,600 Jewish households. Since 1991, the absolute number of people in Jewish households has increased $47 \%$ while the number of people in Jewish households as a proportion of the total Westchester population has increased from $12 \%$ to $17 \%$. Westchester is comprised of three principal Jewish areas, Southwestern Westchester, Central/Southeastern Westchester, and Northern Westchester, which are very distinct from each other. The Southwestern area, which includes Yonkers, Mount Vernon, and Pelham, is a mixture of affluent and less affluent areas, but overall has a less affluent economic profile than the other two areas. The three areas also differ significantly in terms of their Jewish characteristics; households in the Central/Southeastern area have higher levels of Jewish affiliation and practice than the other two areas.

The proportion of Jewish Westchester residents who are married (74\%) is above the overall average (57\%). Twenty-seven percent of Westchester households include individuals 17 and under, which is higher than the overall eight-county average ( $22 \%$ ). In Westchester, $17 \%$ of the people in Jewish households are 65 and over which is comparable to the overall eight-county rate (18\%).

Westchester Jewish households are economically above average; $58 \%$ earn $\$ 100,000$ and over per year (compared to $31 \%$ overall), while only $2 \%$ are under the $150 \%$ Federal Poverty Guidelines (compared to $16 \%$ overall in the eight-county area). Westchester households tend to be philanthropic - $95 \%$ contribute to some charity. The highest proportion (41\%) contribute to both Jewish and non-Jewish causes, which is comparable to the overall rate, and $9 \%$ contribute exclusively to Jewish causes. Forty-one percent of Westchester households contribute to UJA-Federation, which is substantially higher than the overall rate (28\%).

Westchester's Jewish residents also have a distinctive Jewish profile; they are more likely to identify as Reform $(42 \%)$ and less likely to identify as Orthodox ( $9 \%$ ), compared to $29 \%$ and $19 \%$, respectively, overall in the eight counties. In Westchester, a higher percentage of Jewish households belong to a synagogue (51\%) than overall in the eight counties ( $43 \%$ ). However, fewer ( $59 \%$ ) Westchester respondents state that "being Jewish is very important" (compared to $65 \%$ overall in the eight-county area), fewer ( $21 \%$ ) light Shabbat candles (compared to $31 \%$ overall) and fewer ( $14 \%$ ) maintain a kosher home (compared to $28 \%$ overall). The Westchester intermarriage rate ( $25 \%$ ) is slightly higher than the intermarriage rate overall in the eight counties (22\%).

## Exhibit 32

Jewish Populations Compared: 1991-2002

|  | 1991 | 2002 |
| :--- | ---: | ---: |
| Jewish Households | 39,000 | 54,600 |
| Jewish Persons | 92,000 | 129,100 |
| People in Jewish Households <br> (including non-Jews) | 104,000 | 152,600 |
| People in Jewish Households in Westchester <br> as a \% of All People in Westchester | $12 \%$ | $17 \%$ |

Westchester
Population and Household Estimates by Area, 2002

## Exhibit 32b

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 54,600 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 129,100 |
| Number of People in Jewish Households: 2002 | 152,600 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $27 \%$ |
| $18-39$ | 19 |
| $40-64$ | 37 |
| $65-74$ | 9 |
| $75+$ | 8 |
| Marital Status (\% of All Respondents) |  |
| Married | $74 \%$ |
| Never Married | 9 |
| Separated/Divorced | 6 |
| Widowed | 10 |
| Living Together | 1 |


| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $39 \%$ |
| No Children 17 and Under and No Seniors in Household | 30 |
| Senior Households with No Children 17 and Under | 31 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $3 \%$ |

[^67]
## Exhibit 32b (continued)

## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 28\% |
| 75+ Living Alone | 58 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 13\% |
| \$35,000 - \$99,999 | 29 |
| \$100,000+ | 58 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 20\% |
| Have Enough | 36 |
| Have Extra Money/Wealthy | 44 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 2\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic Illness | 22\% |
| \% of Households Sought Personal/Family Counseling | 8 |
| \% of Households Sought Job/Career Counseling | 10 |
| \% of Households Sought Services for Person with Disability | 7 |
| \% of Households Sought Services for Older Person | 13 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 4\% |

## Exhibit 32b (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $9 \%$ |
| Conservative | 31 |
| Reform | 42 |
| Non-Denominational - "Just Jewish" | 10 |
| Secular/No Religion | 6 |
| Miscellaneous | 3 |
| Jewish Affiliations \& Participation | $51 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 23 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year | 66 |
| \% of Respondents Who Have Ever Traveled to Israel | 54 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | $59 \%$ |
| Respondent Feels Part of a Jewish Community | 67 |
| Jewish Practices |  |
| Household Member Attends Seder | $81 \%$ |
| Respondent Fasts on Yom Kippur | 68 |
| Household Member Lights Shabbat Candles | 21 |
| Keeps a Kosher Home | 14 |

## Exhibit 32b (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $15 \%$ |
| Supplementary School (Past and/or Current) | 54 |
| Day School (Past and/or Current) | 31 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $68 \%$ |
| Conversionary Marriages | 7 |
| Intermarriage | 25 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $5 \%$ |
| Non-Jewish Gifts Only | 26 |
| Both Jewish and Non-Jewish Gifts | 59 |
| Jewish Gifts Only | 9 |
| \% Contributed to UJA-Federation of New York | $45 \%$ |

[^68]
## Westchester: Southwestern Westchester

There are 12,300 Jewish households containing 26,700 people, of whom 21,900 are Jewish, in Southwestern Westchester. This area includes Yonkers, Mount Vernon, Bronxville, and New Rochelle. In terms of its Jewish population, it is the smallest of Westchester's three areas.

Southwestern Westchester is distinct from Westchester's other areas in that it contains a larger proportion of individuals 65 and over in its Jewish households ( $25 \%$ in this area as compared with $17 \%$ overall in Westchester and $18 \%$ overall in the eight counties) and fewer individuals 17 and under ( $16 \%$ in this area compared with $27 \%$ overall in Westchester.) Corresponding to this pattern, a larger proportion of respondents in Southwestern Westchester are widowed (22\%) compared to Westchester overall (10\%) and fewer respondents $(50 \%)$ are married than in Westchester overall $(74 \%)$. It is important to note that $86 \%$ of those in Southwestern Westchester who are age 75 and older live alone - one of the highest rates of living alone in any of the principal Jewish areas. The Westchester rate of living alone is $58 \%$ and the overall eight-county rate is $55 \%$. Russian speakers comprise $7 \%$ of all people residing in Jewish households in the area.

The socio-economic profile of this area, though different from the other two Westchester principal areas, is very similar to the eight county-average. In Southwestern Westchester, $33 \%$ of households earn $\$ 35,000$ or less per year, compared to $13 \%$ overall in Westchester and $31 \%$ overall in the eight-county area. Only $3 \%$ of households are under $150 \%$ of the Federal Poverty Guidelines. This area's level of social service utilization is similar to both the county and the eight-county levels.

Charitable giving rates are similar to overall Westchester rates and higher than overall eight-county rates; $58 \%$ contribute to both non-Jewish and Jewish causes and $42 \%$ contribute to UJA-Federation. A slightly higher percentage of Southwestern Westchester households (10\%) do not make any charitable contributions as compared to Westchester as a whole ( $5 \%$ ).

In Southwestern Westchester, a higher proportion of respondents identify themselves as Orthodox (16\%) and a higher proportion identify as Conservative ( $36 \%$ ) than overall in Westchester ( $9 \%$ and $31 \%$, respectively), and fewer identify as Reform ( $32 \%$ ) than overall in Westchester ( $42 \%$ ). However, fewer households ( $39 \%$ ) belong to a synagogue in this area than overall in Westchester (51\%) and than overall in the eight-county area $(43 \%)$. This lower level of Jewish affiliation is also reflected in the smaller proportion of Southwestern Westchester respondents who feel part of the Jewish community (53\%) than overall in Westchester (67\%) and than overall in the eight-county area ( $65 \%$ ).

A smaller proportion of Southwestern Westchester Jewish households fast on Yom Kippur (46\%) or attend a Passover Seder $(70 \%)$ than overall in Westchester ( $68 \%$ and $81 \%$, respectively) and than overall in the eightcounties ( $72 \%$ and $78 \%$, respectively). Intermarriage rates are higher in this area ( $32 \%$ ) than overall in Westchester ( $25 \%$ ) and than overall in the eight counties (22\%).

## Exhibit 33

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 9,900 | 12,300 |
| People in Jewish Households <br> (including non-Jews) | 22,700 | 26,700 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $8 \%$ | $9 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000.
Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 33a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 12,300 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 21,900 |
| Number of People in Jewish Households: 2002 | 26,700 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $16 \%$ |
| $18-39$ | 22 |
| $40-64$ | 36 |
| $65-74$ | 8 |
| $75+$ | 17 |
| Marital Status (\% of All Respondents) | $50 \%$ |
| Married | 15 |
| Never Married | 12 |
| Separated/Divorced | 22 |
| Widowed | 1 |
| Living Together |  |

## Exhibit 33a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $21 \%$ |
| No Children 17 and Under and No Seniors in Household | 37 |
| Senior Households with No Children 17 and Under | 42 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $7 \%$ |

[^69]
## Exhibit 33a (continued)

| VULNERABLE POPULATIONS |  |
| :--- | :---: |
| Isolated Seniors (\% of Respondents) | Percent |
| 65 - 74 Living Alone | $27 \%$ |
| $75+$ Living Alone | 86 |
| Household Income (\% of Households) |  |
| Under \$35,000 |  |
| \$35,000 - \$99,999 | $33 \%$ |
| \$100,000+ | 35 |
| Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | $24 \%$ |

## Exhibit 33a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $16 \%$ |
| Conservative | 36 |
| Reform | 32 |
| Non-Denominational - "Just Jewish" | 11 |
| Secular/No Religion | 4 |
| Miscellaneous | 1 |
| Jewish Affiliations \& Participation | $39 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 16 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 59 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 41 |
| Respondent Feels Part of a Jewish Community | $52 \%$ |
| Jewish Practices | 53 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $70 \%$ |
| Household Member Lights Shabbat Candles | 46 |
| Keeps a Kosher Home | 13 |

## Exhibit 33a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6 - 17) | Percent |
| :--- | :---: |
| None | $8 \%$ |
| Supplementary School (Past and/or Current) | 44 |
| Day School (Past and/or Current) | 48 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $64 \%$ |
| Conversionary Marriages | 4 |
| Intermarriage | 32 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $10 \%$ |
| Non-Jewish Gifts Only | 27 |
| Both Jewish and Non-Jewish Gifts | 58 |
| Jewish Gifts Only | 4 |

\% Contributed to UJA-Federation of New York 42\%

[^70]
## Westchester: Central/Southeastern Westchester

There are 23,000 Jewish households containing 64,300 people, of whom 56,800 are Jewish, in Central/ Southeastern Westchester. This area includes Scarsdale, White Plains, Rye, and Mamaroneck. The age demographics of this area are very similar to those of Westchester overall and also similar to the overall demographics of the eight-county area; $25 \%$ of the individuals in Jewish households are 17 and under and $18 \%$ are age 65 and older. In the eight-county area, $23 \%$ are 17 and under and $18 \%$ are age 65 and over. Seventy-nine percent of the respondents in this area are married which is comparable to the overall Westchester rate ( $74 \%$ ) and considerably higher than the eight-county rate ( $57 \%$ ). In Central/Southeastern Westchester, only $26 \%$ of those age 75 and older live alone, which is below the eight-county average ( $55 \%$ ).

Central/Southeastern Westchester is the second most affluent of the principal Jewish areas; $67 \%$ of households earn $\$ 100,000$ and over per year and only $8 \%$ earn less than $\$ 35,000$ per year. The area's philanthropic profile reflects its economic situation; only $4 \%$ of households do not make a charitable contribution (as compared with $12 \%$ overall in the eight-county area). Sixty-six percent contribute to both non-Jewish and Jewish causes, and $55 \%$ contribute to UJA-Federation, which is much higher than the eight-county average ( $28 \%$ ).

This area's respondents are less likely to identify as Orthodox (8\%) than overall in the eight-county area (19\%) and more likely to identify as Reform ( $47 \%$ ) than overall ( $29 \%$ ). Central/Southeastern Westchester's respondents are as likely to identify as Conservative as overall (26\%).

Synagogue membership in this area is also higher ( $56 \%$ ) than the overall eight-county average ( $43 \%$ ). Central/Southeastern Westchester also has a higher rate of belonging to other Jewish organizations (31\%) compared with Westchester overall ( $23 \%$ ), or in the eight-county area ( $20 \%$ ). This high level of actual affiliation corresponds to strong feelings of affiliation; $81 \%$ of respondents in this area feel part of the Jewish community, compared to $67 \%$ overall in Westchester and $65 \%$ overall in the eight counties. Households in this area report higher levels of Jewish ritual practice than overall in Westchester, but lower levels than in the eight-county area; $26 \%$ in Central/Southeastern Westchester light Shabbat candles (compared to $21 \%$ overall in Westchester and $31 \%$ overall in the eight counties) and $16 \%$ keep kosher (compared to $14 \%$ overall in Westchester and $28 \%$ overall in the eight-county area).

The intermarriage rate in this area ( $17 \%$ ) is lower than the overall Westchester rate ( $25 \%$ ) and also lower than the eight-county rate (22\%).

## Exhibit 34

Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 16,700 | 23,000 |
| People in Jewish Households <br> (including non-Jews) | 46,000 | 64,300 |
| People in Jewish Households in this <br> area as a \% of All People in this area | $17 \%$ | $23 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 34a

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 23,000 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 56,800 |
| Number of People in Jewish Households: 2002 | 64,300 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $25 \%$ |
| $18-39$ | 20 |
| $40-64$ | 36 |
| $65-74$ | 10 |
| $75+$ | 8 |
| Marital Status (\% of All Respondents) |  |
| Married | $79 \%$ |
| Never Married | 6 |
| Separated/Divorced | 6 |
| Widowed | 9 |
| Living Together | $<1$ |

## Exhibit 34a (continued)

| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $39 \%$ |
| No Children 17 and Under and No Seniors in Household | 31 |
| Senior Households with No Children 17 and Under | 30 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $3 \%$ |

[^71]
## Exhibit 34a (continued)

| Isolated Seniors (\% of Respondents) | Percent |
| :---: | :---: |
| 65-74 Living Alone | 39\% |
| 75+ Living Alone | 26 |
| Household Income (\% of Households) |  |
| Under \$35,000 | 8\% |
| \$35,000 - \$99,999 | 25 |
| \$100,000+ | 67 |
| Subjective Assessment of Financial Status (\% of Households) |  |
| Cannot Make Ends Meet/Just Managing | 18\% |
| Have Enough | 27 |
| Have Extra Money/Wealthy | 55 |
| Poverty |  |
| \% of Households Under 150\% of Federal Poverty Guidelines | 2\% |
| Social Service Needs and Utilization |  |
| \% of Households Sought Assistance for Serious/Chronic IIIness | 24\% |
| \% of Households Sought Personal/Family Counseling | 11 |
| \% of Households Sought Job/Career Counseling | 8 |
| \% of Households Sought Services for Person with Disability | 10 |
| \% of Households Sought Services for Older Person | 12 |
| Nazi Victims |  |
| \% of Households with a Nazi Victim | 4\% |

## Exhibit 34a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $8 \%$ |
| Conservative | 27 |
| Reform | 47 |
| Non-Denominational - "Just Jewish" <br> Secular/No Religion <br> Miscellaneous <br> Jewish Affiliations \& Participation <br> Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 5 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | $56 \%$ |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 31 |
| Respondent Feels Part of a Jewish Community | 68 |
| Jewish Practices | 64 |
| Household Member Attends Seder | 81 |
| Respondent Fasts on Yom Kippur | $89 \%$ |
| Household Member Lights Shabbat Candles | 86 |
| Keeps a Kosher Home | 26 |

## Exhibit 34a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $8 \%$ |
| Supplementary School (Past and/or Current) | 54 |
| Day School (Past and/or Current) | 38 |
| Types of Marriages (\% of Marriages)* |  |
| Inmarriage | $78 \%$ |
| Conversionary Marriages | 4 |
| Intermarriage | 17 |
| Philanthropy (\% of Households) |  |
| No Charitable Gift | $4 \%$ |
| Non-Jewish Gifts Only | 21 |
| Both Jewish and Non-Jewish Gifts | 66 |
| Jewish Gifts Only | 9 |
| \% Contributed to UJA-Federation of New York | $55 \%$ |

[^72]
## Westchester: Northern Westchester

There are 17,400 Jewish households containing 56,300 people, of whom 45,000 are Jewish, in Northern Westchester. This area includes Chappaqua, Armonk, and Yorktown Heights. Since 1991, the number of people in Jewish households has increased $102 \%$ while the Jewish proportion of the area's population has increased from $11 \%$ to $22 \%$.

There is a great infusion of younger people in this area. One-third of the individuals who live in Jewish households are age 17 and under and only $10 \%$ are age 65 and older. This means that Northern Westchester has a smaller percentage of elderly individuals than the county as a whole ( $17 \%$ ) and than the overall region ( $18 \%$ ). Fifty-seven percent of those who are 75 and over live alone, which is comparable to both local and eightcounty rates.

The socio-economic profile of this area is slightly higher than that of Westchester overall and is the highest in the eight-county area; $68 \%$ of Northern Westchester's Jewish households earn $\$ 100,000$ and over per year, compared to $58 \%$ overall in Westchester. Fewer households ( $3 \%$ ) are in the lowest income bracket $(\$ 35,000$ and under) than overall in Westchester ( $13 \%$ ) and than overall in the eight-county area ( $31 \%$ ). Interestingly, the proportion of households seeking help for an older person (17\%) is slightly higher than the county average (13\%) and higher than the eight-county average (11\%). The proportion seeking career or job counseling $(12 \%)$ is slightly higher than overall in Westchester and on par with the eight-county average.

Northern Westchester's households are philanthropic; $55 \%$ contribute to both non-Jewish and Jewish causes, (which is higher than the overall eight-county rate, $41 \%$ ), $33 \%$ contribute exclusively to non-Jewish causes, and $34 \%$ contribute to UJA-Federation.

In this area, only $2 \%$ of households identify as Orthodox, $28 \%$ identify as Conservative, and $46 \%$ identify as Reform (compared to $9 \%, 31 \%$, and $42 \%$, respectively in Westchester). Fifty percent of households belong to a synagogue, which is comparable to the overall Westchester rate and higher than the eight-county rate ( $43 \%$ ). Fewer respondents in Northern Westchester feel part of the Jewish community (57\%) than in Westchester overall ( $67 \%$ ) and than overall in the eight-county area ( $65 \%$ ). Fewer households keep kosher in Northern Westchester (7\%) than overall in Westchester (14\%) and than overall in the eight-county area (28\%). Northern Westchester's intermarriage rate ( $35 \%$ ) is higher than overall in Westchester ( $25 \%$ ) and is among the highest in the eight-county area where the rate is $22 \%$.

Exhibit 35
Jewish Populations Compared: 1991-2002

|  | $\mathbf{1 9 9 1}$ | $\mathbf{2 0 0 2}$ |
| :--- | :---: | :---: |
| Jewish Households | 9,200 | 17,400 |
| People in Jewish Households <br> (including non-Jews) | 27,800 | 56,300 |
| People in Jewish Households in This <br> Area as a \% of All People in This Area | $11 \%$ | $22 \%$ |



Sources: The 1991 New York Jewish Population Study; The Jewish Community Study of New York, 2002; U.S. Census, 2000. Note: All data are rounded to the nearest hundred for presentation.

## Exhibit 35

Jewish Population and Household Characteristics
DEMOGRAPHICS

| Number of Jewish Households: 2002 | 17,400 |
| :--- | :--- |
| Number of Jewish Persons: 2002 | 45,000 |
| Number of People in Jewish Households: 2002 | 56,300 |


| Age Structure (\% of People in Jewish Households) | Percent |
| :--- | :---: |
| $0-17$ | $33 \%$ |
| $18-39$ | 17 |
| $40-64$ | 39 |
| $65-74$ | 6 |
| $75+$ | 4 |
| Marital Status (\% of All Respondents) | $84 \%$ |
| Married | 10 |
| Never Married | 2 |
| Separated/Divorced | 4 |
| Widowed | 2 |


| Household Structure (\% of Households) | Percent |
| :--- | :---: |
| Children 17 and Under in Household* | $52 \%$ |
| No Children 17 and Under and No Seniors in Household | 25 |
| Senior Households with No Children 17 and Under | 23 |
| People in Russian-Speaking Jewish Households <br> People in Russian-speaking Jewish Households <br> as a \% of All People in Jewish Households | $2 \%$ |

[^73]
## VULNERABLE POPULATIONS

| Isolated Seniors (\% of Respondents) | Percent |
| :--- | :---: |
| 65 - 74 Living Alone | $23 \%$ |
| $75+$ Living Alone | 57 |
| Household Income (\% of Households) | $3 \%$ |
| Under \$35,000 <br> \$35,000 - \$99,999 <br> \$100,000+ <br> Subjective Assessment of Financial Status <br> (\% of Households) <br> Cannot Make Ends Meet/Just Managing <br> Have Enough <br> Have Extra Money/Wealthy <br> Poverty <br> \% of Households Under 150\% of Federal Poverty Guidelines <br> Social Service Needs and Utilization <br> \% of Households Sought Assistance for <br> Serious/Chronic Illness <br> \% of Households Sought Personal/Family Counseling <br> \% of Households Sought Job/Career Counseling <br> \% of Households Sought Services for Person with Disability <br> \% of Households Sought Services for Older Person <br> Nazi Victims <br> \% of Households with a Nazi Victim | 29 |

## Exhibit 35a (continued)

## JEWISH CONNECTIONS

| Denomination (\% of Respondents) | Percent |
| :--- | :---: |
| Orthodox | $2 \%$ |
| Conservative | 28 |
| Reform | 46 |
| Non-Denominational - "Just Jewish" | 14 |
| Secular/No Religion | 8 |
| Miscellaneous | 2 |
| Jewish Affiliations \& Participation | $50 \%$ |
| Household Belongs to Synagogue <br> Household Belongs to Other Jewish Organization <br> (Including JCC) | 16 |
| Household Attended Jewish Cultural Event <br> or Jewish Museum in the Last Year <br> \% of Respondents Who Have Ever Traveled to Israel | 68 |
| Feeling Connected <br> Respondent Said That Being Jewish is "Very Important" | 46 |
| Respondent Feels Part of a Jewish Community | $53 \%$ |
| Jewish Practices | 57 |
| Household Member Attends Seder |  |
| Respondent Fasts on Yom Kippur | $77 \%$ |
| Household Member Lights Shabbat Candles | 71 |
| Keeps a Kosher Home | 16 |

## Exhibit 35a (continued)

## JEWISH CONNECTIONS (continued)

| Jewish Education (\% of Jewish Children Ages 6-17) | Percent |
| :--- | :---: |
| None | $20 \%$ |
| Supplementary School (Past and/or Current) | 67 |
| Day School (Past and/or Current) | 13 |
| Types of Marriages (\% of Marriages)* | $52 \%$ |
| Inmarriage | 13 |
| Conversionary Marriages | 35 |
| Intermarriage |  |
| Philanthropy (\% of Households) | $4 \%$ |
| No Charitable Gift | 33 |
| Non-Jewish Gifts Only | 55 |
| Both Jewish and Non-Jewish Gifts | 8 |
| Jewish Gifts Only | $34 \%$ |

[^74]
## October 2004

## Jewish Education Data in the Jewish Community Study of New York: 2002 Geographic Profile

This update note includes new information with regard to the data on Jewish education found in county and Jewish-area profiles (see e.g., the Bronx, Exhibit 2b, p. 30 or Rego Park/Forest Hills, Exhibit 20a, p. 183).

In the process of completing the comprehensive report of the Jewish Community Study of New York: 2002 (October 2004) UAI utilized an improved procedure to estimate the percentage of Jewish children with no Jewish education, with supplementary school education, and with day school education. This estimation procedure is described in the Appendix to the October 2004 report. The revised Jewish education figures on the county level are presented below.

| Borough/ County | Jewish Education of Children Ages 6-17 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Current/ <br> Previous <br> Jewish Day <br> School \% | Current/ <br> Previous <br> Supplementary Jewish Education \% | No Jewish Education \% | Total |
| Bronx | 58 | 28 | 14 | 100\% |
| Brooklyn | 80 | 10 | 9 | 100\% |
| Manhattan | 33 | 38 | 28 | 100\% |
| Queens | 44 | 23 | 33 | 100\% |
| Staten Island | 18 | 66 | 15 | 100\% |
| Nassau County | 32 | 58 | 10 | 100\% |
| Suffolk County | 12 | 65 | 23 | 100\% |
| Westchester County | 26 | 57 | 17 | 100\% |
| Total Eight-County New York Area | 50 | 34 | 16 | 100\% |

The effect of the new estimates is to reduce the percentage of Jewish children with day school education in every county, ranging from a decrease of $2 \%$ in Suffolk County (from $14 \%$ to $12 \%$ ) to a decrease of $7 \%$ in the Bronx, Manhattan, and Nassau County.

It is not feasible to adjust the Jewish education data for each of the Jewish-area profiles given the smaller numbers of interviews in small areas compared with counties. One can assume that in every Jewish area, the percentage of children in day school is less than the percentage presented in the Geographic Profile, however, it is extremely unlikely that the difference is greater than $10 \%$ in any one area.

In general, the Jewish education data for small Jewish areas (below the county level) need to be treated with some caution. The higher the percentage of households with children 17 and under, the greater one's comfort level with this data. In small areas where the percentage of households with children 17 and under is relatively high or where the overall number of interviews is relatively high (even if the percentage of children is low), one can be reasonably confident that the data are usable. For example, one should not rely on the Jewish education data for Northeast Bronx where only $10 \%$ of the households include a child 17 or under (second lowest rank) and where there are only an estimated 8,200 households (the lowest rank). (Appendix A, pages 314 \& 317)

# Appendix A: 

Selected Variables, Presented According to Rank Order, From Highest to Lowest for All Geographic Areas

Number of Jewish Households, Rank Ordered From Highest to Lowest, by Area

| Area | Number of Jewish Households |
| :--- | :---: |
| Upper East Side | 38,900 |
| Upper West Side | 37,100 |
| Flatbush/Midwood/Kensington | 32,500 |
| Coney Island/Brighton/Sheepshead Bay | 27,800 |
| Lower Manhattan | 26,700 |
| Central/Southeastern Westchester | 23,000 |
| Gramercy Park/Murray Hill | 22,100 |
| Borough Park | 21,600 |
| Rego Park/Forest Hills | 19,300 |
| Great Neck | 19,000 |
| Central Suffolk | 17,500 |
| Northern Westchester | 17,400 |
| Bensonhurst/Gravesend | 17,000 |
| Five Towns/Atlantic Beach | 16,700 |
| Kingsbay/Madison | 15,300 |
| Western Suffolk | 15,100 |
| Northeast Nassau | 12,900 |
| Northeast Queens | 12,400 |
| Southwestern Westchester | 12,300 |
| East Meadow/Bellmore | 11,900 |
| Williamsburg | 11,800 |
| Mid-Staten Island | 11,300 |
| Kresh Meadows/Kew Garden Hills/Hillside | 10,300 |
| Nouth Shore | 200 |

Number of Jewish Persons, Rank Ordered From Highest to Lowest, by Area

| Area | Number of Jewish Persons |
| :---: | :---: |
| Flatbush/Midwood/Kensington | 101,100 |
| Borough Park | 76,600 |
| Upper East Side | 64,700 |
| Upper West Side | 59,400 |
| Central/Southeastern Westchester | 56,800 |
| Williamsburg | 52,700 |
| Coney Island/Brighton/Sheepshead Bay | 49,700 |
| Great Neck | 47,900 |
| Northern Westchester | 45,000 |
| Five Towns/Atlantic Beach | 41,400 |
| Lower Manhattan | 41,100 |
| Bensonhurst/Gravesend | 40,000 |
| Rego Park/Forest Hills | 39,100 |
| Northeast Nassau | 37,500 |
| Western Suffolk | 36,500 |
| Central Suffolk | 34,200 |
| Kingsbay/Madison | 33,700 |
| Gramercy Park/Murray Hill | 32,500 |
| East Meadow/Bellmore | 30,100 |
| Mid-Staten Island | 29,500 |
| Fresh Meadows/Kew Garden Hills/Hillside | 28,200 |
| South Shore | 25,200 |
| Northeast Queens | 24,100 |
| Southwestern Westchester | 21,900 |
| Kingsbridge/Riverdale | 21,600 |
| Northeast Bronx | 13,900 |

Number of People in Jewish Households, Rank Ordered From Highest to Lowest, by Area

| Area | Number of People in Jewish Households |
| :---: | :---: |
| Flatbush/Midwood/Kensington | 107,800 |
| Borough Park | 82,600 |
| Upper East Side | 73,300 |
| Upper West Side | 71,800 |
| Central/Southeastern Westchester | 64,300 |
| Williamsburg | 57,600 |
| Northern Westchester | 56,300 |
| Coney Island/Brighton/Sheepshead Bay | 54,500 |
| Great Neck | 53,700 |
| Lower Manhattan | 52,900 |
| Central Suffolk | 48,200 |
| Western Suffolk | 47,100 |
| Bensonhurst/Gravesend | 44,500 |
| Five Towns/Atlantic Beach | 44,100 |
| Rego Park/Forest Hills | 42,400 |
| Northeast Nassau | 39,600 |
| Gramercy Park/Murray Hill | 37,500 |
| Kingsbay/Madison | 36,200 |
| East Meadow/Bellmore | 34,400 |
| Mid-Staten Island | 34,000 |
| Fresh Meadows/Kew Garden Hills/Hillside | 31,000 |
| South Shore | 29,400 |
| Northeast Queens | 28,200 |
| Southwestern Westchester | 26,700 |
| Kingsbridge/Riverdale | 23,900 |
| Northeast Bronx | 15,900 |

Percent of Households* With Children 17 and Under, Rank Ordered From Highest to Lowest, by Area

| Area | Percent of Jewish Households |
| :---: | :---: |
| Williamsburg | 64\% |
| Borough Park | 52 |
| Northern Westchester | 52 |
| Northeast Nassau | 44 |
| Western Suffolk | 43 |
| East Meadow/Bellmore | 40 |
| Flatbush/Midwood/Kensington | 39 |
| Central/Southeastern Westchester | 39 |
| Great Neck | 38 |
| Mid-Staten Island | 35 |
| Bensonhurst/Gravesend | 33 |
| South Shore | 33 |
| Central Suffolk | 33 |
| Fresh Meadows/Kew Garden Hills/Hillside | 29 |
| Northeast Queens | 27 |
| Five Towns/Atlantic Beach | 25 |
| Kingsbridge/Riverdale | 24 |
| Rego Park/Forest Hills | 23 |
| Southwestern Westchester | 21 |
| Kingsbay/Madison | 20 |
| Upper West Side | 19 |
| Lower Manhattan | 17 |
| Upper East Side | 16 |
| Coney Island/Brighton/Sheepshead Bay | 14 |
| Northeast Bronx | 10 |
| Gramercy Park/Murray Hill | 8 |

[^75]Percent of Households Earning \$35,000 or Less Per Year, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Bensonhurst/Gravesend | 66\% |
| Williamsburg | 64 |
| Northeast Bronx | 63 |
| Borough Park | 62 |
| Coney Island/Brighton/Sheepshead Bay | 60 |
| Kingsbay/Madison | 55 |
| Flatbush/Midwood/Kensington | 46 |
| Fresh Meadows/ Kew Garden Hills/Hillside | 42 |
| Rego Park/Forest Hills | 39 |
| Southwestern Westchester | 33 |
| Northeast Queens | 28 |
| Kingsbridge/Riverdale | 27 |
| Lower Manhattan | 24 |
| Upper West Side | 17 |
| Mid-Staten Island | 16 |
| Northeast Nassau | 16 |
| Western Suffolk | 16 |
| Five Towns/Atlantic Beach | 15 |
| Central Suffolk | 15 |
| Upper East Side | 14 |
| Gramercy Park/Murray Hill | 11 |
| South Shore | 8 |
| Central/Southeastern Westchester | 8 |
| East Meadow/Bellmore | 6 |
| Great Neck | 5 |
| Northern Westchester | 3 |

Percent of Households Earning \$100,000+ Per Year, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Northern Westchester | 68\% |
| Central/Southeastern Westchester | 67 |
| Great Neck | 62 |
| East Meadow/Bellmore | 56 |
| Upper East Side | 52 |
| Gramercy Park/Murray Hill | 49 |
| South Shore | 48 |
| Five Towns/Atlantic Beach | 47 |
| Upper West Side | 45 |
| Western Suffolk | 44 |
| Northeast Nassau | 42 |
| Lower Manhattan | 32 |
| Central Suffolk | 32 |
| Northeast Queens | 31 |
| Southwestern Westchester | 31 |
| Kingsbridge/Riverdale | 29 |
| Mid-Staten Island | 27 |
| Fresh Meadows/Kew Garden Hills/Hillside | 21 |
| Flatbush/Midwood/Kensington | 18 |
| Rego Park/Forest Hills | 13 |
| Borough Park | 10 |
| Kingsbay/Madison | 10 |
| Coney Island/Brighton/Sheepshead Bay | 7 |
| Northeast Bronx | 7 |
| Bensonhurst/Gravesend | 5 |
| Williamsburg | 5 |

Percent of Households who Contribute to Jewish Causes,* Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Great Neck | 77\% |
| Five Towns/Atlantic Beach | 75 |
| Central/Southeastern Westchester | 75 |
| East Meadow/Bellmore | 73 |
| Borough Park | 73 |
| Fresh Meadows/Kew Garden Hills/Hillside | 73 |
| Kingsbridge/Riverdale | 72 |
| Williamsburg | 71 |
| Northeast Nassau | 71 |
| Northeast Queens | 70 |
| South Shore | 67 |
| Flatbush/Midwood/Kensington | 66 |
| Rego Park/Forest Hills | 64 |
| Southwestern Westchester | 63 |
| Northern Westchester | 63 |
| Upper East Side | 61 |
| Kingsbay/Madison | 59 |
| Upper West Side | 57 |
| Mid-Staten Island | 57 |
| Northeast Bronx | 56 |
| Western Suffolk | 53 |
| Gramercy Park/Murray Hill | 52 |
| Central Suffolk | 50 |
| Coney Island/Brighton/Sheepshead Bay | 49 |
| Bensonhurst/Gravesend | 42 |
| Lower Manhattan | 42 |

[^76]Percent of Households Belonging to a Synagogue, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Williamsburg | 79\% |
| Borough Park | 72 |
| Fresh Meadows/Kew Garden Hills/Hillside | 70 |
| Five Towns/Atlantic Beach | 68 |
| Northeast Nassau | 64 |
| Flatbush/Midwood/Kensington | 63 |
| Great Neck | 59 |
| Central/Southeastern Westchester | 56 |
| East Meadow/Bellmore | 54 |
| Kingsbridge/Riverdale | 54 |
| South Shore | 51 |
| Northern Westchester | 50 |
| Western Suffolk | 46 |
| Northeast Queens | 45 |
| Rego Park/Forest Hills | 42 |
| Mid-Staten Island | 40 |
| Southwestern Westchester | 39 |
| Kingsbay/Madison | 38 |
| Upper East Side | 38 |
| Bensonhurst/Gravesend | 35 |
| Central Suffolk | 35 |
| Northeast Bronx | 34 |
| Upper West Side | 30 |
| Coney Island/Brighton/Sheepshead Bay | 28 |
| Gramercy Park/Murray Hill | 27 |
| Lower Manhattan | 25 |

Percent of Respondents who Light Shabbat Candles, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Borough Park | 81\% |
| Williamsburg | 80 |
| Flatbush/Midwood/Kensington | 71 |
| Fresh Meadows/Kew Garden Hills/Hillside | 67 |
| Five Towns/Atlantic Beach | 47 |
| Rego Park/Forest Hills | 46 |
| Kingsbridge/Riverdale | 42 |
| Kingsbay/Madison | 41 |
| Bensonhurst/Gravesend | 36 |
| Great Neck | 33 |
| Coney Island/Brighton/Sheepshead Bay | 31 |
| Northeast Bronx | 29 |
| East Meadow/Bellmore | 27 |
| South Shore | 26 |
| Central/Southeastern Westchester | 26 |
| Mid-Staten Island | 25 |
| Northeast Queens | 25 |
| Western Suffolk | 21 |
| Northeast Nassau | 18 |
| Upper West Side | 17 |
| Northern Westchester | 16 |
| Upper East Side | 13 |
| Southwestern Westchester | 13 |
| Lower Manhattan | 11 |
| Central Suffolk | 9 |
| Gramercy Park/Murray Hill | 4 |

Percent of Respondents who Fast on Yom Kippur, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :--- | :---: |
| Borough Park | $91 \%$ |
| Williamsburg | 91 |
| Fresh Meadows/Kew Garden Hills/Hillside | 90 |
| Five Towns/Atlantic Beach | 87 |
| Flatbush/Midwood/Kensington | 86 |
| Rego Park/Forest Hills | 86 |
| East Meadow/Bellmore | 84 |
| Bensonhurst/Gravesend | 83 |
| Northeast Nassau | 82 |
| Great Neck | 80 |
| Mid-Staten Island | 79 |
| Northeast Queens | 77 |
| Central/Southeastern Westchester | 76 |
| Coney Island/Brighton/Sheepshead Bay | 74 |
| Kingsbay/Madison | 74 |
| Kingsbridge/Riverdale | 72 |
| Northern Westchester | 71 |
| Central Suffolk | 70 |
| Upper East Side | 68 |
| South Shore | 67 |
| Western Suffolk | 67 |
| Northeast Bronx | 67 |
| Gramercy Park/Murray Hill | 67 |
| Lower West Side | 67 |
|  |  |

Percent of Intermarriages,* Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Central Suffolk | 41\% |
| Lower Manhattan | 36 |
| Upper West Side | 35 |
| Northern Westchester | 35 |
| Gramercy Park/Murray Hill | 34 |
| Western Suffolk | 33 |
| Southwestern Westchester | 32 |
| Mid-Staten Island | 25 |
| Coney Island/Brighton/Sheepshead Bay | 23 |
| Northeast Queens | 22 |
| Bensonhurst/Gravesend | 20 |
| Upper East Side | 20 |
| Rego Park/Forest Hills | 20 |
| South Shore | 20 |
| Great Neck | 19 |
| East Meadow/Bellmore | 18 |
| Northeast Bronx | 17 |
| Central/Southeastern Westchester | 17 |
| Kingsbridge/Riverdale | 14 |
| Kingsbay/Madison | 13 |
| Northeast Nassau | 10 |
| Borough Park | 6 |
| Williamsburg | 6 |
| Fresh Meadows/Kew Garden Hills/Hillside | 6 |
| Five Towns/Atlantic Beach | 6 |
| Flatbush/Midwood/Kensington | 3 |

[^77]Percent of Respondents who Have Ever Traveled to Israel, Rank Ordered From Highest to Lowest, by Area

| Area | Percent |
| :---: | :---: |
| Fresh Meadows/Kew Garden Hills/Hillside | 74\% |
| Borough Park | 71 |
| Five Towns/Atlantic Beach | 70 |
| Kingsbridge/Riverdale | 66 |
| Flatbush/Midwood/Kensington | 65 |
| Upper West Side | 64 |
| Central/Southeastern Westchester | 64 |
| Great Neck | 60 |
| Williamsburg | 58 |
| Gramercy Park/Murray Hill | 57 |
| Upper East Side | 57 |
| Rego Park/Forest Hills | 57 |
| Northeast Queens | 46 |
| Northeast Nassau | 46 |
| Northern Westchester | 46 |
| East Meadow/Bellmore | 44 |
| Bensonhurst/Gravesend | 43 |
| Kingsbay/Madison | 41 |
| South Shore | 41 |
| Southwestern Westchester | 41 |
| Lower Manhattan | 40 |
| Mid-Staten Island | 39 |
| Coney Island/Brighton/Sheepshead Bay | 36 |
| Western Suffolk | 35 |
| Northeast Bronx | 30 |
| Central Suffolk | 27 |

# Appendix B: 

A Note on Methodology

All 2002 data are based upon UJA-Federation of New York's Jewish Community Study of New York: 2002. A comprehensive technical appendix will be included in the final report for The Jewish Community Study of New York: 2002. This note on methodology is less extensive than the technical note already published in the Highlights report released June 2003. ${ }^{1}$ Specifically, it addresses: (1) procedures used to estimate the total number of Jewish households and people living in those households, and (2) potential error rates.

All 1991 data are based on the UJA-Federation of New York report, The New York Jewish Population Study: Profile of Counties, Boroughs and Neighborhoods (1995).

## The Survey

The Jewish Community Study of New York: 2002 was commissioned by UJA-Federation of New York to provide information about Jewish households in the eight-county New York area that would be useful for policy and planning decisions.

- 4,533 telephone interviews were conducted between March 11, 2002 and September 13, 2002, with randomly selected Jewish households living in the eight-county UJA-Federation of New York service area: the five boroughs of New York City (the Bronx, Brooklyn, Manhattan, Queens, and Staten Island) and the suburban counties of Nassau, Suffolk, and Westchester. ${ }^{2}$


## Research Definitions

-For this study, a Jewish household is defined as a household including one or more Jewish persons at least 18 years old.

- For the purposes of this report, a Jewish person is either:
- an adult who self-identifies as a $\mathrm{Jew}^{3}$, or
- a child who is being raised Jewish.
- An adult in a household who had a Jewish parent or grandparent and does not currently self-identify as Jewish was defined as "Jewish-origin." These adults were not interviewed unless another adult in the household considered themselves to be Jewish.

[^78]
## Research Process

- The research process included two interrelated steps:
- an initial interview (the "screener") designed to identify Jewish and non-Jewish households
- an immediate (if possible) interview with identified Jewish households.
- CATI-based ${ }^{4}$ Jewish household interviews were conducted with a Jewish respondent $95 \%$ of the time, while another $5 \%$ of the interviews were conducted with (typically) a non-Jewish spouse in a Jewish household who was comfortable answering questions about the household's Jewish experiences. Again, if any adult member of the household considered him or herself (or were considered by a non-Jewish respondent) Jewish, the household qualified for the interview.
- Messianic (Judeo-Christian) households were not interviewed; they were asked a few key questions (number of voice telephone lines in the household, etc.) and then thanked for their cooperation.
- Non-Jewish households were asked only a few questions, largely for Jewish household estimation purposes.


## Number of Calls

A total of 174,128 telephone numbers were dialed a total of 578,527 times to complete the screening ${ }^{5}$ and interview phases of the Jewish Community Study of New York: 2002.

- 68,900 residential households were contacted
- 29,679 households provided sufficient information so that their ethnic or religious group identification could be determined
- 22,934 of these households were non-Jewish, 120 were Messianic, and 590 were classified as Jewish origin
- 6,035 Jewish households were identified during the screening phase; 4,533 interviews were included in the interview data file. ${ }^{6}$

4 Computer-assisted telephone interviewing.
5 The screening phase allowed for a minimum of eight callbacks to each working number included in the survey samples, as opposed to the industry standard of four total calls. The goal of these extra callbacks was to make sure that the interviewed Jewish households were representative of the Jewish community, not just those available at home on a given night. Unless the telephone carrier indicated that a phone number was "not working", a "fax/data" line, etc., or it was clear that the telephone number was non-residential, a minimum of nine phone calls (eight callbacks in addition to the original call) was the standard interview default before a number was abandoned.
64,094 respondents completed the interview in its entirety; another 439 provided sufficient information to be included in the final interview data file; 1,502 potential Jewish household respondents were either unwilling or unable to complete a usable survey interview.

## Response Rate

The over-all response rate for the screening phase of the study was $38 \%$, calculated using the AAPOR (response rate " 3 ") model; that is, approximately $38 \%$ of all potentially working residential numbers were successfully contacted during the screening process. ${ }^{7}$

## Interview Cooperation Rate

The interview cooperation rate was $75 \%$; that is, $75 \%$ of all Jewish households identified through the screening process participated in the extensive survey interview. ${ }^{8}$

## Sampling and Estimation Procedures: Stratified Random Sampling

The stratified random sampling design utilized produced a scientifically accurate, cost-effective estimate of the number of Jewish households in the study area. Thirty-two separate sampling strata were constructed and each possible telephone number in the eight-county area was assigned to one of the four sampling strata.

Within each county, four sampling sub-strata were designed based on an a priori estimate of the percentage of Jewish households within each telephone exchange:

- low Jewish incidence telephone exchanges, with the probable percentage of Jewish households under $5 \%$ in these exchanges while the non-Jewish percentage was estimated to be $95 \%$;
- medium Jewish density telephone exchanges estimated to be between $5 \%$ and $12 \%$ Jewish;
- high Jewish incidence telephone exchanges with a minimum $15 \%$ Jewish; and,
- very high Jewish likelihood telephone exchanges where the pre-study estimate was $90 \%$ Jewish. These phone numbers were based on lists provided by UJA-Federation of New York and the Jewish Community Relations Council of New York.

Each possible phone number in the eight-county area was assigned to one and only one of the 32 sampling sub-strata; a random sample of telephone numbers was randomly selected within each of the 32 strata by MSG-GENESYS (Marketing Systems Group-GENESYS Sampling Systems).

[^79]
## Estimation and Weighting

Estimation and weighting procedures occurred independently within each of the 32 sampling strata. Claritas estimates of the number of all households in each of the eight counties, as of April 1, 2002 (just after the start of interviewing), were used as the basis of Jewish household estimation and survey interview weighting.'

- Within each of the 32 sampling strata, the percentage of Jewish households in the stratum was determined during the screening phase of the survey and multiplied by the Claritas 2002 estimate of all households in that stratum to develop an estimate of the number of Jewish households. For example, if there were 75,000 Bronx households represented by the high incidence Bronx stratum and $17 \%$ of the households were Jewish (after the screening interview phase), then the estimate of the number of Jewish households would be $17 \%$ of 75,000 or 12,750 Jewish households. Each interview completed in that frame was then assigned a Jewish household weight so that the collective interviews represented 12,750 Jewish households. ${ }^{10}$
- The Jewish household estimate of 643,000 for the eight-county area was compiled by separately estimating the number of Jewish households within each of the 32 sampling strata, and then combining those estimates.


## Sampling Error Estimates

All sample surveys are subject to sampling errors; both of the following have a potential impact on the estimates:

## Jewish Household Estimates

- The best estimate of the total number of Jewish households in the eight-county area is 643,000 . At the standard $95 \%$ level of confidence used in survey research, the estimate of the number of Jewish households is accurate within a range of $+/-17,700$ households, reflecting a potential error range of approximately $+/-2.7 \%$ ( 1.96 standard errors). ${ }^{11}$ The potential error range for Jewish household estimates for each county is higher, since the base number of contacts is smaller. For the Bronx, the estimate of 24,000 Jewish households is subject to a potential error of $+/-10.7 \%$, while the Brooklyn household estimate of 171,000 Jewish house-holds is subject to a potential error of $+/-5.0 \%$. Estimates and potential sampling error ( 1.96 standard errors, $95 \%$ confidence level) for Jewish household estimates for the other counties: Manhattan 155,000, +/-5.6\%; Queens $87,000,+/-7.2 \%$; Staten Island 18,000, +/- 16.5\%; Nassau 89,000, +/- 6.1\%; Suffolk 44,000, +/- 8.6\%; and Westchester County 55,000, $+/-9.6 \%$. Error rates for zip code clusters are highly variable, depending in large measure on the number of interviews.

[^80]
## Survey Responses

- In addition to potential errors in the estimates of the number of Jewish households, the reported survey findings are also subject to error. These potential sampling errors are a function of both the sample design and the overall sample size, as well as the sample size of subgroups being analyzed. The maximum sampling error for survey responses for which 4,000 or more respondents answered a question was $+/-1.8 \%{ }^{12}$ at the traditional $95 \%$ confidence level.


## Poverty Guidelines

The 2002 Jewish poverty analysis was structured into the questionnaire design and organized to compare the 2002 study results with the 1991 Jewish population study data. Since the 1991 study and the reports issued by Met Council in 1993 used the traditional poverty guidelines and household-size matrix as the basis of poverty calculations, The 2002 Federal Poverty Guidelines ${ }^{13}$ was used to define poverty for the current study. Since the 1991 report defined the "Jewish poor" as households and people below $150 \%$ of the Federal Poverty Guideline, the specific questions on household income used in the 2002 survey were structured by household size to allow calculation of $100 \%$ and $150 \%$ poverty rates, while still allowing respondents to report income within broad ranges.

# Appendix C: <br> Definition of Geographic <br> Areas by Zip Code Clusters 

| THE BRONX |  |
| :--- | :--- |
| Kingsbridge/Riverdale | 10463 |
| Northeast Bronx | 10471 |
| BROOKLYN | 10461 |
| Bensonhurst/Gravesend | 10462 |
|  | 10467 |
| Borough Park | 10469 |
| Coney Island/Brighton/Sheepshead Bay | 10475 |
| Flatbush/Midwood/Kensington | 11214 |
| Killiamsburg | 11223 |
| Crooklyn Heights/Park Slope | 11204 |
|  | 11219 |
|  | 11224 |
|  | 11235 |
|  | 11210 |
|  | 11218 |
|  | 11230 |
|  | 11229 |
|  | 11211 |
|  | 11206 |
|  | 11213 |
|  | 11225 |
|  | 11201 |
|  | 11212315 |
|  |  |


| MANHATTAN |  |
| :---: | :---: |
| Gramercy Park/Murray Hill | 10010 |
|  | 10016 |
|  | 10017 |
|  | 10022 |
| Lower Manhattan | 10012 |
|  | 10013 |
|  | 10014 |
|  | 10002 |
|  | 10003 |
|  | 10009 |
|  | 10004 |
|  | 10005 |
|  | 10006 |
|  | 10007 |
|  | 10038 |
|  | 10280 |
|  | 10282 |
| Upper East Side | 10021 |
|  | 10028 |
|  | 10128 |
| Upper West Side | 10023 |
|  | 10024 |
|  | 10025 |
| Chelsea/Clinton | 10001 |
|  | 10011 |
|  | 10018 |
|  | 10019 |
|  | 10020 |
|  | 10036 |
| Washington Heights/Inwood | 10033 |
|  | 10034 |
|  | 10040 |


| QUEENS |  |
| :--- | :--- |
| Fresh Meadows/Kew Garden Hills/Hillside | 11365 |
|  | 11366 |
| Northeast Queens | 11367 |
|  | 11360 |
|  | 11361 |
|  | 11362 |
| Rego Park/Forest Hills | 11363 |
|  | 11364 |
| The Rockaways | 11427 |
| STATEN ISLAND | 11374 |
| Mid Staten Island | 11375 |
|  | 11691 |
|  | 11692 |


| NASSAU |  |
| :---: | :---: |
| East Meadow/Bellmore | 11554 |
|  | 11566 |
|  | 11758 |
|  | 11710 |
|  | 11783 |
|  | 11793 |
| Five Towns/Atlantic Beach | 11096 |
|  | 11509 |
|  | 11516 |
|  | 11557 |
|  | 11559 |
|  | 11561 |
|  | 11581 |
|  | 11598 |
| Great Neck | 11020 |
|  | 11021 |
|  | 11023 |
|  | 11024 |
|  | 11030 |
|  | 11050 |
|  | 11576 |
|  | 11577 |
|  | 11542 |
|  | 11545 |
|  | 11548 |
| Northeast Nassau | 11753 |
|  | 11791 |
|  | 11797 |
|  | 11801 |
|  | 11803 |
| South Shore | 11510 |
|  | 11520 |
|  | 11552 |
|  | 11570 |
|  | 11572 |



| SUFFOLK (continued)* |  |
| :--- | :--- |
| Eastern Suffolk | 11713 |
| 11719 |  |
| 11778 |  |
| 11786 |  |
| 11789 |  |
| 11804 |  |
| 11901 |  |
| 11932 |  |
| 11934 |  |
| 11937 |  |
| 11940 |  |
| 11942 |  |
| 11946 |  |
| 11949 |  |
| 11950 |  |
| 11953 |  |
| 11954 |  |
| 11957 |  |
| 11960 |  |
| 11963 |  |
| 11965 |  |
| 11967 |  |
| 11968 |  |
| 11971 |  |
| 11972 |  |
| 11973 |  |
| 11975 |  |
| 11978 |  |

* In Suffolk County and in Northern Westchester County, the general population (and the Jewish population) is less concentrated geographically than in the other counties. As a result, a relatively large number of zip codes have been created by the United States Postal Service. Because of this geographic dispersion, three broad geographic areas were defined in these two counties, as opposed to Jewish neighborhoods. These subareas aggregated a large number of zip codes into: (a) Western, Central and Eastern Suffolk, and (b) Southwestern, Central and Northern Westchester. These subareas encompassed all of the zip codes within the county, even though some of these zip codes may contain only a few Jewish persons and households.

On the maps, in both Suffolk and Westchester, the entire county has been shaded into one of the three subareas. At times, to simplify map presentation, zip codes without interviews or with only one interview were not included on the map. In the list contained in this appendix, zip codes in which interviews were not conducted do not appear, even though they may be shaded on the maps.

| WESTCHESTER* |  |
| :---: | :---: |
| Southwestern Westchester | 10552 |
|  | 10701 |
|  | 10703 |
|  | 10704 |
|  | 10705 |
|  | 10707 |
|  | 10708 |
|  | 10709 |
|  | 10710 |
|  | 10801 |
|  | 10804 |
|  | 10805 |
| Central/Southeastern Westchester | 10502 |
|  | 10522 |
|  | 10528 |
|  | 10530 |
|  | 10533 |
|  | 10538 |
|  | 10543 |
|  | 10573 |
|  | 10577 |
|  | 10580 |
|  | 10583 |
|  | 10591 |
|  | 10601 |
|  | 10603 |
|  | 10604 |
|  | 10605 |
|  | 10606 |
|  | 10607 |
|  | 10706 |


| WESTCHESTER* |  |
| :---: | :---: |
| Northern Westchester | 10501 |
|  | 10504 |
|  | 10506 |
|  | 10507 |
|  | 10510 |
|  | 10511 |
|  | 10514 |
|  | 10518 |
|  | 10520 |
|  | 10526 |
|  | 10527 |
|  | 10532 |
|  | 10536 |
|  | 10546 |
|  | 10547 |
|  | 10548 |
|  | 10549 |
|  | 10560 |
|  | 10562 |
|  | 10566 |
|  | 10567 |
|  | 10570 |
|  | 10576 |
|  | 10578 |
|  | 10588 |
|  | 10589 |
|  | 10590 |
|  | 10594 |
|  | 10595 |
|  | 10597 |
|  | 10598 |

## Appendix D:

Community District Boundlaries Maps



## Manhattan Community Districts



## Source: New York Department of Planning



UJA-Federation cares for those in need, rescues those in harm's way, and renews and strengthens the Jewish people in New York, in Israel, and around the world.

For more information about The Jewish Community Study of New York: 2002 visit www.ujafedny.org/jewishcommunitystudy or call 1-212-836-1476

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[^0]:    ${ }^{*}$ deceased

[^1]:    * Numbers and percentages may not add precisely due to rounding for presentation.

[^2]:    * Numbers and percentages may not add precisely due to rounding for presentation.
    ** Includes non-Jews.

[^3]:    * Numbers and percentages may not add precisely due to rounding for presentation.

[^4]:    * Numbers and percentages may not add precisely due to rounding for presentation.
    ** Includes non-Jews

[^5]:    * In the Highlights report, age was calculated based on Jewish persons, whereas in this report, age is based on all people in Jewish households. These different bases account for the small variations in the age distributions in the two reports.

[^6]:    * Includes some single parent and multi-generational families.

[^7]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^8]:    * Includes some single parent and multi-generational families.

[^9]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^10]:    * Includes some single parent and multi-generational families.

[^11]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^12]:    * Includes some single parent and multi-generational families.

[^13]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^14]:    * Includes some single parent and multi-generational families.

[^15]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^16]:    * Includes some single parent and multi-generational families.

[^17]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^18]:    * Includes some single parent and multi-generational families.

[^19]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^20]:    * Includes some single parent and multi-generational families.

[^21]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^22]:    * Includes some single parent and multi-generational families.

[^23]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^24]:    * Includes some single parent and multi-generational families.

[^25]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^26]:    * Includes some single parent and multi-generational families.

[^27]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^28]:    * Includes some single parent and multi-generational families.

[^29]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish. Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^30]:    * Includes some single parent and multi-generational families.

[^31]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^32]:    * Includes some single parent and multi-generational families.

[^33]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^34]:    * Includes some single parent and multi-generational families.

[^35]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^36]:    * Includes some single parent and multi-generational families.

[^37]:    \% Contributed to UJA-Federation of New York
    26\%

[^38]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^39]:    * Includes some single parent and multi-generational families.

[^40]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^41]:    * Includes some single parent and multi-generational families.

[^42]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^43]:    * Includes some single parent and multi-generational families.

[^44]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^45]:    * Includes some single parent and multi-generational families.

[^46]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^47]:    * Includes some single parent and multi-generational families.

[^48]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^49]:    * Includes some single parent and multi-generational families.

[^50]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^51]:    * Includes some single parent and multi-generational families.

[^52]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^53]:    * Includes some single parent and multi-generational families.

[^54]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^55]:    * Includes some single parent and multi-generational families.

[^56]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^57]:    * Includes some single parent and multi-generational families.

[^58]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^59]:    * Includes some single parent and multi-generational families.

[^60]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^61]:    * Includes some single parent and multi-generational families.

[^62]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^63]:    * Includes some single parent and multi-generational families.

[^64]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^65]:    * Includes some single parent and multi-generational families.

[^66]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^67]:    * Includes some single parent and multi-generational families.

[^68]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^69]:    * Includes some single parent and multi-generational families.

[^70]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^71]:    * Includes some single parent and multi-generational families.

[^72]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^73]:    * Includes some single parent and multi-generational families.

[^74]:    * Inmarried: Two currently married Jewish adults, both raised as Jews.

    Conversionary Couple: Jewish adult (raised Jewish, considers self Jewish) married to a spouse who was not raised as a Jew, but who currently considers self Jewish.
    Intermarried Couple: Jewish adult married to non-Jewish spouse.

[^75]:    * This variable is household based and includes some single parent and multi-generational families.

[^76]:    * This combines households who contribute exclusively to Jewish causes with those who contribute to a combination of Jewish and non-Jewish causes.

[^77]:    * Marriages in which a Jewish adult is married to a spouse who does not consider him or herself Jewish

[^78]:    1 A more comprehensive technical note has already been published (pages 58-62) in The Jewish Community Study of New York: 2002 Highlights; it is available online at www.ujafedny.org/jewishcommunitystudy.
    2 Interviews by borough: Bronx 290, Brooklyn 1114, Manhattan 840, Queens 563, Staten Island 190, Nassau 744, Suffolk 389 , and Westchester 403.
    3 This definition is roughly equivalent to the concept of "core Jews" used in the 1991 New York Jewish Population Study. A central goal of the 2002 study was to provide data comparable to the 1991 data.

[^79]:    7 Prior to the survey, the research team had estimated that a $40 \%$ response rate in the New York area was an attainable goal, even though previous ICR-UAI studies had achieved higher response rates in other Jewish community studies. Response rates have been declining over the past decades as telemarketing has exponentially increased. In 1991, a response rate of $58 \%$ was reported using as the base only those households where someone answered the telephone or an answering machine was reached. Using that base (contacted households), the 2002 study response rate is $42 \%$. The National Jewish Population Survey 2001 (NJPS 2001) reported a $28 \%$ response rate for the screening interview.
    8 This interview cooperation/completion rate was similar to the 1991 interview completion rate and apparently very similar to the National Jewish Population Survey 2001 interview cooperation rates. Though NJPS used incentives for interview completion, The Jewish Community Study of New York: 2002 did not.

[^80]:    9 Claritas is a recognized leader among firms that update U.S. Census household-demographic estimates between official census dates for both basic demographic research as well as market segmentation analyses. See www.claritas.com for detailed descriptions and evaluations of the accuracy of Claritas's estimates, as well as the procedures used to generate the estimates.
    10 Estimation calculations are based on the total number of Jewish households identified during the screener, including Jewish households that were unable or unwilling to complete an interview. As is typical in survey market research, that number was then adjusted by the number of telephone voice lines in the household in order to minimize any potential bias caused by multiple telephone households being more likely to be included in the survey.
    11 The 1991 study estimated a total of 638,000 Jewish households with a potential error range of $+/-3 \%$. Please refer to the "Note on Methodology" from the Jewish Community Study of New York:2002 Highlights for more detailed discussion of this topic.

